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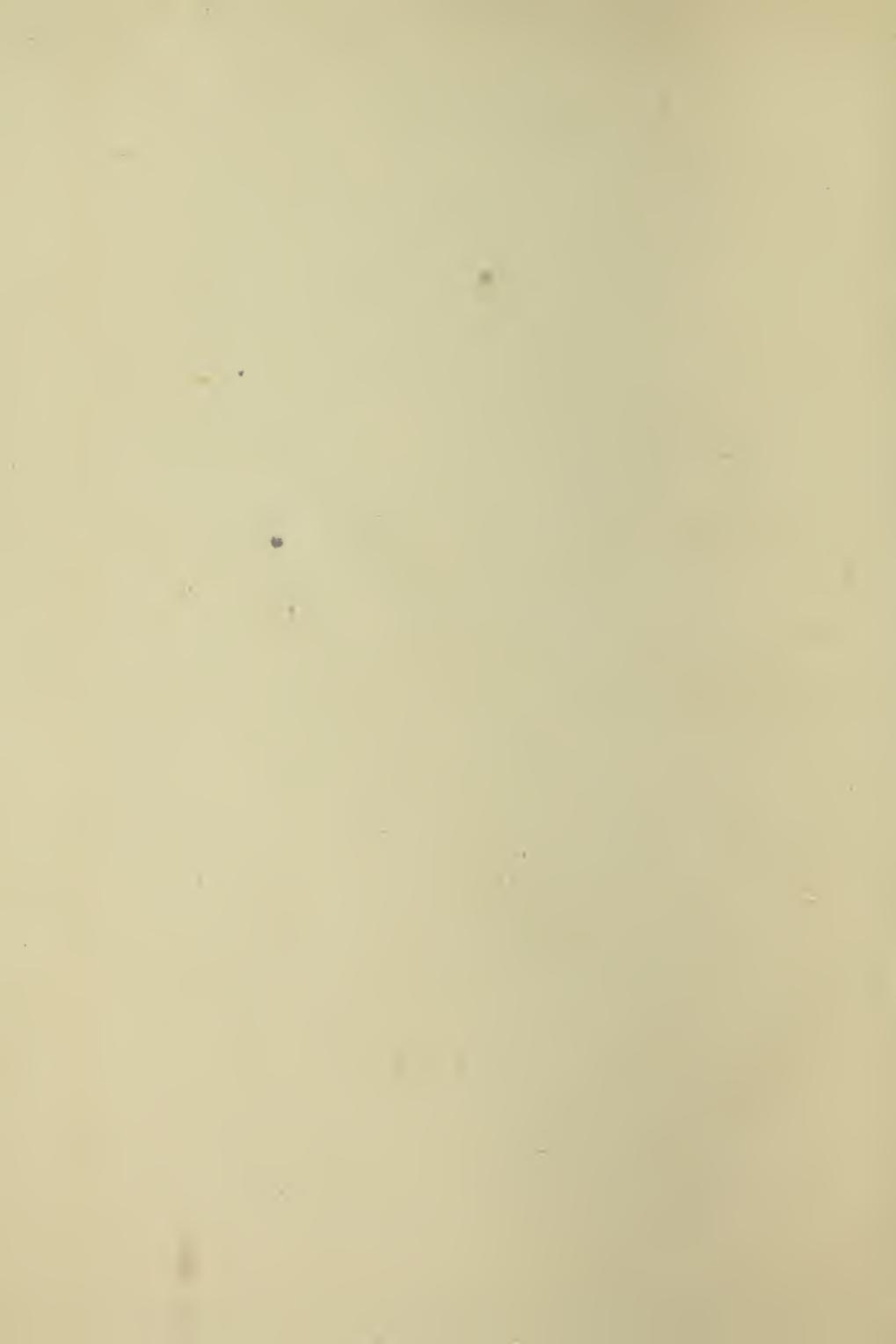
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THE POEMS OF  
RALPH WALDO EMERSON.



called, *Emerson as a Poet*, indeed, views this point a little differently ; for, while admitting that Mr. Emerson does, at times, "pour forth . . . broken, irregular verses," and "employs, occasionally, astonishing rhymes," such as, "down" and "dimension," "bear" and "wood-pecker," he adds : "but he puts them together with a strange felicity, and the archaism becomes a beauty rather than a blemish;" a matter of taste in which I find myself obliged to differ from Mr. Benton. Only here and there do we find a complete piece, perfect in its form. Theodore Parker described Emerson as "a poet lacking the accomplishment of verse." Mr Cooke says, his "is the poetry of thought, and not of rhythm or colour," and Dr. Holmes has wisely discriminated between the Poet and the Singer :—"Though a born Poet, he was not a born Singer." This is true, yet there is much in Mr. Emerson's verse which, notwithstanding defects of form, could not have been presented

so effectively in prose. In his introduction to "Parnassus," he himself says, "Poetry teaches the enormous force of a few words, and in proportion to the inspiration, checks loquacity." Mr. Emerson's prose style is noteworthy for its condensation. He never inserts a superfluous word. Yet where he has written in prose and in verse on one theme, he verifies the truth of his statement that "poetry teaches the enormous force of a few words." Read, for example, first the essay, and then the poem on "Experience," or "Compensation," or "Wealth."

No man ever spoke less about himself in his books than Mr. Emerson. Even his letters to his friend Carlyle contain comparatively few personal references of this sort. To read those interesting volumes of "Correspondence," one would think Carlyle—who never suffered from anything but dyspepsia, and who complained of that more than he felt—was a confirmed invalid, and that Emerson, whose physical

THE POEMS  
OF  
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*WITH PREFATORY NOTICE*

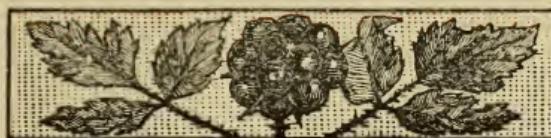
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LONDON:  
Walter Scott, 24 Warwick Lane, Paternoster Row,  
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## Introductory Notice.

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EADERS familiar with previous editions of Mr. Emerson's Poetical Works will find in the present an entirely different arrangement. The time has arrived when these poems must be looked at, not only on their merits as poetical work, but in their relation to the life of the author. On this account it seemed best to place them in chronological order, and to the limited extent that this was possible, it has been done. Many of the pieces, however, belong to no particular date. Mr. Emerson was never in any hurry to

publish his writings, and so long as they remained under his hand they were subjected to continual revision. Internal evidence has sometimes served to determine the period to which the pieces should be assigned. In other cases I have obtained the necessary clue from the pages of several admirable books written about Mr. Emerson. Of these the works of Mr. Alexander Ireland (to whom, for personal assistance, I am also indebted), Mr. George Willis Cooke, and Dr. Oliver Wendell Holmes, and a volume by several authors, entitled *Genius and Character of Emerson*, are the best.

Mr. Emerson, like most people, began to write verses when he was very young, but unlike most, he does not appear to have published any for a good many years. In 1839, at the request of Rev. James Freeman Clarke, he sent a few for insertion in the *Western Messenger*, including a very early poem which has often been quoted, entitled "Good-bye." Herein he

bade farewell, not, as has been supposed, to the world in general, but to the busy world of Boston, where his days were spent in teaching, and which he was glad to leave behind him when returning to his country home :

“ I am going to my own hearth-stone,  
Bosomed in yon green hills alone,  
A secret nook in a pleasant land,  
Whose groves the frolic fairies planned.”

Many more of these early pieces appeared in the next following years (1840-44) in the short-lived but since famous *Dial*. These were collected and printed with others in a volume bearing the simple title “Poems” (1847). The *Atlantic Monthly*, started in 1860, under the editorship of James Russell Lowell, became the next important repository for Mr. Emerson’s verses, and these in turn were gathered up in “May-Day and other Poems” (1867). The poem which gives its title to the volume has since undergone considerable modification ; the

order has been changed, and a lengthy passage has now been printed separately under the title, "The Harp." The "Selected Poems" (1876, reproduced portions of each of the preceding volumes, and gave a few new verses. Dr. Holmes states that after 1867 Mr. Emerson "wrote no poems, but with some difficulty fitted the refrain to the poem 'Boston,' which had remained unfinished since the old anti-slavery days." Since Mr. Emerson's death, Mr. J. E. Cabot, his literary executor, has issued a volume containing various interesting fragments which had been left in manuscript, as well as many of the old poems. The following pages contain all the important complete poems, including several which have not appeared in other collections.

> Even the casual reader will not fail to notice the extreme irregularity of much of Mr. Emerson's verse. He was a master of prose style, but had great difficulty with his rhymes and metres. Mr. Joel Benton, the author of a little book

constitution was always frail, had never been ill in his life. He does, indeed, once mention casually, by way of explaining a long silence, that he has had inflammation of the lungs ; but for the most part he prefers to condole with his friend than to complain about himself. He had a confirmed dislike to ill-health, and even believed that deep down, somewhere, it had its roots in moral defect. The grumbler was an abomination to him :—“Here come the sentimentalists and the invalids. Here is Elsie who caught cold coming into the world, and has always increased it since.” In his poems, however, where he could be more impersonal, he allowed himself a little latitude, or perhaps these belong to him more nearly, and therefore express his inmost thought and feeling more fully than any of his other works. Certain it is that, not infrequently, we find references of a distinctly autobiographical character. “The key to many of his best poems can be found,”

as Mr. Cooke says, "only in his life, and in his intercourse with his intimate friends."

Of course such pieces as the "Dirge" and "Threnody" are manifestly and avowedly personal expressions. The signification of "Good-bye" has been indicated. As "Good-bye" marks the beginning, so "Terminus" marks the end of that great career. The verses "To Ellen at the South," "To Eva," "Thine Eyes still shined," and "The Amulet," appear to have been addressed to Miss Ellen Louisa Tucker, the gifted lady whom he married in September 1829, and who died in February 1832. Some graceful verses from her pen were printed in the first volume of the *Dial*.

Mr. Carlyle's complaint against Mr. Emerson was that his writings were not sufficiently "concrete." "I do again desiderate some concretion of these beautiful abstracta." Much of his verse might be described as pure thought without a concrete setting. The difference in

this particular between the two men is clearly marked. Carlyle drew his lesson from the actual ; the “poor hobbling beetle” hurrying across his path suggested certain grave reflections on human vanity. The moth which burned itself in his candle leads him to contemplate his own fate—

“Poor moth ! thy fate my own resembles,  
Me too, a restless, asking mind,  
Hath sent on far and weary rambles,  
To seek the good I ne’er shall find.”

Nature is to Carlyle a strict monitor preaching to him repentance and a new behaviour ; but Emerson said—

“The forest is my loyal friend,  
Like God it useth me.

There the great Planter plants  
Of fruitful worlds the grain,  
And with a million spells enchantς  
The souls that walk in pain.”

Nature called him away from action and mere endeavours to amend, to serene contemplation and an attitude of willing reception of whatever Nature, “the representative of the universal mind,” might give. It was not in having and doing, but in being and becoming, that Emerson found salvation : “The soul can be appeased not by a deed but by a tendency.”

The deficiency of the dramatic instinct in Mr. Emerson is of a piece with his inability to make ideas “concrete.” It led him to appreciate even Shakespeare, because he was “inconceivably wise ;” and it is easy to believe he would gladly have dispensed with the form in which Shakespeare enshrined his wisdom. His favourite author was Montaigne.

The narrative form is also wanting in his verses ; but while there is no evidence that he possessed any talent for the dramatic, two prose articles testify to his ability to handle facts

well. The "Historical Discourse" on the second centennial anniversary of the incorporation of the town of Concord (1835) is a masterly piece of historical writing, and the "Address," commemorating the emancipation of the West Indian Slaves (1844) is of the same kind, and scarcely inferior.

This subjective tendency of Mr. Emerson's mind is further indicated when we look over a list of his favourite poets in "Parnassus," or when we call to mind the character of the newly-arisen poets of his own time, whom he took in hand. The chief of these were Ellery Channing, Jones Very, Helen Jackson, and, with less enthusiasm as regards poetry, Henry David Thoreau, his intimate friend.

There is, however, no lack of descriptive power in his poems, notably in the "Snow Storm," and in parts of "May-Day." "Wood-Notes" is cleverly imitative in its varying metres of the voices of the song-birds of the grove.

“The Rhodora” seems to me, in tone, sentiment, and rendering, one of the most characteristic of all his poems. Mr. Emerson’s bright humour, which appears on every page of his Essays, is less frequent, yet far from absent in his verse. There are two very sprightly pieces — “The Fable,” in which a squirrel administers a rebuke to an ill-tempered mountain which, not without reason, has called him “Little Prig,” and “Tact,” which gives expression to some very worldly wisdom.

“Poetry,” said Carlyle, “we will call *musical thought*. The poet is he who *thinks* in that manner. At bottom it turns still on the power of the intellect; it is a man’s sincerity and depth of vision that makes him a Poet. See deep enough, and you see musically; the heart of nature being ever music if you can only reach it.” It has been already said that Mr. Emerson, though not a born singer, was a born poet, and Carlyle furnishes a useful key when he says,

"It is a man's sincerity and depth of vision that makes him a Poet." The record of Emerson's life gives abundant proof of his sincerity and the depth of his vision. Puritan blood flowed in his veins, but the culture of many generations had removed all Puritan crudeness. The old sincerity remained, while the narrow mind which concentrated sincerity on the maintenance of a creed had yielded to that broad sympathy "embracing all mankind," which gives depth of vision. Emerson's direct ancestors, ever since their settlement in America, had been clergymen, and always workers on the side of enlightenment and liberty. He was trained for the ministry, and for a few years presided over a congregation in Boston. But the pulpit had ceased to be the best standing place for such a teacher, and Mr. Emerson broke the family tradition, exchanged the pulpit for the platform and the press, and though he continued to be a teacher to the last, used these modern instru-

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ments. In the person of his only surviving son, the old divinity has given place to new science.

The sincerity and depth of vision which had made the Emersons of earlier days spiritual pastors, led their successor to abandon the profession. He saw through the ceremonies that had grown up in the church that the spirit was not within, and he could not countenance a sham. All through his life the same spirit waited on his deeds. In 1838 he startled the good people of New England by his address to the Divinity Students of Harvard University. That address was neither more nor less than a plea for sincerity—a plea ill-understood, not because his critics were less sincere than he was, but because they had not so much of the other requisite of a poet, depth of vision. In like manner, because he combined the two qualities, he was at hand whenever he was needed for any good work, and was in advance of others in perceiving the need. His was the

first Boston church to open its doors to Abolitionist lectures. He and Thoreau and Wendell Phillips were the only men who spoke out at once in behalf of John Brown, when that hero was arrested for his attack at Harper's Ferry. When Webster sold his principles for the chance of the Presidential chair, it was Mr. Emerson who, amid a hostile crowd, proclaimed him the base man he was. Yet Mr. Emerson was not an agitator or a zealot, carried beyond himself by the enthusiasm of the hour. He was only a great scholar, whose sincerity, combined with depth of vision, would not allow him to sit among his books when falsehood and wrong could be checked by any word of his.

Naturally such a man as this was a born believer. He could be no Iconoclast or seeker after the falsehood in things. He saw beyond the false covering to the underlying truth. Apparent differences had, in his eye, fundamental agreement. "Shun the negative side,"

he said. He believed not less than others, but more. Nature and life were to him an everlasting miracle. "It is so wonderful to our neurologists," he said, "that a man can see without his eyes, that it does not occur to them that it is just as great a wonder that he should see with them; and that is ever the difference between the wise and the unwise; the latter wonders at what is unusual, the wise man wonders at the usual." Mr. Emerson was not tolerant merely, but broadly sympathetic: "I hail every new thought with delight, as showing the riches of my brother, my fellow soul, who can thus think and thus greatly feel. Zealots eagerly fasten their eyes on the differences between their creed and yours, but the charm of the study is in finding the agreements, the identities in all religions of men." The same catholic spirit pervaded his social and his personal relations. He numbered among his friends and admirers men and women of every rank in society, and holding the most

diverse ideas. Tyndall attributed to his influence whatever good work he had done. Father Taylor, the good Methodist preacher of Boston, could not guarantee the salvation of such a heretic, but he said, in his rough and ready fashion, "If Emerson goes to hell, the tide of emigration will set that way." Convers Francis described him as a "true, godful man." Mrs. Lowell said to Fredrika Bremer, "If he but mentions my name, I feel myself ennobled." Men and women so far apart in character and thought as Mr. Carlyle, Mr. Bradlaugh, Walt Whitman, Harriet Martineau, Thoreau, Alcott, Hawthorne, Margaret Fuller, and Lowell, have borne similar testimony, and none regretted Mr. Emerson's death more deeply and sincerely than the poor of his own village. Mr. Whipple, in his "Recollections," remarks, that "it is impossible for those who only knew Emerson through his writings to understand the peculiar love and veneration felt for him by

those who knew him personally. Only by intercourse with him could the singular force, sweetness, elevation, originality, and comprehensiveness of his nature be fully appreciated ; and the friend or acquaintance, however he might differ from him in opinion, felt the peculiar fascination of his character." Mr. Ireland, who met him first in 1833, confirms this when he says, "A refined and delicate courtesy, a kind of spiritual hospitality, so to speak, seemed to be a part of his very nature." All this points to his abounding sympathy, the fruit of insight into the needs and feelings of others.

The student of the following pages must determine for himself how far Mr. Emerson was a singer ; but if sincerity and depth of vision be, as Mr. Carlyle says they are, the qualities which make a poet, assuredly this title cannot be denied to him.

WALTER LEWIN.

BEBINGTON, CHESHIRE, 8th Dec. 1885.



## Poems by R. W. Emerson.

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### GOOD-BYE.\*

(1823.)

GOOD-BYE, proud world ! I'm going home :  
Thou art not my friend, and I'm not thine.  
Long through thy weary crowds I roam ;  
A river-ark on the ocean brine,  
Long I've been tossed like the driven foam ;  
But now, proud world ! I'm going home.

Good-bye to Flattery's fawning face ;  
To Grandeur with his wise grimace ;  
To upstart Wealth's averted eye ;  
To supple Office, low and high :

\* Published about 1839. When sending the verses to Rev. James Freeman Clarke for that purpose, Mr. Emerson wrote— “I send you a corrected copy, but I wonder so much at your wishing to print them that I think you must read them once again with your critical spectacles before they go further. They were written sixteen years ago, when I kept school in Boston, and lived in a corner of Roxbury called Canterbury. They have a slight misanthropy, a shade deeper than belongs to me.”

## FORERUNNERS.

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To crowded halls, to court and street ;  
 To frozen hearts and hastening feet ;  
 To those who go, and those who come ;  
 Good-bye, proud world ! I'm going home.

I am going to my own hearth-stone,  
 Bosomed in yon green hills alone,—  
 A secret nook in a pleasant land,  
 Whose groves the frolic fairies planned ;  
 Where arches green, the livelong day,  
 Echo the blackbird's roundelay,  
 And vulgar feet have never trod  
 A spot that is sacred to thought and God.

O, when I am safe in my sylvan home,  
 I tread on the pride of Greece and Rome ;  
 And when I am stretched beneath the pines,  
 Where the evening star so holy shines,  
 I laugh at the lore and the pride of man,  
 At the sophist schools and the learned clan ;  
 For what are they all, in their high conceit,  
 When man in the bush with God may meet ?

## FORERUNNERS.

LONG I followed happy guides,  
 I could never reach their sides ;  
 Their step is forth, and, ere the day  
 Breaks up their leaguer, and away.  
 Keen my sense, my heart was young,  
 Right good-will my sinews strung,  
 But no speed of mine avails  
 To hunt upon their shining trails.

On and away, their hastening feet  
Make the morning proud and sweet ;  
Flowers they strew,—I catch the scent ;  
Or tone of silver instrument  
Leaves on the wind melodious trace ;  
Yet I could never see their face.  
On eastern hills I see their smokes,  
Mixed with mist by distant lochs.  
I met many travellers,  
Who the road had surely kept ;  
They saw not my fine revellers,—  
These had crossed them while they slept.  
Some had heard their fair report,  
In the country or the court.  
Fleetest couriers alive  
Never yet could once arrive,  
As they went or they returned,  
At the house where these sojourned.  
Sometimes their strong speed they slacken,  
Though they are not overtaken ;  
In sleep their jubilant troop is near—  
I tuneful voices overhear ;  
It may be in wood or waste—  
At unawares 't is come and past.  
Near camp my spirit knows  
By signs gracious as rainbows.  
I th neceforward, and long after,  
Listen for their harp-like laughter,  
And carry in my heart, for days,  
Peace that hallows rudest ways.



## TO ELLEN AT THE SOUTH.\*

(Dial, 1843.)

THE green grass is bowing,  
 The morning wind is in it ;  
 'Tis a tune worth thy knowing,  
 Though it change every minute.

'Tis a tune of the Spring ;  
 Every year plays it over  
 To the robin on the wing,  
 And to the pausing lover.

O'er ten thousand, thousand acres,  
 Goes light the nimble zephyr ;  
 The Flowers—tiny sect of Shakers—  
 Worship him ever.

Hark to the winning sound !  
 They summon thee, dearest,—  
 Saying, “ We have dressed for thee the ground,  
 Nor yet thou appearest.

“ O hasten ; 'tis our time,  
 Ere yet the red Summer  
 Scorch our delicate prime,  
 Loved of bee,—the tawny hummer.

\* This and the three following poems were doubtless addressed by Mr. Emerson to Miss Ellen Louisa Tucker, whom he married in 1829, and who died in 1832. They were not printed until 1840 and after, but evidently date much earlier. Some beautiful verses written by this lady appeared in the *Dial*.

“ O pride of thy race !  
Sad, in sooth, it were to ours,  
If our brief tribe miss thy face,  
We poor New England flowers.

“ Fairest, choose the fairest members  
Of our lithe society ;  
June’s glories and September’s  
Show our love and piety.

“ Thou shalt command us all,—  
April’s cowslip, summer’s clover,  
To the gentian in the fall,  
Blue-eyed pet of blue-eyed lover.

“ O come, then, quickly come !  
We are budding, we are blowing ;  
And the wind that we perfume  
Sings a tune that’s worth the knowing.”

## TO EVA.

(Dial, 1840.)

O FAIR and stately maid, whose eye  
Was kindled in the upper sky  
At the same torch that lighted mine ;  
For so I must interpret still  
Thy sweet dominion o’er my will,  
A sympathy divine.

Ah ! let me blameless gaze upon  
Features that seem at heart my own ;  
Nor fear those watchful sentinels,  
Who charm the more their glance forbids,  
Chaste-glowing, underneath their lids,  
With fire that draws while it repels.

## THE AMULET.

(Dial, 1842.)

YOUR picture smiles as first it smiled ;  
The ring you gave is still the same ;  
Your letter tells, O changing child !  
No tidings since it came.

Give me an amulet  
That keeps intelligence with you,—  
Red when you love, and rosier red,  
And when you love not, pale and blue.

Alas ! that neither bonds nor vows  
Can certify possession ;  
Torments me still the fear that love  
Died in its last expression.

## THINE EYES STILL SHINED.

THINE eyes still shined for me, though far  
I lonely roved the land or sea :  
As I behold yon evening star,  
Which yet beholds not me.

This morn I climbed the misty hill  
And roamed the pastures through ;  
How danced thy form before my path  
Amidst the deep-eyed dew !

When the red-bird spread his sable wing,  
And showed his side of flame ;  
When the rosebud ripened to the rose,  
In both I read thy name.

## BEAUTY.

WAS never form and never face  
So sweet to Seyd as only grace  
Which did not slumber like a stone,  
But hovered gleaming and was gone.  
Beauty chased he everywhere,  
In flame, in storm, in clouds of air.  
He smote the lake to feed his eye  
With the beryl beam of the broken wave ;  
He flung in pebbles well to hear  
The moment's music which they gave.  
Oft peal'd for him a lofty tone  
From nodding pole and belting zone.  
He heard a voice none else could hear  
From centred and from errant sphere.  
The quaking earth did quake in rhyme,  
Seas ebbed and flowed in epic chime.  
In dens of passion, and pits of woe,  
He saw strong Eros struggling through,  
To sun the dark and solve the curse,  
And beam to the bounds of the universe.  
While thus to love he gave his days  
In loyal worship, scorning praise,

How spread their lures for him in vain  
Thieving Ambition and paltering Gain !  
He thought it happier to be dead,  
To die for Beauty, than live for bread.

### POWER.

His tongue was framed to music,  
And his hand was armed with skill,  
His face was the mould of beauty,  
And his heart the throne of will.

### CONCORD HYMN :

SUNG AT THE COMPLETION OF THE BATTLE MONUMENT,  
APRIL 19, 1836.

By the rude bridge that arched the flood,  
Their flag to April's breeze unfurled,  
Here once the embattled farmers stood,  
And fired the shot heard round the world.

The foe long since in silence slept ;  
Alike the conqueror silent sleeps ;  
And Time the ruined bridge has swept  
Down the dark stream which seaward creeps.

On this green bank, by this soft stream,  
We set to-day a votive stone ;  
That memory may their deed redeem,  
When, like our sires, our sons are gone.

Spirit, that made those heroes dare  
To die, and leave their children free,  
Bid Time and Nature gently spare  
The shaft we raise to them and thee.

## DIRGE.\*

CONCORD, 1838.

KNOWS he who tills this lonely field  
To reap its scanty corn,  
What mystic fruit his acres yield  
At midnight and at morn ?

In the long sunny afternoon  
The plain was full of ghosts :  
I wandered up, I wandered down,  
Beset by pensive hosts.

The winding Concord gleamed below,  
Pouring as wide a flood  
As when my brothers, long ago,  
Came with me to the wood.

But they are gone,—the holy ones  
Who trod with me this lovely vale ;  
The strong, star-bright companions  
Are silent, low, and pale.

My good, my noble, in their prime,  
Who made this world the feast it was,  
Who learned with me the lore of time,  
Who loved this dwelling-place !

\* In memory of Mr. Emerson's brothers, who died, Edward Bliss in 1834, and Charles Chauncy in 1836.

They took this valley for their toy,  
They played with it in every mood ;  
A cell for prayer, a hall for joy,—  
They treated nature as they would.

They coloured the horizon round ;  
Stars flamed and faded as they bade,  
All echoes hearkened for their sound,—  
They made the woodlands glad or mad.

I touch this flower of silken leaf,  
Which once our childhood knew ;  
Its soft leaves wound me with a grief  
Whose balsam never grew.

Hearken to yon pine-warbler  
Singing aloft in the tree !  
Hearest thou, O traveller,  
What he singeth to me ?

Not unless God made sharp thine ear  
With sorrow such as mine,  
Out of that delicate lay couldst thou  
Its heavy tale divine.

“ Go, lonely man,” it saith ;  
“ They loved thee from their birth ;  
Their hands were pure, and pure their faith,—  
There are no such hearts on earth.

“ Ye drew one mother’s milk,  
One chamber held ye all ;  
A very tender history  
Did in your childhood fall.

" You cannot unlock your heart,  
The key is gone with them ;  
That silent organ loudest chants  
The master's requiem."

### THRENODY.\*

#### I.

THE South-wind brings  
Life, sunshine, and desire,  
And on every mount and meadow  
Breathes aromatic fire ;  
But over the dead he has no power,  
The lost, the lost he cannot restore.  
And, looking over the hills, I mourn  
The darling who shall not return.  
I can see my empty house,  
I see my trees repair their boughs ;  
And he, the wondrous child,  
Whose silver warble wild  
Outvalued every pulsing sound  
Within the air's cerulean round,—  
The hyacinthine boy, for whom  
Morn well might break and April bloom,—  
The gracious boy, who did adorn  
The world whereinto he was born,  
And by his countenance repay  
The favour of the loving Day,—  
Has disappeared from the Day's eye ;

\* Mr. Emerson's son Waldo died in 1842, aged about six years. The first part of the "Threnody" was written immediately after, and the second part two years later.

Far and wide she cannot find him ;  
My hopes pursue, they cannot bind him.  
Returned this day, the south wind searches,  
And finds young pines and budding birches,  
But finds not the budding man ;  
Nature, who lost, cannot remake him ;  
Fate let him fall, Fate can't retake him ;  
Nature, Fate, men, him seek in vain.

And whither now, my truant wise and sweet,  
O, whither tend thy feet ?  
I had the right, few days ago,  
Thy steps to watch, thy place to know :  
How have I forfeited the right ?  
Hast thou forgot me in a new delight ?  
I hearken for thy household cheer,  
O eloquent child !  
Whose voice, an equal messenger,  
Conveyed thy meaning mild.  
What though the pains and joys  
Whereof it spoke were toys  
Fitting his age and ken,  
Yet fairest dames and bearded men,  
Who heard the sweet request,  
So gentle, wise, and grave,  
Bended with joy to his behest,  
And let the world's affairs go by,  
A while to share his cordial game,  
Or mend his wicker waggon-frame,  
Still plotting how their hungry ear  
That winsome voice again might hear ;  
For his lips could well pronounce  
Words that were persuasions.  
Gentlest guardians marked serene  
His early hope, his liberal mien ;

Took counsel from his guiding eyes  
To make this wisdom earthly wise.  
Ah, vainly do these eyes recall  
The school-march, each day's festival,  
When every morn my bosom glowed  
To watch the convoy on the road ;  
The babe in willow waggon closed,  
With rolling eyes and face composed,  
With children forward and behind,  
Like Cupids studiously inclined ;  
And he the chieftain paced beside,  
The centre of the troop allied,  
With sunny face of sweet repose,  
To guard the babe from fancied foes.  
The little captain innocent  
Took the eye with him as he went :  
Each village senior paused to scan  
And speak the lovely caravan.  
From the window I look out  
To mark thy beautiful parade,  
Stately marching in cap and coat  
To some tune by fairies played :—  
A music heard by thee alone  
To works as noble led thee on.

Now Love and Pride, alas ! in vain,  
Up and down their glances strain.  
The painted sled stands where it stood ;  
The kennel by the corded wood :  
His gathered sticks to stanch the wall  
Of the snow-tower when snow should fall ;  
The ominous hole he dug in the sand,  
And childhood's castles built or planned ;  
His daily haunts I well discern.—  
The poultry-yard, the shed, the barn,—

And every inch of garden ground,  
Paced by the blessed feet around,  
From the roadside to the brook  
Whereinto he loved to look  
Step the meek fowls where erst they ranged ;  
The wintery garden lies unchanged ;  
The brook into the stream runs on ;  
But the deep-eyed boy is gone.

On that shaded day,  
Dark with more clouds than tempests are,  
When thou didst yield thy innocent breath  
In birdlike heavings unto death,  
Night came, and Nature had not thee ;  
I said, "We are mates in misery."  
The morrow dawned with needless glow ;  
Each snowbird chirped, each fowl must crow :  
Each trumper started ; but the feet  
Of the most beautiful and sweet  
Of human youth had left the hill  
The garden,—they are bound and still.  
There's not a sparrow or a wren,  
There's not a blade of autumn grain,  
Which the four seasons do not tend,  
And tide of life and increase lend ;  
And every chick of every bird,  
And weed and rock-moss is preferred.  
O ostrich-like forgetfulness !  
O loss of larger in the less !  
Was there no star that could be sent,  
No watcher in the firmament,  
No angel from the countless host  
That loiters round the crystal coast,  
Could stop to heal that only child,  
Nature's sweet marvel undefiled,

| And keep the blossom of the earth,  
Which all her harvests were not worth ?

Not mine,—I never called thee mine,  
But Nature's heir,—if I repine,  
And seeing rashly torn and moved  
Not what I made, but what I loved,  
Grow early old with grief that thou  
Must to the wastes of Nature go,—  
'Tis because a general hope  
Was quenched, and all must doubt and grope.  
For flattering planets seemed to say  
This child should ills of ages stay,  
By wonderous tongue, and guided pen,  
Bring the flown Muses back to men.  
Perchance not he but Nature ailed,  
The world and not the infant failed.  
It was not ripe yet to sustain  
A genius of so fine a strain,  
Who gazed upon the sun and moon  
As if he came unto his own,  
And, pregnant with his grander thought,  
Brought the old order into doubt.  
His beauty once their beauty tried ;  
They could not feed him, so he died,  
And wandered backward as in scorn,  
To wait an æon to be born.  
Ill day which made this beauty waste,  
Plight broken, this high face defaced !  
Some went and came about the dead ;  
And some in books of solace read ;  
Some to their friends the tidings say ;  
Some went to write, some went to pray ;  
One tarried here, there hurried one ;  
But their heart abode with none.

Covetous death bereaved us all,  
 To aggrandise one funeral.  
 The eager fate which carried thee  
 Took the largest part of me :  
 For this losing is true dying ;  
 This is lordly man's down-lying,  
 This his slow but sure reclining,  
 Star by star his world resigning.

O child of paradise,  
 Boy who made dear his father's home,  
 In whose deep eyes  
 Men read the welfare of the time to come,  
 I am too much bereft.  
 The world dishonoured thou hast left.  
 O truth's and nature's costly lie !  
 O trusted broken prophecy !  
 O rich fortune sourly crossed !  
 Born for the future, to the future lost ?

## II.

The deep Heart answered, “ Weepest thou ?  
 Worthier cause for passion wild  
 If I had not taken the child.  
 And deemest thou as those who pore,  
 With aged eyes, short way before,—  
 Think'st Beauty vanished from the coast  
 Of matter, and thy darling lost ?  
 Taught he not thee—the man of eld,  
 Whose eyes within his eyes beheld  
 Heaven's numerous hierarchy span  
 The mystic gulf from God to man ?  
 To be alone wilt thou begin  
 When worlds of lovers hem thee in ?

To-morrow, when the masks shall fall  
That dizen Nature's carnival,  
The pure shall see by their own will,  
Which overflowing Love shall fill,  
'Tis not within the force of fate  
The fate conjoined to separate.

But thou, my votary, weepest thou ?

✓ I gave thee sight—where is it now ?  
I taught thy heart beyond the reach  
Of ritual, bible, or of speech ;  
Wrote in thy mind's transparent table  
As far as the incommunicable ;  
Taught thee each private sign to raise  
Lit by the supersolar blaze.

✓ Past utterance, and past belief,  
And past the blasphemy of grief,  
The mysteries of Nature's heart ;  
And though no muse can these impart,

✓ Throb thine with Nature's throbbing breast,  
And all is clear from east to west.

" I came to thee as to a friend ;  
Dearest, to thee I did not send  
Tutors, but a joyful eye,  
Innocence that matched the sky,  
Lovely locks, a form of wonder,  
Laughter rich as woodland thunder,  
That thou might'st entertain apart  
The richest flowering of all art :  
And, as the great all-loving Day  
Through smallest chambers takes its way,  
That thou might'st break thy daily bread  
With prophet, saviour, and head ;  
That thou might'st cherish for thine own  
The riches of sweet Mary's Son,

Boy-Rabbi, Israel's paragon.  
And thoughtest thou such guest  
Would in thy hall take up his rest ?  
Would rushing life forget her laws,  
Fate's glowing revolution pause ?  
High omens ask diviner guess ;  
Not to be conned to tediousness.  
And know my higher gifts unbind  
The soul that girds the incarnate mind.  
When the scanty shores are full  
With Thought's perilous, whirling pool ;  
When frail Nature can no more,  
Then the Spirit strikes the hour :  
My servant Death, with solving rite,  
Pours finite into infinite.  
Wilt thou freeze love's tidal flow,  
Whose streams through Nature circling go ?  
Nail the wild star to its track  
On the half-climbed zodiac ?  
Light is light which radiates,  
Blood is blood which circulates,  
Life is life which generates,  
And many-seeming life is one,—  
Wilt thou transfix and make it none ?  
Its onward force too starkly pent  
In figure, bone, and lineament ?  
Wilt thou, uncalled, interrogate,  
Talker of the unreplying Fate ?  
Nor see the genius of the whole  
Ascendant in the private soul,  
Beckon it when to go and come,  
Self-announced its hour of doom ?  
Fair the soul's recess and shrine,  
Magic-built to last a season ;  
Masterpiece of love benign,

Fairer than expansive reason  
Whose omen 'tis, and sign.  
Wilt thou not ope thy heart to know  
What rainbows teach, and sunsets show ?  
Verdict which accumulates  
From lengthening scroll of human fates,  
Voice of earth to earth returned,  
Prayers of saints that inly burned,—  
Saying, *What is excellent,*  
*As God lives, is permanent;*  
*Hearts are dust, hearts' loves remain;*  
*Heart's love will meet thee again.*  
Revere the Maker ; fetch thine eye  
Up to his style, and manners of the sky.  
Not of adamant and gold  
Built he heaven stark and cold ;  
No, but a nest of bending reeds,  
Flowering grass and scented weeds ;  
Or like a traveller's fleeing tent,  
Or bow above the tempest bent ;  
Built of tears and sacred flames,  
And virtue reaching to its aims ;  
Built of furtherance and pursuing,  
Not of spent deeds, but of doing.  
Silent rushes the swift Lord  
Through ruined systems still restored,  
Broadsowing, bleak and void to bless,  
Plants with worlds the wilderness ;  
Waters with tears of ancient sorrow  
Apples of Eden ripe to-morrow.  
House and tenant go to ground,  
Lost in God, in Godhead found.”

## THE RHODORA :

ON BEING ASKED, WHENCE IS THE FLOWER ?

(Published 1839.)

IN May, when sea-winds pierced our solitudes,  
I found the fresh Rhodora in the woods,  
Spreading its leafless blooms in a damp nook,  
To please the desert and the sluggish brook.  
The purple petals, fallen in the pool,  
Made the black water with their beauty gay ;  
Here might the red-bird come his plumes to cool,  
And court the flower that cheapens his array.  
Rhodora ! if the sages ask thee why  
This charm is wasted on the earth and sky,  
Tell them, dear, that if eyes were made for seeing,  
Then Beauty is its own excuse for being :  
Why thou wert there, O rival of the rose !  
I never thought to ask, I never knew :  
But, in my simple ignorance, suppose  
The self-same Power that brought me there brought  
you.

## THE HUMBLE-BEE.

(Published 1839.)

BURLY, dozing humble-bee,  
Where thou art is clime for me.  
Let them sail for Porto Rique,  
Far-off heats through seas to seek ;  
I will follow thee alone,  
Thou animated torrid-zone !

Zigzag steerer, desert cheerer,  
Let me chase thy waving lines ;  
Keep me nearer, me thy hearer,  
Singing over shrubs and vines.

Insect lover of the sun,  
Joy of thy dominion !  
Sailor of the atmosphere ;  
Swimmer through the waves of air ;  
Voyager of light and noon,  
Epicurean of June ;  
Wait, I prithee, till I come  
Within earshot of thy hum,—  
All without is martyrdom.

When the south wind, in May days,  
With a net of shining haze  
Silvers the horizon wall,  
And with softness touching all,  
Tints the human countenance  
With a colour of romance,  
And infusing subtle heats,  
Turns the sod to violets,  
Thou, in sunny solitudes,  
Rover of the underwoods,  
The green silence dost displace  
With thy mellow, breezy bass.

Hot midsummer's petted crone,  
Sweet to me thy drowsy tone  
Tells of countless sunny hours,  
Long days, and solid banks of flowers ;  
Of gulfs and sweetness without bound  
In Indian wildernesses found ;  
Of Syrian peace, immortal leisure,  
Firmest cheer and bird-like pleasure.

Aught unsavoury or unclean  
Hath my insect never seen ;  
But violets and bilberry bells,  
Maple-sap and daffodels,  
Grass with green flag half-mast high,  
Succory to match the sky,  
Columbine with horn of honey,  
Scented fern, and agrimony,  
Clover, catchfly, adder's-tongue,  
And brier-roses, dwelt among ;  
All beside was unknown waste,  
All was picture as he passed.

Wiser far than human seer,  
Yellow-breeched philosopher !  
Seeing only what is fair,  
Sipping only what is sweet,  
Thou dost mock at fate and care,  
Leave the chaff, and take the wheat.  
When the fierce north-western blast  
Cools sea and land so far and fast,  
Thou already slumberest deep ;  
Woe and want thou canst outsleep ;  
Want and woe, which torture us,  
Thy sleep makes ridiculous.

## BERRYING.

"MAY be true what I had heard,—  
Earth's a hollow wilderness,  
Truculent with fraud and force,"  
Said I, strolling through the pastures,  
And along the river-side.  
Caught among the blackberry vines,

Feeding on the Ethiops sweet,  
Pleasant fancies overtake me.  
I said, "What influence me preferred,  
Elect, to dreams thus beautiful?"  
The vines replied, "And didst thou deem  
No wisdom from our berries went?"

## THE PROBLEM.\*

(The *Dial*, 1840.)

I LIKE a church ; I like a cowl ;  
I like a prophet of the soul ;  
And on my heart monastic aisles  
Fall like sweet strains, or pensive smiles :  
Yet not for all his faith can see  
Would I that cowlèd churchman be.  
Why should the vest on him allure,  
Which I could not on me endure ?  
Not from a vain or shallow thought  
His awful Jove young Phidias brought ;  
Never from lips of cunning fell  
The thrilling Delphic oracle ;  
Out from the heart of nature rolled  
The burdens of the Bible old ;  
The litanies of nature came,  
Like the volcano's tongue of flame,  
Up from the burning core below,—  
The canticles of love and woe :  
The hand that rounded Peter's dome

\* Some of the poems published in the *Dial* were probably of much earlier date; Emerson was seldom in a hurry to print either his prose or his verse.

And groined the aisles of Christian Rome,  
Wrought in a sad sincerity ;  
 Himself from God he could not free ;  
 He builded better than he knew ;—  
 The conscious stone to beauty grew.

Know'st thou what wove yon woodbird's nest  
 Of leaves, and feathers from her breast ?  
 Or how the fish outbuilt her shell,  
 Painting with morn each annual cell ?  
 Or how the sacred pine-tree adds  
 To her old leaves new myriads ?  
 Such and so grew these holy piles,  
 Whilst love and terror laid the tiles.  
 Each proudly wears the Parthenon,  
 As the best gem upon her zone,  
 And Morning opes with haste her lids  
 To gaze upon the Pyramids ;  
 O'er England's abbeys bends the sky,  
 As on its friends, with kindred eye ;  
 For out of Thought's interior sphere  
 These wonders rose to upper air ;  
 And Nature gladly gave them place,  
 Adopted them into her race,  
 And granted them an equal date  
 With Andes and with Ararat.

These temples grew as grows the grass ;  
 Art might obey, but not surpass.  
 The passive Master lent his hand  
 To the vast soul that o'er him planned ;  
 And the same power that reared the shrine  
 Bestrode the tribes that knelt within.  
 Ever the fiery Pentecost  
 Girds with one flame the countless host,

Trances the heart through chanting choirs,  
And through the priest the mind inspires.  
The word unto the prophet spoken  
Was writ on tables yet unbroken ;  
The word by seers or sibyls told,  
In groves of oak, or fanes of gold,  
Still floats upon the morning wind,  
Still whispers to the willing mind.  
One accent of the Holy Ghost  
The heedless world hath never lost.  
I know what say the fathers wise,—  
The Book itself before me lies,  
Old *Chrysostom*, best *Augustine*,  
And he who blent both in his line,  
The younger *Golden Lips* or mines,  
Taylor, the Shakespeare of divines.  
His words are music in my ear,  
I see his cowled portrait dear ;  
And yet, for all his faith could see,  
I would not the good bishop be.

## LETTERS.

EVERY day brings a ship,  
Every ship brings a word ;  
Well for those who have no fear,  
Looking seaward well assured  
That the word the vessel brings  
Is the word they wish to hear.

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## WOOD-NOTES.

I.

(Dial, 1840.\*)

1.

WHEN the pine tosses its cones  
To the song of its waterfall tones,  
Who speeds to the woodland walks ?  
To birds and trees who talks ?  
Cæsar of his leafy Rome,  
There the poet is at home.  
He goes to the river-side,—  
Not hook nor line hath he ;  
He stands in the meadows wide,—  
Nor gun nor scythe to see.  
Sure some God his eye enchantas :  
What he knows nobody wants.  
In the wood he travels glad,  
Without better fortune had,  
Melancholy without bad.  
Knowledge this man prizes best  
Seems fantastic to the rest :  
Pondering shadows, colours, clouds,  
Grass-buds and caterpillar-shrouds,  
Boughs on which the wild bees settle,  
Tints that spot the violet's petal,  
Why Nature loves the number five,  
And why the star-form she repeats :  
Lover of all things alive,  
Wonderer at all he meets,  
Wonderer chiefly at himself,  
Who can tell him what he is ?

\* Afterwards revised by Mr. Emerson.

Or how meet in human elf  
Coming and past eternities ?

## 2.

And such I knew, a forest seer,  
A minstrel of the natural year,  
Foreteller of the vernal ides,  
Wise harbinger of spheres and tides,  
A lover true, who knew by heart  
Each joy the mountain dales impart ;  
It seemed that Nature could not raise  
A plant in any secret place,  
In quaking bog, on snowy hill,  
Beneath the grass that shades the rill,  
Under the snow, between the rocks,  
In damp fields known to bird and fox,  
But he would come in the very hour  
It opened in its virgin bower,  
As if a sunbeam showed the place,  
And tell its long-descended race.  
It seemed as if the breezes brought him ;  
It seemed as if the sparrows taught him ;  
As if by secret sight he knew  
Where, in far fields, the orchis grew.  
Many haps fall in the field  
Seldom seen by wishful eyes ;  
But all her shows did Nature yield,  
To please and win this pilgrim wise.  
He saw the partridge drum in the woods ;  
He heard the woodcock's evening hymn ;  
He found the tawny thrushes' broods ;  
And the shy hawk did wait for him ;  
What others did at distance hear,  
And guessed within the thicket's gloom,

Was shown to this philosopher,  
And at his bidding seemed to come.

## 3.

In unploughed Maine he sought the lumberers' gang  
Where from a hundred lakes young rivers sprang ;  
He trode the unplanted forest floor, whereon  
The all-seeing sun for ages hath not shone :  
Where feeds the moose, and walks the surly bear,  
And up the tall mast runs the woodpecker.  
He saw beneath dim aisles, in odorous beds,  
The slight Linnæa hang its twin-born heads,  
And blessed the monument of the man of flowers,  
Which breathes his sweet fame through the northern  
bowers.

He heard when in the grove, at intervals,  
With sudden roar the aged pine-tree falls,—  
One crash, the death-hymn of the perfect tree,  
Declares the close of its green century.  
Low lies the plant to whose creation went  
Sweet influence from every element ;  
Whose living towers the years conspired to build,  
Whose giddy top the morning loved to gild.  
Through these green tents, by eldest Nature dressed,  
He roamed, content alike with man and beast.  
Where darkness found him he lay glad at night ;  
There the red morning touched him with its light.  
Three moons his great heart him a hermit made,  
So long he roved at will the boundless shade.  
The timid it concerns to ask their way,  
And fear what foe in caves and swamps can stray,  
To make no step until the event is known,  
And ills to come as evils past bemoan.  
Not so the wise ; no coward watch he keeps  
To spy what danger on his pathway creeps ;

Go where he will, the wise man is at home,  
His hearth the earth,—his hall the azure dome ;  
Where his clear spirit leads him, there's his road,  
By God's own light illumined and foreshowed.

## 4.

'Twas one of the charmèd days  
When the genius of God doth flow,  
The wind may alter twenty ways,  
A tempest cannot blow ;  
It may blow north, it still is warm ;  
Or south, it still is clear ;  
Or east, it smells like a clover-farm ;  
Or west, no thunder fear.  
The musing peasant lowly great  
Beside the forest water sate ;  
The rope-like pine roots crosswise grown  
Composed the network of his throne ;  
The wide lake, edged with sand and grass,  
Was burnished to a floor of glass,  
Painted with shadows green and proud  
Of the tree and of the cloud.  
He was the heart of all the scene ;  
On him the sun looked more serene ;  
To hill and cloud his face was known,—  
It seemed the likeness of their own ;  
They knew by secret sympathy  
The public child of earth and sky.  
" You ask," he said, " what guide  
Me through trackless thickets led [wide.  
Through thick-stemmed woodlands rough and  
I found the water's bed,  
The watercourses were my guide ;  
I travelled grateful by their side,  
Or through their channel dry ;

They led me through the thicket damp,  
Through brake and fern, the beavers' camp,  
Through beds of granite cut my road,  
And their resistless friendship showed :  
The falling waters led me,  
The foodful waters fed me,  
And brought me to the lowest land,  
Unerring to the ocean sand.  
The moss upon the forest bark  
Was pole-star when the night was dark ;  
The purple berries in the wood  
Supplied me necessary food ;  
For Nature ever faithful is  
To such as trust her faithfulness.  
When the forest shall mislead me,  
When the night and morning lie,  
When sea and land refuse to feed me,  
'Twill be time enough to die ;  
Then will yet my mother yield  
A pillow in her greenest field,  
Nor the June flowers scorn to cover  
The clay of their departed lover."

## WOOD-NOTES.

## II.

(Dial, 1841.)

*As sunbeams stream through liberal space  
And nothing jostle or displace,  
So waved the pine-tree through my thought,  
And fanned the dreams it never brought.*

"Whether is better, the gift or the donor ?  
Come to me,"

Quoth the pine-tree,  
"I am the giver of honour.  
My garden is the cloven rock,  
And my manure the snow ;  
And drifting sand-heaps feed my stock,  
In summer's scorching glow.  
He is great who can live by me.  
The rough and bearded forester  
Is better than the lord ;  
God fills the scrip and canister,  
Sin piles the loaded board.  
The lord is the peasant that was,  
The peasant the lord that shall be ;  
The lord is hay, the peasant grass,  
One dry, and one the living tree.  
Who liveth by the ragged pine  
Foundeth a heroic line ;  
Who liveth in the palace hall  
Waneth fast and spendeth all.  
He goes to my savage haunts,  
With his chariot and his care ;  
My twilight realm he disenchants,  
And finds his prison there.

"What prizes the town and the tower ?  
Only what the pine-tree yields ;  
Sinew that subdued the fields ;  
The wild-eyed boy, who in the woods  
Chants his hymn to hills and floods,  
Whom the city's poisoning spleen  
Made not pale, or fat, or lean ;  
Whom the rain and the wind purgeth,  
Whom the dawn and the day-star urgeth,  
In whose cheek the rose-leaf blusheth,  
In whose feet the lion rusheth,

Iron arms, and iron mould,  
That know not fear, fatigue, or cold.  
I give my rafters to his boat,  
My billets to his boiler's throat,  
And I will swim the ancient sea  
To float my child to victory,  
And grant to dwellers with the pine  
Dominion o'er the palm and vine.  
Who leaves the pine-tree, leaves his friend,  
Unerves his strength, invites his end.  
Cut a bough from my parent stem,  
And dip it in thy porcelain vase ;  
A little while each russet gem  
Will swell and rise with wonted grace ;  
But when it seeks enlarged supplies,  
The orphan of the forest dies.  
Whoso walks in solitude  
And inhabiteth the wood,  
Choosing light, wave, rock, and bird,  
Before the money-loving herd,  
Into that forester shall pass,  
From these companions, power and grace.  
Clean shall he be, without, within,  
From the old adhering sin,  
All ill dissolving in the light  
Of his triumphant piercing sight :  
Not vain, sour, nor frivolous ;  
Not mad, athirst, nor garrulous ;  
Grave, chaste, contented, though retired,  
And of all other men desired.  
On him the light of star and moon  
Shall fall with purer radiance down ;  
All constellations of the sky  
Shed their virtue through his eye.  
Him Nature giveth for defence

His formidable innocence ;  
 The mountain sap, the shells, the sea,  
 All spheres, all stones, his helpers be ;  
 He shall meet the speeding year,  
 Without wailing, without fear ;  
 He shall be happy in his love,  
 Like to like shall joyful prove ;  
 He shall be happy whilst he woos,  
 Muse-born, a daughter of the Muse.  
 But if with gold she bind her hair,  
 And deck her breast with diamond,  
 Take off thine eyes, thy heart forbear,  
 Though thou lie alone on the ground.

' Heed the old oracles,  
 Ponder my spells ;  
 Song wakes in my pinnacles  
 When the wind swells.  
 Soundeth the prophetic wind,  
 The shadows shake on the rock behind,  
 And the countless leaves of the pine are strings  
 Tuned to the lay the wood-god sings.

Hearken ! Hearken !  
 If thou wouldest know the mystic song  
 Chanted when the sphere was young.  
 Aloft, abroad, the paeon swells ;  
 O wise man ! hear'st thou half it tells ?  
 O wise man ! hear'st thou the least part ?  
 'Tis the chronicle of art.  
 To the open air it sings  
 Sweet the genesis of things,  
 Of tendency through endless ages,  
 Of star-dust, and star-pilgrimages,  
 Of rounded worlds, of space and time,  
 Of the old flood's subsiding slime, .

Of chemic matter, force and form,  
Of poles and powers, cold, wet, and warm :  
The rushing metamorphosis  
Dissolving all that fixture is,  
Melts things that be to things that seem,  
And solid nature to a dream.  
O, listen to the undersong,  
The ever old, the ever young ;  
And, far within those cadent pauses,  
The chorus of the ancient Causes !  
Delights the dreadful Destiny  
To fling his voice into the tree,  
And shock thy weak ear with a note  
Breathed from the everlasting throat.  
In music he repeats the pang  
Whence the fair flock of Nature sprang.  
O, mortal ! thy ears are stones ;  
These echoes are laden with tones  
Which only the pure can hear ;  
Thou canst not catch what they recite  
Of Fate and Will, of Want and Right,  
Of man to come, of human life,  
Of Death and Fortune, Growth and Strife.”

Once again the pine-tree sung :—  
“ Speak not thy speech my boughs among :  
Put off thy years, wash in the breeze ;  
My hours are peaceful centuries.  
Talk no more with feeble tongue ;  
No more the fool of space and time,  
Come weave with mine a nobler rhyme.  
Only thy Americans  
Can read thy line, can meet thy glance,  
But the runes that I rehearse  
Understands the universe ;

The last breath my boughs which tossed  
Brings again the Pentecost ;  
To every soul resounding clear  
In a voice of solemn cheer,—  
“ Am I not thine ? Are not these thine ? ”  
And they reply, “ Forever mine ! ”  
My branches speak Italian,  
English, German, Basque, Castilian,  
Mountain speech to Highlanders,  
Ocean tongues to islanders,  
To Fin and Lap and swart Malay,  
To each his bosom-secret say.

Come learn with me the fatal song  
Which knits the world in music strong,  
Come lift thine eyes to lofty rhymes,  
Of things with things, of times with times,  
Primal chimes of sun and shade,  
Of sound and echo, man and maid,  
The land reflected in the flood,  
Body with shadow still pursued.  
For Nature beats in perfect tune,  
And rounds with rhyme her every rune,  
Whether she work in land or sea,  
Or hide underground her alchemy.  
Thou canst not wave thy staff in air,  
Or dip thy paddle in the lake,  
But it carves the bow of beauty there,  
And the ripples in rhymes the oar forsake.  
The wood is wiser far than thou ;  
The wood and wave each other know  
Not unrelated, unaffied,  
But to each thought and thing allied,  
Is perfect Nature’s every part,  
Rooted in the mighty Heart.

But thou, poor child ! unbound, unrhymed,  
Whence camest thou, misplaced, mistimed,  
Whence, O thou orphan and defrauded ?  
Is thy land peeled, thy realm marauded ?  
Who thee divorced, deceived, and left ?  
Thee of thy faith who hath bereft,  
And torn the ensigns from thy brow,  
And sunk the immortal eye so low ?  
Thy cheek too white, thy form too slender,  
Thy gait too slow, thy habits tender  
For royal man ;—they thee confess  
An exile from the wilderness,—  
The hills where health with health agrees,  
And the wise soul expels disease.  
Hark ! in thy ear I will tell the sign  
By which thy hurt thou may'st divine.  
When thou shalt climb the mountain cliff,  
Or see the wide shore from thy skiff,  
To thee the horizon shall express  
But emptiness on emptiness ;  
There lives no man of Nature's worth  
In the circle of the earth ;  
And to thine eye the vast skies fall,  
Dire and satirical,  
On clucking hens and prating fools,  
On thieves, on drudges, and on dolls.  
And thou shalt say to the Most High,  
“ Godhead ! all this astronomy,  
And fate and practice and invention,  
Strong art and beautiful pretension,  
This radiant pomp of sun and star,  
Throes that were, and worlds that are,  
Behold ! were in vain and in vain ;—  
It cannot be,—I will look again.  
Surely now will the curtain rise,

And earth's fit tenant me surprise ;—  
But the curtain doth *not* rise,  
And Nature has miscarried wholly  
Into failure, into folly.”

“ Alas ! thine is the bankruptcy,  
Blessed Nature so to see.  
Come, lay thee in my soothing shade,  
And heal the hurts which sin has made.  
I see thee in the crowd alone ;  
I will be thy companion.  
Quit thy friends as the dead in doom,  
And build to them a final tomb ;  
Let the starred shade that nightly falls  
Still celebrate their funerals,  
And the bell of beetle and of bee  
Knell their melodious memory.  
Behind thee leave thy merchandise ;  
Thy churches and thy charities ;  
And leave thy peacock wit behind ;  
Enough for thee the primal mind  
That flows in streams, that breathes in wind ;  
Leave all thy pedant lore apart ;  
God hid the whole world in thy heart.  
Love shuns the sage, the child it crowns,  
Gives all to them who all renounce.  
The rain comes when the wind calls ;  
The river knows the way to the sea ;  
Without a pilot it runs and falls,  
Blessing all lands with its charity ;  
The sea tosses and foams to find  
Its way up to the cloud and wind ;  
The shadow sits close to the flying ball ;  
The date fails not on the palm-tree tall ;  
And thou,—go burn thy wormy pages,—

Shalt outsee seers, and outwit sages.  
Oft didst thou thread the woods in vain  
To find what bird had piped the strain ;—  
Seek not, and the little eremite  
Flies gayly forth and sings in sight.

“Hearken once more !  
I will tell thee mundane lore.  
Older am I than thy numbers wot,  
Change I may, but I pass not.  
Hitherto all things fast abide,  
And anchored in the tempest ride.  
Trenchant time behoves to hurry  
All to yean and all to bury :  
All the forms are fugitive,  
But the substances survive.  
Ever fresh the broad creation,  
A divine improvisation,  
From the heart of God proceeds,  
A single will, a million deeds.  
Once slept the world an egg of stone,  
And pulse, and sound, and light was none ;  
And God said, “Throb !” and there was  
motion,  
And the vast mass became vast ocean.  
Onward and on, the eternal Pan,  
Who layeth the world’s incessant plan,  
Halteth never in one shape,  
But forever doth escape,  
Like wave or flame, into new forms  
Of gem, and air, of plants, and worms.  
I, that to-day am a pine,  
Yesterday was a bundle of grass.  
He is free and libertine,  
Pouring of his power the wine

To every age, to every race ;  
Unto every race and age  
He emptieth the beverage ;  
Unto each, and unto all,  
Maker and original.  
The world is the ring of his spells,  
And the play of his miracles.  
As he giveth to all to drink,  
Thus or thus they are and think.  
With one drop sheds form and feature ;  
With the next a special nature ;  
The third adds heat's indulgent spark ;  
The fourth gives light which eats the dark ;  
Into the fifth himself he flings,  
And conscious Law is King of kings.  
As the bee through the garden ranges,  
From world to world the godhead changes ;  
As the sheep go feeding in the waste,  
From form to form he maketh haste ;  
This vault which glows immense with light  
Is the inn where he lodges for a night.  
What recks such Traveller if the bowers  
Which bloom and fade like meadow flowers  
A bunch of fragrant lilies be,  
Or the stars of eternity ?  
Alike to him the better, the worse,—  
The glowing angel, the outcast corso.  
Thou metest him by centuries,  
And lo ! he passes like the breeze ;  
Thou seek'st in globe and galaxy,  
He hides in pure transparency ;  
Thou askest in fountains and in fires,  
He is the essence that inquires.  
He is the axis of the star ;  
He is the sparkle of the spar ;

He is the heart of every creature ;  
He is the meaning of each feature ;  
And his mind is the sky.  
Than all it holds more deep, more high."

## THE SNOW-STORM.

(Dial, 1841.)

ANNOUNCED by all the trumpets of the sky,  
Arrives the snow, and, driving o'er the fields,  
Seems nowhere to alight : the whitened air  
Hides hills and woods, the river, and the heaven,  
And veils the farm-house at the garden's end.  
The sled and traveller stopped, the courier's feet  
Delayed, all friends shut out, the housemates sit  
Around the radiant fireplace, enclosed  
In a tumultuous privacy of storm.

Come see the north-wind's masonry.  
Out of an unseen quarry evermore  
Furnished with tile, the fierce artificer  
Curves his white bastions with projected roof  
Round every windward stake, or tree, or door.  
Speeding, the myriad-handed, his wild work  
So fanciful, so savage, nought cares he  
For number or proportion. Mockingly,  
On coop or kennel he hangs Parian wreaths ;  
A swan-like form invests the hidden thorn ;  
Fills up the farmer's lane from wall to wall,  
Maugre the farmer's sighs ; and at the gate  
A tapering turret overtops the work.  
And when his hours are numbered, and the world  
Is all his own, retiring, as he were not,

Leaves, when the sun appears, astonished Art  
To mimic in slow structures, stone by stone,  
Built in an age, the mad wind's night-work,  
The frolic architecture of the snow.

## SUUM CUIQUE.

(*Dial*, 1841.)

THE rain has spoiled the farmer's day ;  
Shall sorrow put my books away ?  
Thereby are two days lost.  
Nature shall mind her own affairs,  
I will attend my proper cares,  
In rain, or sun, or frost.

## THE SPHINX.

(*Dial*, 1841.)

THE Sphinx is drowsy,  
Her wings are furled :  
Her ear is heavy,  
She broods on the world.  
“ Who'll tell me my secret,  
The ages have kept ?—  
I awaited the seer  
While they slumbered and slept :—  
“ The fate of the man-child,  
The meaning of man ;  
Known fruit of the unknown ;  
Dædalian plan ;

Out of sleeping a waking,  
Out of waking a sleep ;  
Life death overtaking ;  
Deep underneath deep ?

“Erect as a sunbeam,  
Upspringeth the palm ;  
The elephant browses,  
Undaunted and calm ;  
In beautiful motion  
The thrush plies his wings ;  
Kind leaves of his covert,  
Your silence he sings.

“The waves, unashamed,  
In difference sweet,  
Play glad with the breezes,  
Old playfellows meet ;  
The journeying atoms,  
Primordial wholes,  
Firmly draw, firmly drive,  
By their animate poles.

“Sea, earth, air, sound, silence,  
Plant, quadruped, bird,  
By one music enchanted,  
One deity stirred,—  
Each the other adorning,  
Accompany still ;  
Night veileth the morning,  
The vapour the hill.

“The babe by its mother  
Lies bathed in joy ;  
Glide its hours uncounted,—  
The sun is its toy ;

Shines the peace of all being,  
Without cloud, in its eyes ;  
And the sum of the world  
In soft miniature lies.

“ But man crouches and blushes,  
Absconds and conceals ;  
He creepeth and peepeth,  
He palters and steals ;  
Infirm, melancholy,  
Jealous glancing around,  
An oaf, an accomplice,  
He poisons the ground.

“ Out spoke the great mother,  
Beholding his fear ;—  
At the sound of her accents  
Cold shuddered the sphere :—  
‘ Who has drugged my boy’s cup ?  
Who has mixed my boy’s bread ?  
Who, with sadness and madness,  
Has turned my child’s head ? ’ ”

I heard a poet answer  
Aloud and cheerfully,  
“ Say on, sweet Sphinx ! thy dirges  
Are pleasant songs to me.  
Deep love lieth under  
These pictures of time ;  
They fade in the light of  
Their meaning sublime.

“ The fiend that man harries  
Is love of the Best ;  
Yawns the pit of the Dragon,  
Lit by rays from the Blest.

The Lethe of Nature  
Can't trance him again,  
Whose soul sees the perfect,  
Which his eyes seek in vain.

" To vision profounder,  
Man's spirit must dive ;  
His aye-rolling orb  
At no goal will arrive ;  
The heavens that now draw him  
With sweetness untold,  
Once found,—for new heavens  
He spurneth the old.

" Pride ruined the angels,  
Their shame them restores ;  
Lurks the joy that is sweetest  
In stings of remorse.  
Have I a lover  
Who is noble and free?—  
I would he were nobler  
Than to love me.

" Eterne alternation  
Now follows, now flies ;  
And under pain, pleasure,—  
Under pleasure, pain lies.  
Love works at the centre,  
Heart-heaving alway ;  
Forth speed the strong pulses  
To the borders of day.

" Dull Sphinx, Jove keep thy five wits ;  
Thy sight is growing blear :  
Rue, myrrh, and cummin for the Sphinx,  
Her muddy eyes to clear ! "

The old Sphinx bit her thick lip,—  
Said, “Who taught thee me to name ?  
I am thy spirit, yoke-fellow,  
Of thine eye I am eyebeam.

“Thou art the unanswered question ;  
Could’st see thy proper eye,  
Alway it asketh, asketh ;  
And each answer is a lie.  
So take thy quest through nature,  
It through thousand natures ply .  
Ask on, thou clothed eternity ;  
Time is the false reply.”

Uprose the merry Sphinx,  
And crouched no more in stone ;  
She melted into purple cloud,  
She silvered in the moon ;  
She spired into a yellow flame ;  
She flowered in blossoms red ;  
She flowed into a foaming wave ;  
She stood Monadnoc’s head.

Thorough a thousand voices  
Spoke the universal dame ;  
“Who telleth one of my meanings,  
Is master of all I am.”

## PAINTING AND SCULPTURE.

(*Dial*, 1841.)

THE sinful painter drapes his goddess warm,  
Because she still is naked being drest :  
The godlike sculptor will not so deform  
Beauty which limbs and flesh enough invest.

## F A T E.

(*Dial*, 1841.)

THAT you are fair or wise is vain,  
Or strong, or rich, or generous ;  
You must add the untaught strain  
That sheds beauty on the rose.  
There's a melody born of melody,  
Which melts the world into a sea.  
Toil could never compass it ;  
Art its height could never hit ;  
It came never out of wit ;  
But a music music-born  
Well may Jove and Juno scorn.  
Thy beauty, if it lack the fire  
Which drives me mad with sweet desire,  
What boots it ? What the soldier's mail,  
Unless he conquer and prevail ?  
What all the goods thy pride which lift,  
If thou pine for another's gift ?  
Alas ! that one is born in blight,  
Victim of perpetual slight :  
When thou lookest on his face,  
Thy heart saith, " Brother, go thy ways !  
None shall ask thee what thou doest,  
Or care a rush for what thou knowest,  
Or listen when thou repliest,  
Or remember where thou liest,  
Or how thy supper is sodden ; "  
And another is born  
To make the sun forgotten.  
Surely he carries a talisman  
Under his tongue ;  
Broad his shoulders are and strong ;

And his eye is scornful,  
Threatening and young.  
I hold it of little matter  
Whether your jewel be of pure water,  
A rose diamond or a white,  
But whether it dazzle me with light.  
I care not how you are dressed,  
In coarsest weeds or in the best ;  
Nor whether your name is base or brave ;  
Nor for the fashion of your behaviour ;  
But whether you charm me,  
Bid my bread feed and my fire warm me,  
And dress up Nature in your favour.  
One thing is forever good ;  
That one thing is Success,—  
Dear to the Eumenides,  
And to all the heavenly brood.  
Who bides at home, nor looks abroad,  
Carries the eagles, and masters the sword.

## THE PARK.

(*Dial*, 1842.)

THE prosperous and beautiful  
To me seem not to wear  
The yoke of conscience masterful,  
Which galls me everywhere.

I cannot shake off the god ;  
On my neck he makes his seat ;  
I look at my face in the glass,—  
My eyes his eyeballs meet.

Enchanters ! enchantresses !  
Your gold makes you seem wise ;  
The morning mist within your grounds  
More proudly rolls, more softly lies.

Yet spake yon purple mountain,  
Yet said yon ancient wood,  
That Night or Day, that Love or Crime,  
Leads all souls to the Good.

#### FORBEARANCE.

(*Dial*, 1842.)

HAST thou named all the birds without a gun ?  
Loved the wood-rose, and left it on its stalk ?  
At rich men's tables eaten bread and pulse ?  
Unarmed, faced danger with a heart of trust ?  
And loved so well a high behaviour,  
In man or maid, that thou from speech refrained,  
Nobility more nobly to repay ?  
O, be my friend, and teach me to be thine !

#### G R A C E.

(*Dial*, 1842.)

How much, preventing God ! how much I owe  
To the defences thou hast round me set :—  
Example, custom, fear, occasion slow,—  
These scornèd bondmen were my parapet.

I dare not peep over this parapet  
To gauge with glance the roaring gulf below,  
The depths of sin to which I had descended,  
Had not these me against myself defended.

## T A C T

(*Dial*, 1842.)

WHAT boots it thy virtue ?  
What profit thy parts ?  
The one thing thou lackest  
Is the art of all arts.

The only credentials,  
Passport to success,  
Opens castles and parlours,—  
Address, man, Address.

The maiden in danger  
Was saved by the swain :  
His stout arm restored her  
To her palace again.

The maid would reward him,—  
Gay company come,—  
They laugh, she laughs with them,  
He is moonstruck and dumb.

This clenches the bargain ;  
Sails out of the bay ;  
Gets the vote in the senate  
Spite of Webster and Clay ;

Has for genius no mercy,  
For speeches no heed ;  
It lurks in the eyebeam,  
It leaps to its deed ;

It governs the planet,  
Church and State it will sway ;  
It has no to-morrow,  
It ends with to-day.

## HOLIDAYS.

(*Dial*, 1842.)

FROM fall to spring, the russet acorn,  
    Fruit beloved of maid and boy,  
Lent itself beneath the forest,  
    To be the children's toy.

Pluck it now ! In vain,—thou canst not,  
    Its root has pierced yon shady mound ;  
Toy no longer—it has duties ;  
    It is anchored in the ground.

Year by year the rose-lipped maiden,  
    Playfellow of young and old,  
Was frolic sunshine, dear to all men,  
    More dear to one than mines of gold.

Whither went the lovely hoyden ?  
    Disappeared in blessed wife ;  
Servant to a wooden cradle,  
    Living in a baby's life.

Still thou playest ;—short vacation  
Fate grants each to stand aside ;  
Now must thou be man and artist,—  
'Tis the turning of the tide.

## SAADI.

(*Dial*, 1842.)

TREES in groves,  
Kine in droves,  
In ocean sport the scaly herds,  
Wedge-like cleave the air the birds,  
To northern lakes fly wind-borne ducks,  
Browse the mountain sheep in flocks,  
Men consort in camp and town,  
But the poet dwells alone.

God, who gave to him the lyre,  
Of all mortals the desire,  
For all breathing men's behoof,  
Straitly charged him, "Sit aloof ;"  
Annexed a warning, poets say,  
To the bright premium,—  
Ever, when twain together play,  
Shall the heart be dumb.

Many may come,  
But one shall sing ;  
Two touch the string,  
The heart is dumb.  
Though there come a million,  
Wise Saadi dwells alone.

Yet Saadi loved the race of men,—  
No churl, immured in cave or den ;  
In bower and hall  
He wants them all,  
Nor can dispense  
With Persia for his audience ;  
They must give ear,  
Grow red with joy and white with fear ;  
But he has no companion ;  
Come ten, or come a million,  
Good Saadi dwells alone.

Be thou ware where Saadi dwells ;  
Wisdom of the gods is he,—  
Entertain it reverently.  
Gladly round that golden lamp  
Sylvan deities encamp,  
And simple maidens and noble youth  
Are welcome to the man of truth.  
Most welcome they who need him most,  
They feed the spring which they exhaust ;  
For greater need  
Draws better deed :  
But, critic, spare thy vanity,  
Nor show thy pompous parts,  
To vex with odious subtlety  
The cheerer of men's hearts.

Sad-eyed Fakirs swiftly say  
Endless dirges to decay,  
Never in the blaze of light  
Lose the shudder of midnight ;  
Pale at overflowing noon  
Hear wolves barking at the moon ;

In the bower of dalliance sweet  
Hear the far Avenger's feet :  
And shake before those awful Powers,  
Who in their pride forgive not ours.  
Thus the sad-eyed Fakirs preach :  
“ Bard, when thee would Allah teach,  
And lift thee to his holy mount,  
He sends thee from his bitter fount  
Wormwood,—saying, ‘ Go thy ways,  
Drink not the Malaga of praise,  
But do the deed thy fellows hate,  
And compromise thy peaceful state ;  
Smite the white breasts which thee fed,  
Stuff sharp thorns beneath the head  
Of them thou shouldst have comforted ;  
For out of woe and out of crime  
Draws the heart a lore sublime.’ ”  
And yet it seemeth not to me  
That the high gods love tragedy ;  
For Saadi sat in the sun,  
And thanks was his contrition ;  
For haircloth and for bloody whips,  
Had active hands and smiling lips ;  
And yet his runes he rightly read,  
And to his folk his message sped.  
Sunshine in his heart transferred  
Lighted each transparent word,  
And well could honouring Persia learn  
What Saadi wished to say ;  
For Saadi’s nightly stars did burn  
Brighter than Dschami’s day.

Whispered the Muse in Saadi’s cot ;  
“ O gentle Saadi, listen not,

Tempted by thy praise of wit,  
Or by thirst and appetite  
For the talents not thine own,  
To sons of contradiction.  
Never, son of eastern morning,  
Follow falsehood, follow scorning.  
Denounce who will, who will deny,  
And pile the hills to scale the sky ;  
Let theist, atheist, pantheist,  
Define and wrangle how they list,  
Fierce conserver, fierce destroyer,—  
But thou, joy-giver and enjoyer,  
Unknowing war, unknowing crime,  
Gentle Saadi, mind thy rhyme ;  
Heed not what the brawlers say,  
Heed thou only Saadi's lay.

“ Let the great world bustle on  
With war and trade, with camp and town ;  
A thousand men shall dig and eat ;  
At forge and furnace thousands sweat ;  
And thousands sail the purple sea,  
And give or take the stroke of war,  
Or crowd the market and bazaar ;  
Oft shall war end, and peace return,  
And cities rise where cities burn,  
Ere one man my hill shall climb,  
Who can turn the golden rhyme.  
Let them manage how they may,  
Heed thou only Saadi's lay.  
Seek the living among the dead,—  
Man in man is imprisoned ;  
Barefooted Dervish is not poor,  
If fate unlock his bosom's door,  
So that what his eye hath seen

His tongue can paint as bright, as keen ;  
And what his tender heart hath felt  
With equal fire thy heart shalt melt.  
For, whom the Muses smile upon,  
And touch with soft persuasion,  
His words like a storm-wind can bring  
Terror and beauty on their wing ;  
In his every syllable  
Lurketh nature veritable ;  
And though he speak in midnight dark,—  
In heaven no star, on earth no spark,—  
Yet before the listener's eye  
Swims the world in ecstasy,  
The forest waves, the morning breaks,  
The pastures sleep, ripple the lakes,  
Leaves twinkle, flowers like persons be,  
And life pulsates in rock or tree.  
Saadi, so far thy words shall reach :  
Suns rise and set in Saadi's speech !”

And thus to Saadi said the Muse :  
“ Eat thou the bread which men refuse ;  
Flee from the goods which from thee flee :  
Seek nothing,—Fortune seeketh thee.  
Nor mount, nor dive ; all good things keep  
The midway of the eternal deep.  
Wish not to fill the isles with eyes  
To fetch thee birds of paradise :  
On thine orchard's edge belong  
All the brags of plume and song ;  
Wise Ali's sunbright sayings pass  
For proverbs in the market-place :  
Through mountains bored by regal art,  
Toil whistles as he drives his cart.  
Nor scour the seas, nor sift mankind,

A poet or a friend to find :  
Behold, he watches at the door !  
Behold his shadow on the floor !  
Open innumerable doors  
The heaven where unveiled Allah pours  
The flood of truth, the flood of good,  
The Seraph's and the Cherub's food.  
Those doors are men : the Pariah hind  
Admits thee to the perfect Mind.  
Seek not beyond thy cottage wall  
Redeemers that can yield thee all :  
While thou sittest at thy door  
On the desert's yellow floor,  
Listening to the grey-haired crones,  
Foolish gossips, ancient drones,  
Saadi, see ! they rise in stature  
To the height of mighty Nature,  
And the secret stands revealed  
Fraudulent Time in vain concealed,—  
That blessed gods in servile masks  
Plied for thee thy household tasks.”

## TO RHEA.

(Dial, 1843.)

THEE, dear friend, a brother soothes,  
Not with flatteries, but truths,  
Which tarnish not, but purify  
To light which dims the morning's eye.  
I have come from the spring-woods,  
From the fragrant solitudes ;  
Listen what the poplar-tree  
And murmuring waters counselled me.

If with love thy heart has burned :  
If thy love is unreturned ;  
Hide thy grief within thy breast,  
Though it tear thee unexpressed ;  
For when love has once departed  
From the eyes of the false-hearted,  
And one by one has torn off quite  
The bandages of purple light ;  
Though thou wert the loveliest  
Form the soul had ever dressed,  
Thou shalt seem, in each reply,  
A vixen to his altered eye ;  
Thy softest pleadings seem too bold,  
Thy praying lute will seem to scold ;  
Though thou kept the straightest road,  
Yet thou errest far and broad.

But thou shalt do as do the gods  
In their cloudless periods ;  
For of this lore be thou sure,  
Though thou forget, the gods, secure,  
Forget never their command,  
But make the statute of this land.  
As they lead, so follow all,  
Ever have done, ever shall.  
Warning to the blind and deaf,  
'Tis written on the iron leaf,  
*Who drinks of Cupid's nectar cup*  
*Loveth downward, and not up ;*  
He who loves, of gods or men,  
Shall not by the same be loved again ;  
His sweetheart's idolatry  
Falls, in turn, a new degree.  
When a god is once beguiled  
By beauty of a mortal child

And by her radiant youth delighted,  
He is not fooled, but warily knoweth  
His love shall never be requited.  
And thus the wise Immortal doeth,—  
'Tis his study and delight  
To bless that creature day and night ;  
From all evils to defend her ;  
In her lap to pour all splendour ;  
To ransack earth for riches rare,  
And fetch her stars to deck her hair :  
He mixes music with her thoughts,  
And saddens her with heavenly doubts :  
All grace, all good his great heart knows,  
Profuse in love, the king bestows,  
Saying, “Hearken ! Earth, Sea, Air !  
This monument of my despair  
Build I to the All-Good, All-Fair.  
Not for a private good,  
But I, from my beatitude,  
Albeit scorned as none was scorned,  
Adorn her as was none adorned.  
I make this maiden an ensample  
To Nature, through her kingdoms ample,  
Whereby to model newer races,  
Statelier forms and fairer faces ;  
To carry man to new degrees  
Of power and of comeliness.  
These presents be the hostages  
Which I pawn for my release,  
See to thyself, O Universe !  
Thou art better, and not worse.”—  
And the god, having given all,  
Is freed forever from his thrall.

## THE THREE DIMENSIONS.

*(Dial, 1843.)*

" Room for the spheres ! "—then first they shined,  
And dived into the ample sky ;  
" Room ! room ? " cried the new mankind,  
And took the oath of liberty.  
Room ! room ! willed the opening mind,  
And found it in variety.

## ODE TO BEAUTY.

*(Dial, 1843.)*

WHO gave thee, O Beauty,  
The keys of this breast,—  
Too credulous lover  
Of blest and unblest ?  
Say, when in lapsed ages  
Thee knew I of old ?  
Or what was the service  
For which I was sold ?  
When first my eyes saw thee,  
I found me thy thrall,  
By magical drawings,  
Sweet tyrant of all !  
I drank at thy fountain  
False waters of thirst ;  
Thou intimate stranger,  
Thou latest and first !  
Thy dangerous glances  
Make women of men ;

New-born, we are melting  
Into nature again.

Lavish, lavish promiser,  
Nigh persuading gods to err !  
Guest of million painted forms,  
Which in turn thy glory warms !  
The frailest leaf, the mossy bark,  
The acorn's cup, the raindrop's arc,  
The swinging spider's silver line,  
The ruby of the drop of wine,  
The shining pebble of the pond,  
Thou inscribest with a bond,  
In thy momentary play,  
Would bankrupt nature to repay.

Ah, what avails it  
To hide or to shun  
Whom the Infinite One  
Hath granted his throne ?  
The heaven high over  
Is the deep's lover ;  
The sun and sea,  
Informed by Thee,  
Before me run  
And draw me on,  
Yet fly me still,  
As Fate refuses  
To me the heart Fate for me chooses.  
Is it that my opulent soul  
Was mingled from the generous whole ;  
Sea-valleys and the deep of skies  
Furnished several supplies ;  
And the sands whereof I'm made  
Draw me to them, self-betrayed ?

I turn the proud portfolio  
Which holds the grand designs  
Of Salvator, of Guercino,  
And Piranesi's lines.

I hear the lofty pæans  
Of the masters of the shell,  
Who heard the starry music  
And recount the numbers well ;  
Olympian bards who sung  
Divine Ideas below,  
Which always find us young,  
And always keep us so.

Oft, in streets or humblest places,  
I detect far-wandered graces,  
Which, from Eden wide astray,  
In lowly homes have lost their way.

The gliding through the sea of form,  
Like the lightning through the storm,  
Somewhat not to be possessed,  
Somewhat not to be caressed,  
No feet so fleet could ever find,  
No perfect form could ever bind.  
Thou eternal fugitive,  
Hovering over all that live,  
Quick and skilful to inspire  
Sweet extravagant desire,  
Starry space and lily-bell  
Filling with thy roseate smell,  
Wilt not give the lips to taste  
Of the nectar which thou hast.

All that's good and great with Thee  
Works in close conspiracy ;

Thou hast bribed the dark and lonely  
To report thy features only,  
And the cold and purple morning  
Itself with thoughts of thee adorning ;  
The leafy dell, the city mart,  
Equal trophies of thine art ;  
E'en the flowing azure air  
Thou hast touched for my despair ;  
And, if I languish into dreams,  
Again I meet the ardent beams.

Queen of things ! I dare not die  
In Being's deeps past ear and eye ;  
Lest there I find the same deceiver,  
And be the sport of Fate forever.  
Dread Power, but dear ! if God thou be,  
Unmake me quite, or give thyself to me !

## EROS.

(*Dial*, 1844.)

THE sense of the world is short,—  
Long and various the report,—  
    To love and be beloved ;  
Men and Gods have not outlearned it ;  
And, how oft soe'er they've turned it,  
    Not to be improved.



## BLIGHT.\*

(Dial, 1844.)

GIVE me truths ;  
For I am weary of the surfaces,  
And die of inanition. If I knew  
Only the herbs and simples of the wood,  
Rue, cinquefoil, gill, vervain, and agrimony,  
Blue-vetch and trillium, hawkweed, sassafras,  
Milkweeds and murky brakes, quaint pipes and  
sundew,  
And rare and virtuous roots, which in these woods  
Draw untold juices from the common earth,  
Untold, unknown, and I could surely spell  
Their fragrance, and their chemistry apply  
By sweet affinities to human flesh,  
Driving the foe and establishing the friend,—  
O, that were much, and I could be a part  
Of the round day, related to the sun  
And planted world, and full executor  
Of their imperfect functions.  
But these young scholars, who invade our hills,  
Bold as the engineer who fells the wood,  
And travelling often in the cut he makes,  
Love not the flower they pluck, and know it not,  
And all their botany is Latin names.  
The old men studied magic in the flowers,  
And human fortunes in astronomy,  
And an omnipotence in chemistry,  
Preferring things to names, for these were men,  
Were unitarians of the united world,

\* Entitled in the *Dial*, "The Times, a Fragment."

And, wheresoever their clear eye-beams fell,  
They caught the footsteps of the SAME. Our eyes  
Are armed, but we are strangers to the stars,  
And strangers to the mystic beast and bird,  
And strangers to the plant and to the mine.  
The injured elements say, " Not in us ; "  
And night and day, ocean and continent,  
Fire, plant, and mineral say, " Not in us ; "  
And haughtily return us stare for stare.  
For we invade them impiously for gain ;  
We devastate them unreligiously,  
And coldly ask their pottage, not their love.  
Therefore they shove us from them, yield to us  
Only what to our griping toil is due ;  
But the sweet affluence of love and song,  
The rich results of the divine consents  
Of man and earth, of world beloved and lover,  
The nectar and ambrosia, are withheld ;  
And in the midst of spoils and slaves, we thieves  
And pirates of the universe, shut out  
Daily to a more thin and outward rind,  
Turn pale and starve. Therefore, to our sick eyes,  
The stunted trees look sick, the summer short,  
Clouds shade the sun, which will not tan our hay,  
And nothing thrives to reach its natural term ;  
And life, shorn of its venerable length,  
Even at its greatest space is a defeat,  
And dies in anger that it was a dupe ;  
And, in its highest noon and wantonness,  
Is early frugal, like a beggar's child ;  
Even in the hot pursuit of the best aims  
And prizes of ambition, checks its hand,  
Like Alpine cataracts frozen as they leaped,  
Chilled with a miserly comparison  
Of the toy's purchase with the length of life.

## THE VISIT.

(Dial, 1844.)

ASKEST, " How long thou shalt stay ? "  
Devastator of the day !  
Know, each substance and relation,  
Thorough nature's operation,  
Hath its unit, bound, and metre ;  
And every new compound  
Is some product and repeater,—  
Product of the earlier found.  
But the unit of the visit,  
The encounter of the wise,—  
Say, what other metre is it  
Than the meeting of the eyes ?  
Nature poureth into nature  
Through the channels of that feature,  
Riding on the ray of sight,  
Fleeter far than whirlwinds go,  
Or for service, or delight,  
Hearts to hearts their meaning show,  
Sum their long experience,  
And import intelligence.  
Single look has drained the breast ;  
Single moment years confessed.  
The duration of a glance  
Is the term of convenience,  
And, though thy rede be church or state,  
Frugal multiples of that.  
Speeding Saturn cannot halt ;  
Linger,—thou shalt rue the fault :  
If Love his moment overstay,  
Hatred's swift repulsions play.

*EACH AND ALL.*

LITTLE thinks, in the field, yon red-cloaked clown  
Of thee from the hill-top looking down ;  
The heifer that lows in the upland farm,  
Far-heard, lows not thine ear to charm ;  
The sexton, tolling his bell at noon,  
Deems not that great Napoleon  
Stops his horse, and lists with delight,  
Whilst his files sweep round yon Alpine height ;  
Nor knowest thou what argument  
Thy life to thy neighbour's creed has lent.  
All are needed by each one ;  
Nothing is fair or good alone.  
I thought the sparrow's note from heaven,  
Singing at dawn on the alder bough ;  
I brought him home, in his nest, at even ;  
He sings the song, but it cheers not now,  
For I did not bring home the river and sky ;—  
He sang to my ear,—they sang to my eye.  
The delicate shells lay on the shore ;  
The bubbles of the latest wave  
Fresh pearls to their enamel gave,  
And the bellowing of the savage sea  
Greeted their safe escape to me.  
I wiped away the weeds and foam,  
I fetched my sea-born treasures home ;  
But the poor, unsightly, noisome things  
Had left their beauty on the shore  
With the sun and the sand and the wild uproar.  
The lover watched his graceful maid,  
As 'mid the virgin train she strayed,  
Nor knew her beauty's best attire  
Was woven still by the snow-white choir.

At last she came to his hermitage,  
Like the bird from the woodlands to the cage ;—  
The gay enchantment was undone,  
A gentle wife, but fairy none.  
Then I said, “ I covet truth ;  
Beauty is unripe childhood’s cheat ;  
I leave it behind with the games of youth : ”—  
As I spoke, beneath my feet  
The ground-pine curled its pretty wreath,  
Running over the club-moss burrs ;  
I inhaled the violet’s breath ;  
Around me stood the oaks and firs ;  
Pine-cones and acorns lay on the ground ;  
Over me soared the eternal sky,  
Full of light and of deity :  
Again I saw, again I heard,  
The rolling river, the morning bird ;—  
Beauty through my senses stole ;  
I yielded myself to the perfect whole.

## URIEL.

IT fell in the ancient periods  
Which the brooding soul surveys,  
Or ever the wild Time coined itself  
Into calendar months and days.

This was the lapse of Uriel,  
Which in Paradise befell.  
Once, among the Pleiads walking,  
Seyd overheard the young gods talking ;  
And the treason, too long pent,  
To his ears was evident.

The young deities discussed  
Laws of form, and metre just,  
Orb, quintessence, and sunbeams,  
What subsisteth, and what seems.  
One, with low tones that decide,  
And doubt and reverend use defied,  
With a look that solved the sphere,  
And stirred the devils everywhere,  
Gave his sentiment divine  
Against the being of a line.  
“ Line in nature is not found ;  
Unit and universe are round ;  
In vain produced, all rays return ;  
Evil will bless, and ice will burn.”  
As Uriel spoke with piercing eye,  
A shudder ran around the sky ;  
The stern old war-gods shook their heads,  
The seraphs frowned from myrtle-beds ;  
Seemed to the holy festival  
The rash word boded ill to all ;  
The balance-beam of Fate was bent ;  
The bounds of good and ill were rent ;  
Strong Hades could not keep his own,  
But all slid to confusion.

A sad self-knowledge, withering, fell  
On the beauty of Uriel ;  
In heaven once eminent, the god  
Withdrew, that hour, into his cloud ;  
Whether doomed to long gyration  
In the sea of generation,  
Or by knowledge grown too bright  
To hit the nerve of feebler sight.  
Straightway, a forgetting wind  
Stole over the celestial kind,

And their lips the secret kept,  
If in ashes the fire-seed slept.  
But now and then, truth-speaking things  
Shamed the angels' veiling wings ;  
And, shrilling from the solar course,  
Or from fruit of chemic force,  
Procession of a soul in matter,  
Or the speeding change of water,  
Or out of the good of evil born,  
Came Uriel's voice of cherub scorn,  
And a blush tinged the upper sky,  
And the gods shook, they knew not why.

## THE WORLD-SOUL.

THANKS to the morning light,  
Thanks to the foaming sea,  
To the uplands of New Hampshire,  
To the green-haired forest free ;  
Thanks to each man of courage,  
To the maids of holy mind,  
To the boy with his games undaunted  
Who never looks behind.

Cities of proud hotels,  
Houses of rich and great,  
Vice nestles in your chambers,  
Beneath your roofs of slate.  
It cannot conquer folly,—  
Time-and-space-conquering steam,—  
And the light-outspeeding telegraph  
Bears nothing on its beam.

The politics are base ;  
The letters do not cheer ;  
And 'tis far in the deeps of history,  
    The voice that speaketh clear.  
Trade and the streets ensnare us,  
Our bodies are weak and worn ;  
We plot and corrupt each other,  
    And we despoil the unborn.

Yet there in the parlour sits  
    Some figure of noble guise,—  
Our angel, in a stranger's form,  
    Or woman's pleading eyes ;  
Or only a flashing sunbeam  
    In at the window-pane ;  
Or Music pours on mortals  
    Its beautiful disdain.

The inevitable morning  
Finds them who in cellars be ;  
And be sure the all-loving Nature  
    Will smile in a factory.  
Yon ridge of purple landscape,  
    Yon sky between the walls,  
Hold all the hidden wonders  
    In scanty intervals.

Alas ! the Sprite that haunts us  
Deceives our rash desire ;  
It whispers of the glorious gods,  
    And leaves us in the mire.  
We cannot learn the cipher  
    That's writ upon our cell ;  
Stars taunt us by a mystery  
    Which we could never spell.

If but one hero knew it,  
The world would blush in flame ;  
The sage, till he hit the secret,  
Would hang his head for shame.  
Our brothers have not read it,  
Not one has found the key ;  
And henceforth we are comforted,—  
We are but such as they.

Still, still the secret presses ;  
The nearing clouds draw down ;  
The crimson morning flames into  
The copperies of the town.  
Within, without the idle earth,  
Stars weave eternal rings ;  
The sun himself shines heartily,  
And shares the joy he brings.

And what if Trade sow cities  
Like shells along the shore,  
And thatch with towns the prairie broad  
With railways ironed o'er ?—  
They are but sailing foam-bells  
Along Thought's causing stream,  
And take their shape and sun-colour  
From him that sends the dream.

For Destiny never swerves  
Nor yields to men the helm ;  
He shoots his thought, by hidden nerves,  
Throughout the solid realm.  
The patient Daemon sits,  
With roses and a shroud ;  
He has his way, and deals his gifts,—  
But ours is not allowed.

He is no churl nor trifler,  
And his viceroy is none,—  
Love-without-weakness,—  
Of Genius sire and son.  
And his will is not thwarted ;  
The seeds of land and sea  
Are the atoms of his body bright,  
And his behest obey.

He serveth the servant,  
The brave he loves amain ,  
He kills the cripple and the sick,  
And straight begins again ;  
For gods delight in gods,  
And thrust the weak aside ;  
To him who scorns their charities  
Their arms fly open wide.

When the old world is sterile  
And the ages are effete,  
He will from wrecks and sediment  
The fairer world complete.  
He forbids to despair ;  
His cheeks mantle with mirth ;  
And the unimagined good of men  
Is yearning at the birth.

Spring still makes spring in the mind  
When sixty years are told ;  
Love wakes anew this throbbing heart,  
And we are never old.  
Over the winter glaciers  
I see the summer glow,  
And, through the wild-piled snowdrift,  
The warm rosebuds below.

## ALPHONSO OF CASTILE.

I, ALPHONSO, live and learn,  
Seeing Nature go astern,  
Things deteriorate in kind ;  
Lemons run to leaves and rind ;  
Meagre crop of figs and limes ;  
Shorter days and harder times.  
Flowering April cools and dies  
In the insufficient skies.

Imps, at high midsummer, blot  
Half the sun's disk with a spot :  
'Twill not now avail to tan  
Orange cheek or skin of man.  
Roses bleach, the goats are dry,  
Lisbon quakes, the people cry,  
Yon pale, scrawny fisher fools,  
Gaunt as bitterns in the pools,  
Are no brothers of my blood ;—  
They discredit Adamhood.

Eyes of gods ! ye must have seen,  
O'er your ramparts as ye lean,  
The general debility ;  
Of genius the sterility ;  
Mighty projects countermanaged ;  
Rash ambition, broken-handed ;  
Puny man and scentless rose  
Tormenting Pan to double the dose.

Rebuild or ruin : either fill  
Of vital force the wasted rill,  
Or tumble all again in heap  
To weltering Chaos and to sleep.

Say, Seigniors, are the old Niles dry,  
Which fed the veins of earth and sky,

That mortals miss the loyal heats,  
Which drove them erst to social feats ;  
Now, to a savage selfness grown,  
Think nature barely serves for one ;  
With science poorly mask their hurt,  
And vex the gods with question pert,  
Immensely curious whether you  
Still are rulers, or mildew ?

Masters, I'm in pain with you ;  
Masters, I'll be plain with you ;  
In my palace of Castile,  
I, a king, for kings can feel.  
There my thoughts the matter roll,  
And solve and oft resolve the whole.  
And, for I'm styled Alphonse the Wise,  
Ye shall not fail for sound advice.  
Before ye want a drop of rain,  
Hear the sentiment of Spain.

You have tried famine : no more try it ;  
Ply us now with a full diet ;  
Teach your pupils now with plenty,  
For one sun supply us twenty.  
I have thought it thoroughly over,—  
State of hermit, state of lover ;  
We must have society,  
We cannot spare variety.  
Hear you, then, celestial fellows !  
Fits not to be over-zealous ;  
Steads not to work on the clean jump,  
Nor wine nor brains perpetual pump.  
Men and gods are too extense ;  
Could you slacken and condense ?

Your rank overgrowths reduce  
Till your kinds abound with juice ?  
Earth, crowded, cries, " Too many men ! "  
My counsel is, kill nine in ten,  
And bestow the shares of all  
On the remnant decimal.  
Add their nine lives to this cat ;  
Stuff their nine brains in one hat ;  
Make his frame and forces square  
With the labours he must dare ;  
Thatch his flesh, and even his years  
With the marble which he rears.  
There, growing slowly old at ease,  
No faster than his planted trees,  
He may, by warrant of his age,  
In schemes of broader scope engage.  
So shall ye have a man of the sphere  
Fit to grace the solar year.

## MITHRIDATES.

I CANNOT spare water or wine,  
Tobacco-leaf, or poppy, or rose ;  
From the earth-poles to the line,  
All between that works or grows,  
Every thing is kin of mine.

Give me agates for my meat ;  
Give me cantharids to eat ;  
From air and ocean bring me foods,  
From all zones and altitudes ;—

From all natures, sharp and slimy,  
Salt and basalt, wild and tame :

Tree and lichen, ape, sea-lion,  
Bird, and reptile, be my game.

Ivy for my fillet band ;  
Blinding dog-wood in my hand ;  
Hemlock for my sherbet cull me,  
And the prussic juice to lull me ;  
Swing me in the upas boughs,  
Vampyre-fanned, when I carouse.

Too long shut in strait and few,  
Thinly dieted on dew,  
I will use the world, and sift it,  
To a thousand humours shift it,  
As you spin a cherry.  
O doleful ghosts, and goblins merry !  
O all you virtues, methods, mights,  
Means, appliances, delights,  
Reputed wrongs and braggart rights,  
Smug routine, and things allowed,  
Minorities, things under cloud !  
Hither ! take me, use me, fill me,  
Vein and artery, though ye kill me !

## TO J. W.

SET not thy foot on graves !  
Hear what wine and roses say ;  
The mountain chase, the summer waves,  
The crowded town, thy feet may well delay.

Set not thy foot on graves ;  
Nor seek to unwind the shroud

Which charitable Time  
And Nature have allowed  
To wrap the errors of a sage sublime.

Set not thy foot on graves ;  
Care not to strip the dead  
Of his sad ornament,  
His myrrh, and wine, and rings,

His sheet of lead,  
And trophies buried :  
Go, get them where he earned them when  
alive ;  
As resolutely dig or dive.

Life is too short to waste  
In critic peep or cynic bark,  
Quarrel or reprimand :  
'Twill soon be dark ;  
Up ! mind thine own aim, and  
God speed the mark !

## GUY.

MORTAL mixed of middle clay,  
Attempered to the night and day,  
Interchangeable with things,  
Needs no amulets nor rings.  
Guy possessed the talisman  
That all things from him began ;  
And as, of old, Polycrates  
Chained the sunshine and the breeze,

So did Guy betimes discover  
Fortune was his guard and lover ;  
In strange junctures, felt, with awe,  
His own symmetry with law ;  
That no mixture could withstand  
The virtue of his lucky hand.  
He gold or jewel could not lose,  
Nor not receive his ample dues.  
Fearless Guy had never foes,  
He did their weapons decompose.  
Aimed at him, the blushing blade  
Healed as fast the wounds it made.  
If on the foeman fell his gaze,  
Him it would straightway blind or craze.  
In the street, if he turned round,  
His eye the eye 'twas seeking found.  
It seemed his Genius discreet  
Worked on the Maker's own receipt,  
And made each tide and element  
Stewards of stipend and of rent ;  
So that the common waters fell  
As costly wine into his well.  
He had so sped his wise affairs  
That he caught Nature in his snares.  
Early or late, the falling rain  
Arrived in time to swell his grain ;  
Stream could not so perversely wind  
But corn of Guy's was there to grind :  
The siroc found it on its way,  
To speed his sails, to dry his hay ;  
And the world's sun seemed to rise  
To drudge all day for Guy the wise.  
In his rich nurseries, timely skill  
Strong crab with nobler blood did fill ;  
The zephyr in his garden rolled

From plum-trees vegetable gold ;  
And all the hours of the year  
With their own harvest honoured were.  
There was no frost but welcome came,  
Nor freshet, nor midsummer flame.  
Belonged to wind and world the toil  
And venture, and to Guy the oil.

## HAMATREYA.

BULKELEY, Hunt, Willard, Hosmer, Meriam, Flint,  
Possessed the land which rendered to their toil  
Hay, corn, roots, hemp, flax, apples, wool, and wood.  
Each of these landlords walked amidst his farm,  
Saying, "'Tis mine, my children's, and my name's.  
How sweet the west wind sounds in my own trees !  
How graceful climb those shadows on my hill !  
I fancy these pure waters and the flags  
Know me, as does my dog : we sympathise ;  
And, I affirm, my actions smack of the soil."

Where are these men ? Asleep beneath their grounds :  
And strangers, fond as they, their furrows plough.  
Earth laughs in flowers, to see her boastful boys  
Earth-proud, proud of the earth which is not theirs ;  
Who steer the plough, but cannot steer their feet  
Clear of the grave.

They added ridge to valley, brook to pond,  
And sighed for all that bounded their domain ;  
" This suits me for a pasture ; that's my park ;  
We must have clay, lime, gravel, granite-ledge,  
And misty lowland, where to go for peat.

The land is well,—lies fairly to the south.  
'Tis good, when you have crossed the sea and back,  
To find the sitfast acres where you left them."  
Ah ! the hot owner sees not Death, who adds  
Him to his land, a lump of mould the more.  
Hear what the Earth says :—

EARTH-SONG.

" Mine and yours ;  
Mine, not yours.  
Earth endures ;  
Stars abide—  
Shine down in the old sea ;  
Old are the shores ;  
But where are old men ?  
I who have seen much,  
Such have I never seen.

" The lawyer's deed  
Ran sure,  
In tail,  
To them, and to their heirs  
Who shall succeed,  
Without fail,  
Forevermore.

" Here is the land,  
Shaggy with wood,  
With its old valley,  
Mound, and flood.  
But the heritors ?—  
Fled like the flood's foam.  
The lawyer, and the laws,  
And the kingdom,  
Clean swept herefrom.

"They called me theirs,  
Who so controlled me ;  
Yet every one  
Wished to stay, and is gone.  
How am I theirs,  
If they cannot hold me,  
But I hold them ?"

When I heard the Earth-song,  
I was no longer brave ;  
My avarice cooled  
Like lust in the chill of the grave.

## MONADNOC.

THOUSAND minstrels woke within me,  
"Our music's in the hills ;"—  
Gayest pictures rose to win me,  
Leopard-coloured rills.  
"Up !—If thou knew'st who calls  
To twilight parks of beech and pine,  
High over the river intervals,  
Above the ploughman's highest line,  
Over the owner's farthest walls !  
Up ! where the airy citadel  
O'erlooks the surging landscape's swell !  
Let not unto the stones the Day  
Her lily and rose, her sea and land display.  
Read the celestial sign !  
Lo ! the south answers to the north ;  
Bookworm, break this sloth urbane ;  
A greater spirit bids thee forth  
Than the grey dreams which thee detain.

Mark how the climbing Oreads  
Beckon thee to their arcades ;  
Youth, for a moment free as they,  
Teach thy feet to feel the ground,  
Ere yet arrives the wintry day  
When Time thy feet has bound.  
Take the bounty of thy birth,  
Taste the lordship of the earth."

I heard, and I obeyed,—  
Assured that he who made the claim,  
Well known, but loving not a name,  
Was not to be gainsaid.  
Ere yet the summoning voice was still,  
I turned to Cheshire's haughty hill.  
From the fixed cone the cloud-rack flowed  
Like ample banner flung abroad  
To all the dwellers in the plains  
Round about, a hundred miles,  
With salutation to the sea and to the bordering  
isles.  
In his own loom's garment dressed,  
By his proper bounty blessed,  
Fast abides this constant giver,  
Pouring many a cheerful river ;  
To far eyes, an aerial isle  
Unploughed, which finer spirits pile,  
Which morn and crimson evening paint  
For bard, for lover, and for saint ;  
An eyemark and the country's core,  
Inspirer, prophet evermore ;  
Pillar which God aloft had set  
So that men might it not forget ;  
It should be their life's ornament,  
And mix itself with each event ;

Gauge and calendar and dial,  
Weather-glass and chemic phial,  
Garden of berries, perch of birds,  
Pasture of pool-haunting herds,  
Graced by each change of sum untold,  
Earth-baking heat, stone-cleaving cold.

The Titan heeds his sky-affairs,  
Rich rents and wide alliance shares ;  
Mysteries of colour daily laid  
By morn and eve in light and shade ;  
And sweet varieties of chance,  
And the mystic seasons' dance ;  
And thief-like step of liberal hours  
Thawing snow-drift into flowers.  
O, wondrous craft of plant and stone,  
By eldest science wrought and shown !

"Happy," I said, "whose home is here !  
Fair fortunes to the mountaineer !  
Boon Nature to his poorest shed  
His royal pleasure-grounds outspread."  
Intent, I searched the region round,  
And in low hut the dweller found :  
Woe is me for my hope's downfall !  
Is yonder squalid peasant all  
That this proud nursery could breed  
For God's vicegerency and stead ?  
Time out of mind, this forge of ores ;  
Quarry of spars in mountain pores ;  
Old cradle, hunting-ground and bier  
Of wolf and otter, bear and deer ;  
Well-built abode of many a race ;  
Tower of observance searching space ;

Factory of river and of rain ;  
Link in the alps' globe-girding chain ;  
By million changes skilled to tell  
What in the Eternal standeth well,  
And what obedient Nature can ;—  
Is this colossal talisman  
Kindly to plant and blood and kind,  
But speechless to the master's mind ?  
I thought to find the patriots  
In whom the stock of freedom roots ;  
To myself I oft recount  
Tales of many a famous mount,—  
Wales, Scotland, Uri, Hungary's dells ;  
Bards, Roys, Scanderbegs, and Tells ;  
And think how Nature in these towers  
Uplifted shall condense her powers,  
And lifting man to the blue deep  
Where stars their perfect courses keep,  
Like wise preceptor, lure his eye  
To sound the science of the sky,  
And carry learning to its height  
Of untried power and sane delight :  
The Indian cheer, the frosty skies,  
Rear purer wits, inventive eyes,—  
Eyes that frame cities where none be,  
And hands that stablish what these see :  
And by the moral of his place  
Hint summits of heroic grace ;  
Man in these crags a fastness find  
To fight pollution of the mind ;  
In the wide thaw and ooze of wrong,  
Adhere like this foundation strong,  
The insanity of towns to stem  
With simpleness for stratagem.  
But if the brave old mould is broke,

And end in churls the mountain folk  
In tavern cheer and tavern joke,  
Sink, O mountain, in the swamp !  
Hide in thy skies, O sovereign lamp !  
Perish like leaves, the highland breed,  
No sire survive, no son succeed !

Soft ! let not the offended muse  
Toil's hard hap with scorn accuse.  
Many hamlets sought I then,  
Many farms of mountain men.  
Rallying round a parish steeple  
Nestle warm the highland people,  
Coarse and boisterous, yet mild,  
Strong as giant, slow as child.  
Sweat and season are their arts,  
Their talismans are ploughs and carts ;  
And well the youngest can command  
Honey from the frozen land ;  
With cloverheads the swamp adorn,  
Change the running sand to corn ;  
For wolf and fox, bring lowing herds,  
And for cold mosses, cream and curds :  
Weave wood to canisters and mats ;  
Drain sweet maple juice in vats  
No bird is safe that cuts the air  
From their rifle or their snare ;  
No fish, in river or in lake,  
But their long hands it thence will take ;  
Whilst the country's flinty face,  
Like wax, their fashioning skill betrays,  
To fill the hollows, sink the hills,  
Bridge gulfs, drain swamps, build dams and mills,  
And fit the bleak and howling waste  
For homes of virtue, sense, and taste.

The World-soul knows his own affair,  
Forelooking, when he would prepare  
For the next ages, men of mould  
Well embodied, well ensouled,  
He cools the present's fiery glow,  
Sets the life-pulse strong but slow :  
Bitter winds and fasts austere  
His quarantines and grottoes, where  
He slowly cures decrepit flesh,  
And brings it infantile and fresh.  
Toil and tempest are the toys  
And games to breathe his stalwart boys :  
They bide their time, and well can prove,  
If need were, their line from Jove ;  
Of the same stuff, and so allayed,  
As that whereof the sun is made,  
And of the fibre, quick and strong,  
Whose throbs are love, whose thrills are song,

Now in sordid weeds they sleep,  
In dulness now their secret keep ;  
Yet, will you learn our ancient speech,  
These the masters who can teach.  
Fourscore or a hundred words  
All their vocal muse affords ;  
But they turn them in a fashion  
Past clerks' or statesmen's art or passion.  
I can spare the college bell,  
And the learnèd lecture, well ;  
Spare the clergy and libraries,  
Institutes and dictionaries,  
For that hardy English root  
Thrives here, unvalued, underfoot.  
Rude poets of the tavern hearth,  
Squandering your unquoted mirth,

Which keeps the ground and never soars,  
While Jake retorts and Reuben roars ;  
Scoff of yeoman strong and stark,  
Goes like bullet to its mark ;  
While the solid curse and jeer  
Never balk the waiting ear.

On the summit as I stood,  
O'er the floor of plain and flood  
Seemed to me, the towering hill  
Was not altogether still,  
But a quiet sense conveyed :  
If I err not, thus it said :—

" Many feet in summer seek,  
Oft, my far-appearing peak ;  
In the dreaded winter time,  
None save dappling shadows climb,  
Under clouds, my lonely head,  
Old as the sun, old almost as the shade ;  
And comest thou  
To see strange forests and new snow,  
And tread uplifted land ?  
And leavest thou thy lowland race,  
Here amid clouds to stand ?  
And wouldst be my companion  
Where I gaze, and still shall gaze,  
Through tempering nights and flashing days,  
When forests fall, and man is gone,  
Over tribes and over times,  
At the burning lyre,  
Nearing me,  
With its stars of Northern fire,  
In many a thousand years ?

" Gentle pilgrim, if thou know  
The gamut old of Pan,  
And how the hills began,  
The frank blessings of the hill  
Fall on thee, as fall they will.

" Let him heed who can and will ;  
Enchantment fixed me here  
To stand the hurts of time, until  
In mightier chant I disappear.

If thou trowest  
How the chemic eddies play,  
Pole to pole, and what they say ;  
And that these grey crags  
Not on crags are hung,  
But beads are of a rosary  
On prayer and music strung ;  
And, credulous, through the granite seeming  
Seest the smile of Reason beaming ;—  
Can thy style-discerning eye  
The hidden-working Builder spy,  
Who builds, yet makes no chips, no din,  
With hammer soft as snowflake's flight ;—  
Knowest thou this ?  
O pilgrim, wandering not amiss !  
Already my rocks lie light,  
And soon my cone will spin.

" For the world was built in order,  
And the atoms march in tune ;  
Rhyme the pipe, and Time the warder,  
The sun obeys them and the moon.  
Orb and atom forth they prance,  
When they hear from far the rune ;  
None so backward in the troop,

When the music and the dance  
Reach his place and circumstance,  
But knows the sun-creating sound,  
And, though a pyramid, will bound.

“ Monadnock is a mountain strong,  
Tall and good my kind among ;  
But well I know, no mountain can,  
Zion or Meru, measure with man.  
For it is on zodiacs writ,  
Adamant is soft to wit :  
And when the greater comes again  
With my secret in his brain,  
I shall pass, as glides my shadow  
Daily over hill and meadow.

“ Through all time, in light, in gloom,  
Well I hear the approaching feet  
On the flinty pathway beat  
Of him that cometh, and shall come ;  
Of him who shall as lightly bear  
My daily load of woods and streams,  
As doth this round sky-cleaving boat,  
Which never strains its rocky beams ;  
Whose timbers, as they silent float,  
Alps and Caucasus uprear,  
And the long Alleghanies here,  
And all town-sprinkled lands that be,  
Sailing through stars with all their history.

“ Every morn I lift my head,  
See New England underspread,  
South from Saint Lawrence to the Sound,  
From Katskill east to the sea-bound.

Anchored fast for many an age,  
I await the bard and sage,  
Who, in large thoughts, like fair pearl-seed,  
Shall string Monadnuc like a bead.  
Comes that cheerful troubadour,  
This mound shall throb his face before,  
As when, with inward fires and pain,  
It rose a bubble from the plain.  
When he cometh, I shall shed,  
From this well-spring in my head,  
Fountain-drop of spicier worth  
Than all vintage of the earth.  
There's fruit upon thy barren soil  
Costlier far than wine or oil.  
There's a berry blue and gold,—  
Autumn-ripe, its juices hold  
Sparta's stoutness, Bethlehem's heart,  
Asia's rancour, Athens' art,  
Slow-sure Britain's secular might,  
And the German's inward sight.  
I will give my son to eat  
Best of Pan's immortal meat,  
Bread to eat, and juice to drain :  
So the coinage of his brain  
Shall not be forms of stars, but stars,  
Nor pictures pale, but Jove and Mars.  
He comes, but not of that race bred  
Who daily climb my specular head.  
Oft as morning wreathes my scarf,  
Fled the last plumule of the Dark,  
Pants up hither the spruce clerk  
From South Cove and City Wharf.  
I take him up my rugged sides,  
Half-repentant, scant of breath,—  
Bead-eyes my grauite chaos show ;

And my midsummer snow ;  
Open the daunting map beneath,—  
All his county, sea, and land,  
Dwarfed to measure of his hand ;  
His day's ride is a furlong space,  
His city tops a glimmering haze.  
I plant his eyes on the sky-hoop bounding ;  
“ See there the grim grey rounding  
Of the bullet of the earth  
Whereon ye sail,  
Tumbling steep  
In the unkontinented deep.”  
He looks on that, and he turns pale.  
‘Tis even so, this treacherous kite  
Farm-furrowed, town-incrusted sphere,  
Thoughtless of its anxious freight,  
Plunges eyeless on forever ;  
And he, poor parasite,  
Cooped in a ship he cannot steer,—  
Who is the captain he knows not,  
Port or pilot trows not,—  
Risk or ruin he must share.  
I scowl on him with my cloud,  
With my north wind chill his blood ;  
I lame him, clattering down the rocks :  
And to live he is in fear.  
Then, at last, I let him down  
Once more into his dapper town,  
To chatter, frightened, to his clan  
And forget me if he can.”

As in the old poetic fame  
The gods are blind and lame,  
And the simular despite  
Betrays the more abounding might,

So call not waste that barren cone  
Above the floral zone,  
Where forests starve :  
It is pure use ;  
What sheaves like those which here we glean  
and bind  
Of a celestial Ceres and the Muse ?

Ages are thy days,  
Thou grand affirmer of the present tense,  
And type of permanence !  
Firm ensign of the fatal Being,  
Amid these coward shapes of joy and grief,  
That will not bide the seeing !

Hither we bring  
Our insect miseries to thy rocks ;  
And the whole flight, with folded wing,  
Vanish, and end their murmuring,—  
Vanish beside these dedicated blocks,  
Which who can tell what mason laid ?  
Spoils of a front none need restore,  
Replacing frieze and architrave ;—  
Where flowers each stone rosette and metope  
brave ;  
Still is the haughty pile erect  
Of the old building Intellect.

Complement of human kind,  
Holding us at vantage still,  
Our sumptuous indigence,  
O barren mound, thy plenties fill !  
We fool and prate ;

Thou art silent and sedate.  
To myriad kinds and times one sense  
The constant mountain doth dispense ;  
Shedding on all its snows and leaves,  
One joy it joys, one grief it grieves.  
Thou seest, O watchman tall,  
Our towns and races grow and fall,  
And imagest the stable good  
For which we all our lifetime grope,  
In shifting form the formless mind,  
And though the substance us elude,  
We in thee the shadow find.  
Thou, in our astronomy  
An opaker star,  
Seen haply from afar,  
Above the horizon's hoop,  
A moment, by the railway troop,  
As o'er some bolder height they speed,—  
By circumspect ambition,  
By errant gain,  
By feasters and the frivolous,—  
Recallest us,  
And makest sane.  
Mute orator ! well skilled to plead,  
And send conviction without phrase,  
Thou dost succour and remedie  
The shortness of our days,  
And promise, on thy Founder's truth,  
Long morrow to this mortal youth.



**FABLE.**

THE mountain and the squirrel  
Had a quarrel,  
And the former called the latter, " Little Prig ; "  
Bun replied,  
" You are doubtless very big ;  
But all sorts of things and weather  
Must be taken in together,  
To make up a year  
And a sphere.  
And I think it no disgrace  
To occupy my place.  
If I'm not so large as you,  
You are not so small as I,  
And not half so spry.  
I'll not deny you make  
A very pretty squirrel tract ;  
Talents differ ; all is well and wisely put ;  
If I cannot carry forests on my back,  
Neither can you crack a nut."

**ODE.**

INSCRIBED TO W. H. CHANNING.\*

THOUGH loath to grieve  
The evil time's sole patriot,  
I cannot leave  
My honied thought  
For the priest's cant,  
Or statesman's rant.

\* Nephew of Dr. Channing; born 1810, died 1884; a zealous friend of humanity.

If I refuse  
My study for their politique,  
Which at the best is trick,  
The angry Muse  
Puts confusion in my brain.

But who is he that prates  
Of the culture of mankind,  
Of better arts and life ?  
Go, blindworm, go,  
Behold the famous States  
Harrying Mexico  
With rifle and with knife !

Or who, with accent bolder,  
Dare praise the freedom-loving mountaineer !  
I found by thee, O rushing Contoocook !  
And in thy valleys, Agiochook !  
The jackals of the negro-holder.

The God who made New Hampshire  
Taunted the lofty land  
With little men ;—  
Small bat and wren  
House in the oak :—  
If earth-fire cleave  
The upheaved land, and bury the folk,  
The southern crocodile would grieve.  
Virtue palters ; Right is hence ;  
Freedom praised, but hid ;  
Funeral eloquence  
Rattles the coffin-lid.

What boots thy zeal,  
O glowing friend,

That would indignant rend  
The northland from the south ?  
Wherefore ? to what good end ?  
Boston Bay and Bunker Hill  
Would serve things still ;—  
Things are of the snake.

The horseman serves the horse,  
The neatherd serves the neat,  
The merchant serves the purse,  
The eater serves his meat ;  
'Tis the day of the chattel,  
Web to weave, and corn to grin l ;  
Things are in the saddle,  
And ride mankind.

There are two laws discrete,  
Not reconciled,—  
Law for man, and law for thing ;  
The last builds town and fleet,  
But it runs wild,  
And doth the man unking.

'Tis fit the forest fall,  
The steep be graded,  
The mountain tunnelled,  
The sand shaded,  
The orchard planted,  
The glebe tilled,  
The prairie granted,  
The steamer built.

Let man serve law for man ;  
Live for friendship, live for love,  
For truth's and harmony's behoof ;  
The state may follow how it can,  
As Olympus follows Jove.

Yet do not I implore  
The wrinkled shopman to my sounding  
woods,  
Nor bid the unwilling senator  
Ask votes of thrushes in the solitudes.  
Every one to his chosen work ;—  
Foolish hands may mix and mar ;  
Wise and sure the issues are.  
Round they roll till dark is light,  
Sex to sex, and even to odd ;—  
The over-god  
Who marries Right to Might,  
Who peoples, unpeoples,—  
He who exterminates  
Races by stronger races,  
Black by white faces,—  
Knows to bring honey  
Out of the lion ;  
Grafts gentlest scion  
On pirate and Turk.

The Cossack eats Poland,  
Like stolen fruit ;  
Her last noble is ruined,  
Her last poet mute :  
Straight, into double band  
The victors divide ;  
Half for freedom strike and stand ;—  
The astonished Muse finds thousands at  
her side.



## ASTRÆA.

EACH the herald is who wrote  
His rank, and quartered his own coat.  
There is no king nor sovereign state  
That can fix a hero's rate ;  
Each to all is venerable,  
*Cap-a-pie* invulnerable,  
Until he write, where all eyes rest,  
Slave or master on his breast.  
I saw men go up and down,  
In the country and the town,  
With this tablet on their neck,—  
“ Judgment and a judge we seek.”  
Not to monarchs they repair,  
Nor to learned jurist's chair ;  
But they hurry to their peers,  
To their kinsfolk and their dears ;  
Louder than with speech they pray,—  
“ What am I, companion, say ? ”  
And the friend not hesitates  
To assign just place and mates ;  
Answers not in word or letter,  
Yet is understood the better ;  
Each to each a looking-glass,  
Reflects his figure that doth pass.  
Every wayfarer he meets  
What himself declared repeats,  
What himself confessed records,  
Sentences him in his words ;  
The form is his own corporal form,  
And his thought the penal worm.  
Yet shine forever virgin minds,  
Loved by stars and purest winds,

Which, o'er passion throned sedate,  
Have not hazarded their state ;  
Disconcert the searching spy,  
Rendering to a curious eye  
The durance of a granite ledge.  
To those who gaze from the sea's edge  
It is there for benefit ;  
It is there for purging light ;  
There for purifying storms ;  
And its depths reflect all forms ;  
It cannot parley with the mean,—  
Pure by impure is not seen.  
For there's no sequestered grot,  
Lone mountain tarn, or isle forgot,  
But Justice, journeying in the sphere.  
Daily stoops to harbour there.

## ETIENNE DE LA BOECE.

I SERVE you not, if you I follow,  
Shadowlike, o'er hill and hollow :  
And bend my fancy to your leading,  
All to nimble for my treading.  
When the pilgrimage is done,  
And we've the landscape overrun,  
I am bitter, vacant, thwarted,  
And your heart is unsupported.  
Vainly valiant, you have missed  
The manhood that should yours resist,—  
Its complement ; but if I could,  
In severe or cordial mood,  
Lead you rightly to my altar,  
Where the wisest Muses falter,

And worship that world-warming spark  
Which dazzles me in midnight dark,  
Equalising small and large,  
While the soul it doth surcharge,  
Till the poor is wealthy grown,  
And the hermit never alone,—  
The traveller and the road seem one  
With the errand to be done,—  
That were a man's and lover's part,  
That were Freedom's whitest chart.

### COMPENSATION.

WHY should I keep holiday  
When other men have none ?  
Why but because, when these are gay,  
I sit and mourn alone ?

And why, when mirth unseals all tongues,  
Should mine alone be dumb ?  
Ah ! late I spoke to silent throngs,  
And now their hour is come.

### SURSUM CORDA.

SEEK not the spirit, if it hide  
Inexorable to thy zeal :  
Trembler, do not whine and chide :  
Art thou not also real ?  
Stoop not then to poor excuse :  
Turn on the accuser roundly ; say,  
“Here am I, here will I abide

Forever to myself soothfast ;  
Go thou, sweet Heaven, or at thy pleasure stay ! ”  
Already Heaven with thee its lot has cast,  
For only it can absolutely deal.

*GIVE ALL TO LOVE.*

GIVE all to love ;  
Obey thy heart ;  
Friends, kindred, days,  
Estate, good fame,  
Plans, credit, and the Muse,—  
Nothing refuse.

’Tis a brave master ;  
Let it have scope :  
Follow it utterly,  
Hope beyond hope :  
High and more high  
It dives into noon,  
With wing unspent,  
Untold intent ;  
But it is a god,  
Knows its own path  
And the outlets of the sky.

It was never for the mean ;  
It requireth courage stout.  
Souls above doubt,  
Valour unbending,  
It will reward,—  
They shall return  
More than they were,  
And ever ascending.

Leave all for love ;  
Yet, hear me, yet,  
One word more thy heart behoved,  
One pulse more of firm endeavour,—  
Keep thee to-day,  
To-morrow, forever,  
Free as an Arab  
Of thy beloved.

Cling with life to the maid ;  
But when the surprise,  
First vague shadow of surmise  
Flits across her bosom young,  
Of a joy apart from thee,  
Free be she, fancy-free ;  
Nor thou detain her vesture's hem,  
Nor the palest rose she flung  
From her summer diadem.

Though thou loved her as thyself  
As a self of purer clay,  
Though her parting diems the day,  
Stealing grace from all alive ;  
Heartily know,  
When half-gods go,  
The gods arrive.

## HERMIONE.

ON a mound an Arab lay,  
And sung his sweet regrets  
And told his amulets :  
The summer bird  
His sorrow heard,

And when he heaved a sigh profound,  
The sympathetic swallow swept the ground.

“ If it be, as they said, she was not fair,  
Beauty’s not beautiful to me,  
But sceptred genius, aye inorbed,  
Culminating in her sphere.  
This Hermione absorbed  
The lustre of the land and ocean,  
Hills and islands, cloud and tree,  
In her form and motion.

“ I ask no bauble miniature,  
Nor ringlets dead  
Shorn from her comely head,  
Now that morning not disdains  
Mountains and the misty plains  
Her colossal portraiture ;  
They her heralds be,  
Steeped in her quality,  
And singers of her fame  
Who is their Muse and dame.

“ Higher, dear swallows ! mind not what I say.  
Ah ! heedless how the weak are strong,  
Say, was it just,  
In thee to frame, in me to trust,  
Thou to the Syrian could’st belong ?

“ I am of a lineage  
That each for each doth fast engage ;  
In old Bassora’s schools, I seemed  
Hermit vowed to books and gloom,—  
Ill-bestead for gay bridegroom.  
I was by thy touch redeemed ;  
When thy meteor glances came,

We talked at large of worldly fate,  
And drew truly every trait.

“Once I dwelt apart,  
Now I live with all ;  
As shepherd’s lamp on far hill-side  
Seems, by the traveller espied,  
A door into the mountain heart,  
So didst thou quarry and unlock  
Highways for me through the rock.

“Now, deceived, thou wanderest  
In strange lands unblest;  
And my kindred come to soothe me.  
Southwind is my next of blood ;  
He is come through fragrant wood,  
Drugged with spice from climates warm,  
And in every twinkling glade,  
And twilight nook,  
Unveils thy form.  
Out of the forest way  
Forth paced it yesterday ;  
And when I sat by the watercourse,  
Watching the daylight fade,  
It throbbed up from the brook.

“River and rose and crag and bird,  
Frost and sun and eldest night,  
To me their aid preferred,  
To me their comfort plight ;—  
“Courage ! we are thine allies,  
And with this hint be wise,—  
The chains of kind  
The distant bind ;  
Deed thou doest she must do,

Above her will, be true ;  
And, in her strict resort  
To winds and waterfalls  
And autumn's sunlit festivals,  
To music, and to music's thought,  
Inextricably bound,  
She shall find thee, and be found.  
Follow not her flying feet ;  
Come to us herself to meet."

## INITIAL, DÆMONIC, AND CELESTIAL LOVE.

## I.

## INITIAL LOVE.

VENUS, when her son was lost,  
Cried him up and down the coast,  
In hamlets, palaces, and parks,  
And told the truant by his marks,—  
Golden curls, and quiver and bow.  
This befell how long ago !  
Time and tide are strangely changed,  
Men and manners much deranged :  
None will now find Cupid latent  
By this foolish, antique patent.  
He came late along the waste,  
Shod like a traveller for haste ;  
With malice dared me to proclaim him,  
That the maids and boys might name him.

Boy no more, he wears all coats,  
Frocks and blouses, capes, capotes ;  
He bears no bow, or quiver, or wand,  
Nor chaplet on his head or hand.

Leave his weeds and heed his eyes—  
All the rest he can disguise.  
In the pit of his eye's a spark  
Would bring back day if it were dark ;  
And, if I tell you all my thought,  
Though I comprehend it not,  
In those unfathomable orbs  
Every function he absorbs ;  
Doth eat, and drink, and fish, and shoot,  
And write, and reason, and compute,  
And ride, and run, and have, and hold,  
And whine, and flatter, and regret,  
And kiss, and couple, and beget,  
By those roving eyeballs bold.

Undaunted are their courages,  
Right Cossacks in their forages ;  
Fleeter they than any creature,—  
They are his steeds, and not his feature ;  
Inquisitive, and fierce, and fasting,  
Restless, predatory, hasting ;  
And they pounce on other eyes  
As lions on their prey ;  
And round their circles is writ,  
Plainer than the day,  
Underneath, within, above,—  
Love—love—love—love.  
He lives in his eyes ;  
There doth digest, and work, and spin,  
And buy, and sell, and lose, and win ;  
He rolls them with delighted motion,  
Joy-tides swell their mimic ocean.  
Yet holds he them with tortest rein,  
That they may seize and entertain  
The glance that to their glance opposes,

Like fiery honey sucked from roses.  
He palmistry can understand,  
Imbibing virtue by his hand  
As if it were a living root ;  
The pulse of hands will make him mute ;  
With all his force he gathers balms  
Into those wise, thrilling palms.

Cupid is a casuist,  
A mystic and a cabalist—  
Can your lurking thought surprise,  
And interpret your device.  
He is versed in occult science,  
In magic and in clairvoyance,  
Oft he keeps his fine ear strained,  
And Reason on her tiptoe pained  
For aëry intelligence,  
And for strange coincidence.  
But it touches his quick heart  
When Fate by oinens takes his part,  
And chance-dropped hints from Nature's sphere  
Deeply soothe his anxious ear.

Heralds high before him run ;  
He has ushers many a one ;  
He spreads his welcome where he goes,  
And touches all things with his rose.  
All things wait for and divine him,—  
How shall I dare to malign him,  
Or accuse the god of sport ?  
I must end my true report,  
Painting him from head to foot,  
In as far as I took note,  
Trusting well the matchless power  
Of this young-eyed emperor

Will clear his fame from every cloud  
With the bards and with the crowd.

He is wilful, mutable,  
Shy, untamed, inscrutable,  
Swifter-fashioned than the fairies,  
Substance mixed of pure contraries ;  
His vice some elder virtue's token,  
And his good is evil-spoken.  
Failing sometimes of his own,  
He is headstrong and alone ;  
He affects the wood and wild ;  
Like a flower-hunting child ;  
Buries himself in summer waves,  
In trees, with beasts, in mines and caves,  
Loves nature like a horned cow,  
Bird, or deer, or caribou.

Shun him, nymphs, on the fleet horses !  
He has a total world of wit ;  
O how wise are his discourses !  
But he is the arch-hypocrite,  
And, through all science and all art,  
Seeks alone his counterpart.  
He is a Pundit of the East,  
He is an augur and a priest,  
And his soul will melt in prayer,  
But word and wisdom is a snare,  
Corrupted by the present toy  
He follows joy, and only joy.  
There is no mask but he will wear ;  
He invented oaths to swear ;  
He paints, he carves, he chants, he prays,  
And holds all stars in his embrace.  
He takes a sovran privilege

Not allowed to any liege ;  
For Cupid goes behind all law,  
And right into himself does draw ;—  
For he is sovereignly allied,—  
Heaven's oldest blood flows in his side,—  
And interchangeably at one  
With every king on every throne,  
That no god dare say him nay,  
Or see the fault, or seen betray :  
He has the Muses by the heart,  
And the stern Parcæ on his part.

His many signs cannot be told ;  
He has not one mode, but manifold,  
Many fashions and addresses,  
Piques, reproaches, hurts, caresses.  
He will preach like a friar,  
And jump like Harlequin ;  
He will read like a crier,  
And fight like a Paladin.  
Boundless is his memory ;  
Plans immense his term prolong ;  
He is not of counted age,  
Meaning always to be young.  
And his wish is intimacy,  
Intimater intimacy,  
And a stricter privacy ;  
The impossible shall yet be done,  
And, being two, shall still be one.  
As the wave breaks to foam on shelves,  
Then runs into a wave again,  
So lovers melt their sundered selves,  
Yet melted would be twain.

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## II.

## DÆMONIC LOVE.

MAN was made of social earth,  
Child and brother from his birth,  
Tethered by a liquid cord  
Of blood through veins of kindred poured.  
Next his heart the fireside band  
Of mother, father, sister, stand ;  
Names from awful childhood heard  
Throbs of a wild religion stirred ;—  
Virtue, to love, to hate them, vice ;  
Till dangerous Beauty came, at last,  
Till Beauty came to snap all ties ;  
The maid, abolishing the past,  
With lotus wine obliterates  
Dear memory's stone-incarvèd traits,  
And, by herself, supplants alone  
Friends year by year more inly known.  
When her calm eyes opened bright,  
All else grew foreign in their light,  
It was ever the self-same tale,  
The first experience will not fail ;  
Only two in the garden walked,  
And with snake and seraph talked.  
Close, close to men,  
Like undulating layer of air,  
Right above their heads,  
The potent plain of Dæmons spreads,  
Stands to each human soul its own,  
For watch and ward and furtherance,  
In the snares of Nature's dance ;  
And the lustre and the grace

To fascinate each youthful heart,  
Beaming from its counterpart,  
Translucent through the mortal covers,  
Is the Dæmon's form and face.  
To and fro the Genius hies,—  
A gleam which plays and hovers  
Over the maiden's head,  
And dips sometimes as low as to her eyes.  
Unknown, albeit lying near,  
To men, the path to the Dæmon sphere ;  
And they that swiftly come and go  
Leave no track on the heavenly snow.  
Sometimes the airy synod bends,  
And the mighty choir descends,  
And the brains of men thenceforth,  
In crowded and in still resorts,  
Teem with unwonted thoughts :  
As, when a shower of meteors  
Cross the orbit of the earth,  
And, lit by fringent air,  
Blaze near and far,  
Mortals deem the planets bright  
Have slipped their sacred bars,  
And the lone seaman all the night  
Sails, astonished, amid stars.  
Beauty of a richer vein,  
Graces of a subtler strain,  
Unto men these moonmen lend,  
And our shrinking sky extend.  
So is man's narrow path  
By strength and terror skirted ;  
Also (from the song the wrath  
Of the Genii be averted !  
The Muse the truth uncoloured speaking),  
The Dæmons are self-seeking ;

Their fierce and limitary will  
Draws men to their likeness still.  
The erring painter made Love blind,—  
Highest Love who shines on all ;  
Him, radiant, sharpest-sighted god,  
None can bewilder ;  
Whose eyes pierce  
The universe,  
Path-finder, road-builder,  
Mediator, royal giver ;  
Rightly seeing, rightly seen,  
Of joyful and transparent mien.  
'Tis a sparkle passing  
From each to each, from thee to me,  
To and fro perpetually ;  
Sharing all, daring all,  
Levelling, displacing  
Each obstruction, it unites  
Equal remote, and seeming opposites.  
And ever and forever Love  
Delights to build a road :  
Unheeded Danger near him strides,  
Love laughs, and on a lion rides.  
But Cupid wears another face,  
Born into Dæmons less divine :  
His roses bleach apace,  
His nectar smacks of wine.  
The Dæmon ever builds a wall,  
Himself encloses and includes,  
Solitude in solitudes :  
In like sort his love doth fall.  
He doth elect  
The beautiful and fortunate,  
And the sons of intellect,  
And the souls of ample fate,

Who the Future's gates unbar,—  
Minions of the Morning Star.  
In his prowess he exults,  
And the multitude insults.  
His impatient looks devour,  
Oft the humble and the poor ;  
And, seeing his eye glare,  
They drop their few pale flowers,  
Gathered with hope to please,  
Along the mountain towers,—  
Lose courage, and despair.  
He will never be gainsaid,—  
Pitiless, will not be stayed ;  
His hot tyranny  
Burns up every other tie.  
Therefore comes an hour from Jove  
Which his ruthless will defies,  
And the dogs of Fate unties.  
Shiver the palaces of glass ;  
Shrivel the rainbow-coloured walls,  
Where in bright Art each god and sibyl dwelt  
Secure as in the zodiac's belt ;  
And the galleries and halls,  
Wherein every siren sung,  
Like a meteor pass.  
For this fortune wanted root  
In the core of God's abyss,—  
Was a weed of self and schism ;  
And ever the Dæmonic Love  
Is the ancestor of wars  
And the parent of remorse.

## III.

## CELESTIAL LOVE.

BUT God said,  
“ I will have a purer gift ;  
There is smoke in the flame ;  
New flowerets bring, new prayers uplift,  
And love without a name.  
Fond children, ye desire  
To please each other well ;  
Another round, a higher,  
Ye shall climb on the heavenly stair,  
And selfish preference forbear ;  
And in right deserving,  
And without a swerving  
Each from your proper state,  
Weave roses for your mate.

“ Deep, deep are loving eyes,  
Flowed with naphtha fiery sweet ;  
And the point is paradise,  
Where their glances meet :  
Their reach shall yet be more profound,  
And a vision without bound :  
The axis of those eyes sun-clear  
Be the axis of the sphere :  
So shall the lights ye pour amain  
Go, without check or intervals,  
Through from the empyrean walls  
Unto the same again.”

Higher far into the pure realm,  
Over sun and star,  
Over the flickering Dæmon film,  
Thou must mount for love ;

Into vision where all form  
In one only form dissolves ;  
In a region where the wheel  
On which all beings ride  
Visibly revolves ;  
Where the starred, eternal worm  
Girds the world with bound and term ;  
Where unlike things are like ;  
Where good and ill,  
And joy and moan,  
Melt into one.

There Past, Present, Future, shoot  
Triple blossoms from one root ;  
Substances at base divided,  
In their summits are united ;  
There the holy essence rolls,  
One through separated souls ;  
And the sunny Æon sleeps  
Folding Nature in its deeps,  
And every fair and every good,  
Known in part, or known impure,  
To men below,  
In their archetypes endure.  
The race of gods,  
Or those we erring own,  
Are shadows flitting up and down  
In the still abodes.  
The circles of that sea are laws  
Which publish and which hide the cause.

Pray for a beam  
Out of that sphere,  
Thee to guide and to redeem.  
O, what a load

Of care and toil,  
By lying use bestowed,  
From his shoulders falls who sees  
The true astronomy,  
The period of peace.  
Counsel which the ages kept  
Shall the well-born soul accept.  
As the overhanging trees  
Fill the lake with images,—  
As garment draws the garment's hem,  
Men their fortunes bring with them.  
By right or wrong,  
Lands and goods go to the strong.  
Property will brutally draw  
Still to the proprietor ;  
Silver to silver creep and wind,  
And kind to kind.  
Nor less the eternal poles  
Of tendency distribute souls.  
There need no vows to bind  
Whom not each other seek, but find.  
They give and take no pledge or oath,—  
Nature is the bond of both :  
No prayer persuades, no flattery fawns,—  
Their noble meanings are their pawns.  
Plain and cold is their address,  
Power have they for tenderness ;  
And, so thoroughly is known  
Each other's counsel by his own,  
They can parley without meeting ;  
Need is none of forms of greeting ;  
They can well communicate  
In their innermost estate ;  
When each the other shall avoid,  
Shall each by each be most enjoyed.

Not with scarfs or perfumed gloves  
Do these celebrate their loves :  
Not by jewels, feasts, and savours,  
Not by ribbons or by favours,  
But by the sun-spark on the sea,  
And the cloud-shadow on the lea,  
The soothing lapse of morn to mirk,  
And the cheerful round of work.  
Their cords of love so public are,  
They intertwine the farthest star :  
The throbbing sea, the quaking earth,  
Yield sympathy and signs of mirth ;  
Is none so high, so mean is none,  
But feels and seals this union :  
Even the fell Furies are appeased,  
The good applaud, the lost are eased.

Love's hearts are faithful, but not fond,  
Bound for the just, but not beyond ;  
Not glad, as the low-loving herd,  
Of self in other still preferred,  
But they have heartily designed  
The benefit of broad mankind.  
And they serve men austere,  
After their own genins, clearly,  
Without a false humility ;  
For this is Love's nobility,—  
Not to scatter bread and gold,  
Goods and raiment bought and sold ;  
But to hold fast his simple sense,  
And speak the speech of innocence,  
And with hand and body and blood,  
To make his bosom-counsel good.  
He that feeds men serveth few ;  
He serves all who dares be true.

## THE APOLOGY.

THINK me not unkind and rude  
That I walk alone in grove and glen ;  
I go to the god of the wood  
To fetch his word to men.

Tax not my sloth that I  
Fold my arms beside the brook ;  
Each cloud that floated in the sky  
Writes a letter in my book.

Chide me not, laborious band,  
For the idle flowers I brought ;  
Every aster in my hand  
Goes home loaded with a thought.

There was never mystery  
But 'tis figured in the flowers ;  
Was never secret history  
But birds tell it in the bowers.

One harvest from thy field  
Homeward brought the oxen strong ;  
A second crop thine acres yield,  
Which I gather in a song.

## MERLIN.

## I.

THY trivial harp will never please  
Or fill my craving ear ;  
Its chords should ring as blows the breeze,  
Free, peremptory, clear.

No jingling serenader's art,  
Nor tinkle of piano strings,  
Can make the wild blood start  
In its mystic springs.

The kingly bard  
Must smite the chords rudely and hard,  
As with hammer or with mace ;  
That they may render back  
Artful thunder, which conveys  
Secrets of the solar track,  
Sparks of the supersolar blaze.  
Merlin's blows are strokes of fate,  
Chiming with the forest tone,  
When boughs buffet boughs in the wood ;  
Chiming with the gasp and moan  
Of the ice-imprisoned flood ;  
With the pulse of manly hearts ;  
With the voice of orators,  
With the din of city arts ;  
With the cannonade of wars :  
With the marches of the brave ;  
And prayers of might from martyrs' cave.

Great is the art,  
Great be the manners, of the bard.  
He shall not his brain encumber  
With the coil of rhythm and number ;  
But, leaviug rule and pale forethought,  
He shall aye climb  
For his rhyme.

“ Pass in, pass in,” the angels say,  
“ In to the upper doors,  
Nor count compartments of the floors,  
But mount to paradise  
By the stairway of surprise.”

Blameless master of the games,  
King of sport that never shames,  
He shall daily joy dispense  
Hid in song's sweet influence.  
Forms more cheerly live and go,  
What time the subtle mind  
Sings aloud the tune whereto  
Their pulses beat,  
And march their feet,  
And their members are combined.

By Sybarites beguiled,  
He shall no task decline ;  
Merlin's mighty line  
Extremes of nature reconciled,—  
Bereaved a tyrant of his will,  
And made the lion mild.  
Songs can the tempest still,  
Scattered on the stormy air,  
Mould the year to fair increase,  
And bring in poetic peace.

He shall not seek to weave,  
In weak, unhappy times,  
Efficacious rhymes ;  
Wait his returning strength.  
Bird that from the nadir's floor  
To the zenith's top can soar,—  
The soaring orbit of the muse exceeds that  
journey's length.  
Nor profane affect to hit  
Or compass that, by meddling wit,  
Which only the propitious mind  
Publishes when 'tis inclined.  
There are open hours

When the God's will sallies free,  
And the dull idiot might see  
The flowing fortunes of a thousand years ;—  
Sudden, at unawares,  
Self-moved, fly-to the doors,  
Nor sword of angels could reveal  
What they conceal.

## II.

The rhyme of the poet  
Modulates the king's affairs ;  
Balance-loving Nature  
Made all things in pairs.  
To every foot its antipode ;  
Each colour with its counter glowed ;  
To every tone beat answering tones,  
Higher or graver ;  
Flavour gladly blends with flavour ;  
Leaf answers leaf upon the bough ;  
And match the paired cotyledons,  
Hands to hands, and feet to feet,  
In one body grooms and brides ;  
Eldest rite, two married sides  
In every mortal meet.  
Light's far furnace shines,  
Smelting balls and bars,  
Forging double stars,  
Glittering twins and trines.  
The animals are sick with love,  
Lovesick with rhyme ;  
Each with all propitious Time  
Into chorus wove.  
Like the dancers' ordered band,  
Thoughts come also hand in hand ;

In equal couples mated,  
Or else alternated ;  
Adding by their mutual gage,  
One to other, health and age.  
Solitary fancies go  
Short-lived wandering to and fro,  
Most like to bachelors,  
Or an ungiven maid,  
Not ancestors,  
With no posterity to make the lie afraid,  
Or keep truth undecayed.  
Perfect-paired as eagle's wings,  
Justice is the rhyme of things ;  
Trade and counting use  
The self-same tuneful muse ;  
And Nemesis,  
Who with even matches odd,  
Who athwart space redresses  
The partial wrong,  
Fills the just period,  
And finishes the song.

Subtle rhymes, with ruin rife,  
Murmur in the house of life,  
Sung by the Sisters as they spin ;  
In perfect time and measure they  
Build and unbuild our echoing clay.  
As the two twilights of the day  
Fold us music-drunken in.

## BACCHUS.

BRING me wine, but wine which never grew  
In the belly of the grape,

Or grew on vine whose tap-roots, reaching through  
Under the Andes to the Cape,  
Suffer no savour of the earth to scape.

Let its grapes the morn salute  
From a nocturnal root,  
Which feels the acrid juice  
Of Styx and Erebus ;  
And turns the woe of Night,  
By its own craft, to a more rich delight.

We buy ashes for bread ;  
We buy diluted wine ;  
Give me the true,—  
Whose ample leaves and tendrils curled  
Among the silver hills of heaven  
Draw everlasting dew ;  
Wine of wine,  
Blood of the world,  
Form of forms, and mould of statures,  
That I intoxicated,  
And by the draught assimilated,  
May float at pleasure through all natures ;  
The bird-language rightly spell,  
And that which roses say so well.

Wine that is shed  
Like the torrents of the sun  
Upon the horizon walls,  
Or like the Atlantic streams, which run  
When the South Sea calls.

Water and bread,  
Food which needs no transmuting,

Rainbow-flowering, wisdom-fruited,  
Wine which is already man,  
Food which teach and reason can.

Wine which Music is,—  
Music and wine are one,—  
That I, drinking this,  
Shall hear far Chaos talk with me ;  
Kings unborn shall walk with me ;  
And the poor grass shall plot and plan  
What it will do when it is man.  
Quickened so, will I unlock  
Every crypt of every rock.

I thank the joyful juice  
For all I know ;—  
Winds of remembering  
Of the ancient being blow,  
And seeming-solid walls of use  
Open and flow.

Pour, Bacchus ! the remembering wine ;  
Retrieve the loss of me and mine !  
Vine for vine be antidote,  
And the grape requite the lotte !  
Haste to cure the old despair,—  
Reason in Nature's lotus drenched,  
The memory of ages quenched ;  
Give them again to shine ;  
Let wine repair what this undid ;  
And where the infection slid,  
A dazzling memory revive ;  
Refresh the faded tints,  
Recut the aged prints,

And write my old adventures with the pen  
Which on the first day drew,  
Upon the tablets blue,  
The dancing Pleiads and eternal men.

## MEROPS.

WHAT care I, so they stand the same,—  
Things of the heavenly mind,—  
How long the power to give them name  
Tarries yet behind ?

Thus far to-day your favours reach,  
O fair, appeasing presences !  
Ye taught my lips a single speech,  
And a thousand silences.

Space grants beyond his fated road  
No inch to the god of day ;  
And copious language still bestowed  
One word, no more, to say.

## XENOPHANES.

By fate, not option, frugal Nature gave  
One scent to hyson and to wall-flower,  
One sound to pine-groves and to waterfalls,  
One aspect to the desert and the lake.  
It was her stern necessity : all things  
Are of one pattern made ; bird, beast, and flower,  
Song, picture, form, space, thought, and character

Deceive us, seeming to be many things,  
And are but one. Beheld far off, they part  
As God and devil ; bring them to the mind,  
They dull its edge with their monotony.  
To know one element, explore another,  
And in the second reappears the first.  
The specious panorama of a year  
But multiplies the image of a day,—  
A belt of mirrors round a taper's flame ;  
And universal Nature, through her vast  
And crowded whole, an infinite paroquet,  
Repeats one note.

### THE DAY'S RATION.

WHEN I was born,  
From all the seas of strength Fate filled a chalice,  
Saying, "This be thy portion, child ; this chalice,  
Less than a lily's, thou shalt daily draw  
From my great arteries,—nor less, nor more."  
All substances the cunning chemist Time  
Melts down into that liquor of my life,—  
Friends, foes, joys, fortunes, beauty, and disgust.  
And whether I am angry or content,  
Indebted or insulted, loved or hurt,  
All he distils into sidereal wine,  
And brims my little cup ; heedless, alas !  
Of all he sheds how little it will hold,  
How much runs over on the desert sands.  
If a new Muse draw me with splendid ray,  
And I uplift myself into its heaven,  
The needs of the first sight absorb my blood,  
And all the following hours of the day  
Drag a ridiculous age.

To-day, when friends approach, and every hour  
Brings book, or star-bright scroll of genius,  
The little cup will hold not a bead more,  
And all the costly liquor runs to waste ;  
Nor gives the jealous lord one diamond drop  
So to be husbanded for poorer days.  
Why need I volumes, if one word suffice ?  
Why need I galleries, when a pupil's draught  
After the master's sketch fills and o'erfills  
My apprehension ? Why seek Italy,  
Who cannot circumnavigate the sea  
Of thoughts and things at home, but still adjourn  
The nearest matters for a thousand days ?

## MUSKETAQUID.

BECAUSE I was content with these poor fields,  
Low, open meads, slender and sluggish streams,  
And found a home in haunts which others scorned,  
The partial wood-gods overpaid my love,  
And granted me the freedom of their state,  
And in their secret senate have prevailed  
With the dear, dangerous lords that rule our life,  
Made moon and planets parties to their bond,  
And through my rock-like, solitary wont  
Shot million rays of thought and tenderness.  
For me, in showers, in sweeping showers, the Spring  
Visits the valley ;—break away the clouds,—  
I bathe in the morn's soft and silvered air.  
And loiter willing by you loitering stream.  
Sparrows far off, and nearer, April's bird,  
Blue-coated,—flying before from tree to tree,  
Courageous sing a delicate overture  
To lead the tardy concert of the year.

Onward and nearer rides the sun of May;  
And wide around, the marriage of the plants  
Is sweetly solemnised. Then flows amain  
The surge of summer's beauty; dell and crag,  
Hollow and lake, hill-side and pine arcade,  
Are touched with genius. Yonder ragged cliff  
Has thousand faces in a thousand hours.

Beneath low hills, in the broad interval  
Through which at will our Indian rivulet  
Winds mindful still of sannup and of squaw,  
Whose pipe and arrow oft the plough unburies,  
Here in pine houses built of new-fallen trees,  
Supplanters of the tribe, the farmers dwell.  
Traveller, to thee, perchance, a tedious road,  
Or, it may be, a picture; to these men,  
The landscape in an armoury of powers,  
Which, one by one, they know to draw and use.  
They harness beast, bird, insect, to their work;  
They prove the virtues of each bed of rock,  
And, like the chemist mid his loaded jars,  
Draw from each stratum its adapted use  
To drug their crops or weapon their arts withal.  
They turn the frost upon their chemic heap,  
They set the wind to winnow pulse and grain,  
They thank the spring-flood for its fertile slime,  
And, on cheap summit-levels of the snow,  
Slide with the sledge to inaccessible woods  
O'er meadows bottomless. So, year by year,  
They fight the elements with elements,  
(That one would say, meadow and forest walked,  
Transmuted in these men to rule their like,) And by the order in the field disclose  
The order regnant in the yeoman's brain.

What these strong masters wrote at large in miles,  
I followed in small copy in my acre ;  
For there's no rood has not a star above it ;  
The cordial quality of pear or plum  
Ascends as gladly in a single tree  
As in broad orchards resonant with bees ;  
And every atom poises for itself,  
And for the whole. The gentle deities  
Showed me the lore of colours and of sounds,  
The innumerable tenements of beauty,  
The miracle of generative force,  
Far-reaching concords of astronomy  
Felt in the plants and in the punctual birds ;  
Better, the linked purpose of the whole,  
And, chiefest prize, found I true liberty  
In the glad horne plain-dealing Nature gave.  
The polite found me impolite ; the great  
Would mortify me, but in vain ; for still  
I am a willow of the wilderness,  
Loving the wind that bent me. All my hurts  
My garden spade can heal. A woodland walk,  
A quest of river grapes, a mocking thrush,  
A wild-rose, a rock-loving columbine,  
Salve my worst wounds.  
For thus the wood-gods murmured in my ear :  
" Dost love our manners ? Canst thou silent lie ?  
Canst thou, thy pride forgot, like Nature pass  
Into the winter night's extinguished mood ?  
Canst thou shine now, then darkle,  
And being latent, feel thyself no less ?  
As, when the all-worshipped moon attracts the eye,  
The river, hill, stems, foliage are obscure,  
Yet envies none, none are unenviable."

*IN MEMORIAM.*

EDWARD BLISS EMERSON.\*

I MOURN upon this battle-field,  
But not for those who perished here.  
Behold the river-bank  
Whither the angry farmers came,  
In sloven dress and broken rank,  
Nor thought of fame.  
Their deed of blood  
All mankind praise ;  
Even the serene Reason says,  
It was well done.  
The wise and simple have one glance  
To greet yon stern head-stone,  
Which more of pride than pity gave  
To mark the Briton's friendless grave.  
Yet it is a stately tomb ;  
The grand return  
Of eve and morn,  
The year's fresh bloom,  
The silver cloud,  
Might grace the dust that is most proud.

Yet not of these I muse  
In this ancestral place,  
But of a kindred face  
That never joy or hope shall here diffuse.

Ah, brother of the brief but blazing star !  
What hast thou to do with these,  
Haunting this bank's historic trees ?  
Thou born for noblest life,

\* Died at Porto Rico, 1834.

For action's field, for victor's car,  
Thou living champion of the right ?  
To these their penalty belonged :  
I grudge not these their bed of death,  
But thine to thee, who never wronged  
The poorest that drew breath.

All inborn power that could  
Consist with homage to the good  
Flamed from his martial eye ;  
He who seemed a soldier born,  
He should have the helmet worn  
All friends to fend, all foes defy,  
Fronting foes of God and man,  
Frowning down the evil-doer,  
Battling for the weak and poor,  
His from youth the leader's look  
Gave the law which others took,  
And never poor beseeching glance  
Shamed that sculptured countenance.

There is no record left on earth,  
Save in tablets of the heart,  
Of the rich inherent worth,  
Of the grace that on him shone,  
Of eloquent lips, of joyful wit :  
He could not frame a word unfit,  
An act unworthy to be done ;  
Honour prompted every glance,  
Honour came and sat beside him,  
In lowly cot or painful road,  
And evermore the cruel god  
Cried, "Onward !" and the palm-crown showed.  
Born for success he seemed,  
With grace to win, with heart to hold,

With shining gifts that took all eyes,  
With budding power in college-halls,  
As pledged in coming days to forge  
Weapons to guard the State, or scourge  
Tyrants despite their guards or walls,  
On his young promise Beauty smiled,  
Drew his free homage unbeguiled,  
And prosperous Age held out his hand,  
And richly his large future planned,  
And troops of friends enjoyed the tide—  
All, all was given, and only health denied.

I see him with superior smile  
Hunted by Sorrow's grisly train  
In lands remote, in toil and pain,  
With angel patience labour on,  
With the high port he wore erewhile,  
When, foremost of the youthful band,  
The prizes in all lists he won ;  
Nor bate one jot of heart or hope,  
And, least of all, the loyal tie  
Which holds to home 'neath every sky,  
The joy and pride the pilgrim feels  
In hearts which round the hearth at home  
Keep pulse for pulse with those who roam.

What generous beliefs console  
The brave whom Fate denies the goal !  
If others reach it, is content ;  
To Heaven's high will his will is bent.  
Firm on his heart relied.  
What lot soe'er betide,  
Work of his hand  
He nor repents nor grieves,  
Pleads for itself the fact,

As unrepenting Nature leaves  
Her every act.

Fell the bolt on the branching oak ;  
The rainbow of his hope was broke ;  
No craven cry, no secret tear—  
He told no pang, he knew no fear ;  
Its peace sublime his aspect kept,  
His purpose woke, his features slept ;  
And yet between the spasms of pain  
His genius beamed with joy again.

O'er thy rich dust the endless smile  
Of Nature in thy Spanish isle  
Hints never loss or cruel break  
And sacrifice for love's dear sake,  
Nor mourn the unalterable Days  
That Genius goes and Folly stays.  
What matters how, or from what ground,  
The freed soul its Creator found ?  
Alike thy memory embalms  
That orange-grove, that isle of palms,  
And these loved banks, whose oak-boughs bold  
Root in the blood of heroes old.

## NATURE.\*

THE rounded world is fair to see,  
Nine times folded in mystery :  
Though baffled seers cannot impart  
The secret of its labouring heart,

\* This and several of the following pieces first appeared as mottoes to essays.

Throb thine with Nature's throbbing breast,  
And all is clear from east to west.  
Spirit that lurks each form within  
Beckons to spirit of its kin ;  
Self-kindled every atom glows,  
And hints the future which it owes.

## ILLUSIONS.

Flow, flow the waves hated,  
Accursed, adored,  
The waves of mutation :  
No anchorage is.  
Sleep is not, death is not ;  
Who seem to die live.  
House you were born in,  
Friends of your spring-time,  
Old man and young maid,  
Day's toil and its guerdon,  
They are all vanishing,  
Fleeing to fables,  
Cannot be moored.  
See the stars through them,  
Through treacherous marbles.  
Know the stars yonder,  
The stars everlasting,  
Are fugitive also,  
And emulate, vaulted,  
The lambent heat-lightning,  
And fire-fly's flight.

When thou dost return  
On the wave's circulation,  
Beholding the shimmer,  
The wild dissipation,

And, out of endeavour  
To change and to flow,  
The gas becomes solid,  
And phantoms and nothings  
Return to be things,  
And endless imbroglio  
Is law and the world,—  
Then first shalt thou know,  
That in the wild turmoil,  
Horsed on the Proteus,  
Thou ridest to power,  
And to endurance.

## COMPENSATION.

THE wings of Time are black and white,  
Pied with morning and with night.  
Mountain tall and ocean deep  
Trembling balance duly keep.  
In changing moon and tidal wave  
Glows the feud of Want and Have.  
Gauge of more and less through space,  
Electric star or pencil plays,  
The lonely Earth amid the balls  
That hurry through the eternal halls,  
A makeweight flying to the void,  
Supplemental asteroid,  
Or compensatory spark,  
Shoots across the neutral Dark.

Man's the elm, and Wealth the vine ;  
Staunch and strong the tendrils twine :

Though the frail ringlets thee deceive,  
None from its stock that vine can reave.  
Fear not, then, thou child infirm,  
There's no god dare wrong a worm ;  
Laurel crowns cleave to deserts,  
And power to him who power exerts.  
Hast not thy share ? On winged feet,  
Lo ! it rushes thee to meet ;  
And all that Nature made thy own,  
Floating in air or pent in stone,  
Will rive the hills and swim the sea,  
And, like thy shadow, follow thee.

## SPIRITUAL LAWS.

THE living Heaven thy prayers respect,  
House at once and architect,  
Quarrying man's rejected hours,  
Builds therewith eternal towers ;  
Sole and self-commanded works,  
Fears not undermining days,  
Grows by decays,  
And, by the famous might that lurks  
In reaction and recoil,  
Makes flame to freeze and ice to boil ;  
Forging, through swart arms of Offence,  
The silver seat of Innocence.

## UNITY.

SPACE is ample, east and west,  
But two cannot go abreast,  
Cannot travel in it two :  
Yonder masterful cuckoo

Crowds every egg out of the nest,  
Quick or dead, except its own ;  
A spell is laid on sod and stone,  
Night and Day were tampered with,  
Every quality and pith  
Surcharged and sultry with a power  
That works its will on age and hour.

## WORSHIP.

THIS is he, who, felled by foes,  
Sprung harmless up, refreshed by blows :  
He to captivity was sold,  
But him no prison-bars would hold :  
Though they sealed him in a rock,  
Mountain chains he can unlock :  
Thrown to lions for their meat,  
The crouching lion kissed his feet ;  
Bound to the stake, no flames appalled,  
But arched o'er him an honouring vault.  
This is he men miscall Fate,  
Threading dark ways, arriving late,  
But ever coming in time to crown  
The truth, and hurl wrong-doers down.  
He is the oldest, and best known,  
More near than aught thou call'st thy own,  
Yet, greeted in another's eyes,  
Disconcerts with glad surprise.  
This is Jove, who, deaf to prayers,  
Floods with blessings unawares.  
Draw, if thou canst, the mystic line  
Severing rightly his from thine,  
Which is human, which divine.

## HEROISM.

RUBY wine is drunk by knaves,  
Sugar spends to fatten slaves,  
Rose and vine-leaf deck buffoons ;  
Thunder-clouds are Jove's festoons,  
Drooping oft in wreaths of dread,  
Lightning-knotted round his head ;  
The hero is not fed on sweets,  
Daily his own heart he eats ;  
Chambers of the great are jails,  
And head-winds right for royal sails.

## CHARACTER.

THE sun set, but set not his hope :  
Stars rose ; his faith was earlier up :  
Fixed on the enormous galaxy,  
Deeper and older seemed his eye ;  
And matched his sufferance sublime  
The taciturnity of time.  
He spoke, and words more soft than rain  
Brought the Age of Gold again :  
His action won such reverence sweet  
As hid all measure of the feat.

## CULTURE.

CAN rules or teachers educate  
The semigod whom we await ?  
He must be musical,  
Tremulous, impressional,

Alive to gentle influence  
Of landscape and of sky,  
And tender to the spirit-touch  
Of man's or maiden's eye :  
But, to his native centre fast,  
Shall into Future fuse the Past,  
And the world's flowing fates in his own  
mould recast.

## FRIENDSHIP.

A RUDDY drop of manly blood  
The surging sea outweighs,  
The world uncertain comes and goes ;  
The lover rooted stays.  
I fancied he was fled,—  
And, after many a year,  
Glowed unexhausted kindliness,  
Like daily sunrise there.  
My careful heart was free again,  
O friend, my bosom said,  
Through thee alone the sky is arched,  
Through thee the rose is red ;  
All things through thee take nobler form,  
And look beyond the earth,  
The mill-round of our fate appears  
A sun-path in thy worth.  
Me too thy nobleness has taught  
To master my despair ;  
The fountains of my hidden life  
Are through thy friendship fair.

## EXPERIENCE.

THE lords of life, the lords of life,—  
I saw them pass  
In their own guise,  
Like and unlike,  
Portly and grim,—  
Use and Surprise,  
Surprise and Dream,  
Succession swift and spectral Wrong,  
Temperament without a tongue,  
And the inventor of the game  
Omnipresent without name ;—  
Some to see, some to be guessed,  
They marched from east to west :  
Little man, least of all,  
Among the legs of his guardians tall,  
Walked about with puzzled look.  
Him by the hand dear Nature took,  
Dearest Nature, strong and kind,  
Whispered, “ Darling, never mind !  
To-morrow they will wear another face,  
The founder thou ; these are thy race ! ”

## F A T E.\*

DEEP in the man sits fast his fate  
To mould his fortunes mean or great :  
Unknown to Cromwell as to me  
Was Cromwell’s measure or degree,

\* Compare the next following piece, which formed the motto to the essay on “ Fate.”

Unknown to him as to his horse,  
If he than his groom be better or worse.  
He works, plots, fights, in rude affairs,  
With squires, lords, kings, his craft compares,  
Till late he learned, through doubt and fear,  
Broad England harboured not his peer :  
Obeying Time, the last to own  
The Genius of its cloudy throne.  
For the prevision is allied  
Until the thing so signified ;  
Or say, the foresight that awaits  
Is the same Genius that creates.

## F A T E.

DELICATE omens traced in air,  
To the lone bard true witness bare ;  
Birds with auguries on their wings  
Chanted undeceiving things  
Him to beckon, him to warn ;  
Well might then the poet scorn  
To learn of scribe or courier  
Hints writ in vaster character ;  
n d on his mind, at dawn of day,  
Soft shadows of the evening lay,  
For the prevision is allied  
Unto the thing so signified ;  
Or say, the foresight that awaits  
Is the same Genius that creates.

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*POLITICS.*

GOLD and iron are good  
To buy iron and gold :  
All earth's fleece and food  
For their like are sold.  
Boded Merlin wise,  
Proved Napoleon great,  
Nor kind nor coinage buys  
Aught above its rate.  
Fear, Craft and Avarice  
Cannot rear a State.  
Out of dust to build  
What is more than dust,—  
Walls Amphion piled  
Phebus stablish must.  
When the Muses nine  
With the Virtues meet,  
Find to their design  
An Atlantic seat,  
By green orchard boughs  
Fended from the heat,  
Where the statesman ploughs  
Furrow for the wheat,—  
When the Church is social worth,  
When the state-house is the hearth,  
Then the perfect State is come,  
The republican at home.



## WEALTH.

WHO shall tell what did befall  
Far away in time when once,  
Over the lifeless ball,  
Hung idle stars and suns ?  
When God the element obeyed ?  
Wings of what wind the lichen bore,  
Wafting the puny seeds of power,  
Which, lodged in rock, the rock upgrade ?  
And well the primal pioneer  
Knew the strong task to it assigned,  
Patient through Heaven's enormous year  
To build in matter home for mind.  
From air the creeping centuries drew  
The matted thicket low and wide,  
This must the leaves of ages strew  
The granite slab to clothe and hide,  
Ere wheat can wave its golden pride.  
What smiths, and in what furnace, rolled  
(In dizzy æons dim and mute  
The reeling brain can ill compute)  
Copper and iron, lead and gold ?  
What oldest star the fame can save  
Of races perishing to pave  
The planet with a floor of lime ?  
Dust is their pyramid and mole :  
Who saw what ferns and palms were pressed  
Under the tumbling mountain's breast,  
In the safe herbal of the coal ?  
But when the quarried means were piled,  
All is waste and worthless, till  
Arrives the wise selecting will,  
And, out of slime and chaos, Wit

Draws the threads of fair and fit.  
Then temples rose, and towns, and marts,  
The shop of toil, the hall of arts ;  
Then flew the sail across the seas  
To feed the north from tropic trees ;  
The storm-wind wove, the torrent span,  
Where they were bid the rivers ran ;  
New slaves fulfilled the poet's dream,  
Galvanic wire, strong-shouldered steam.  
Then docks were built, and crops were stored,  
And ingots added to the hoard.  
But, though light-headed man forget,  
Remembering Matter pays her debt :  
Still, though her motes and masses draw  
Electric thrills and ties of Law,  
Which bind the strengths of Nature wild  
To the conscience of a child.

### PROVIDENCE.

THEME no part gladly sung,  
Fair to old and foul to young,  
Scorn not thou the love of parts,  
And the articles of arts.  
Grandeur of the perfect sphere  
Thanks the atoms that cohere.

### MANNERS.

GRACE, Beauty, and Caprice  
Build this golden portal ;  
Graceful women, chosen men,  
Dazzle every mortal.

Their sweet and lofty countenance  
His enchanted food ;  
He need not go to them, their forms  
Beset his solitude.  
He lookest seldom in their face,  
His eyes explore the ground,—  
The green grass is a looking-glass  
Whereon their traits are found.  
Little and less he says to them,  
So dances his heart in his breast ;  
Their tranquil mien bereaveth him  
Of wit, of words, of rest.  
Too weak to win, too fond to shun  
The tyrants of his doom,  
The much deceived Endymion  
Slips behind a tomb.

## CIRCLES.

NATURE centres into balls,  
And her proud ephemerals,  
Fast to surface and outside,  
Scan the profile of the sphere ;  
Knew they what that signified,  
A new genesis was here.

## A R T.

GIVE to barrows, trays, and pans  
Grace and glimmer of romance ;  
Bring the moonlight into noon  
Hid in gleaming piles of stone ;

On the city's paved street  
Plant gardens lined with lilacs sweet ;  
Let spouting fountains cool the air,  
Singing in the sun-baked square ;  
Let statue, picture, park, and hall,  
Ballad, flag, and festival,  
The past restore, the day adorn,  
And make to-morrow a new morn.  
So shall the drudge in dusty frock  
Spy behind the city clock  
Retinues of airy kings,  
Skirts of angels, starry wings,  
His fathers shining in bright fables,  
His children fed at heavenly tables.  
'Tis the privilege of Art  
Thus to play its cheerful part,  
Man on earth to acclimate,  
And bend the exile to his fate,  
And, moulded of one element  
With the days and firmament,  
Teach him on these as stairs to climb,  
And live on even terms with Time ;  
Whilst upper life the slender rill  
Of human sense doth overfill.

## H O P E .

IN the suburb, in the town,  
On the railway, in the square,  
Came a beam of goodness down  
Doubling daylight everywhere :  
Peace now each for malice takes,  
Beauty for his sinful weeds ;  
For the angel Hope aye makes  
Him an angel whom she leads.

## NOMINALIST AND REALIST.

IN countless upward-striving waves  
The moon-drawn tide-wave strives :  
In thousand far transplanted grafts  
The parent fruit survives ;  
So, in the new-born millions  
The perfect Adam lives.  
Not less are summer mornings dear  
To every child they wake,  
And each with novel life his sphere  
Fills for his proper sake.

## LOSS AND GAIN.

VIRTUE runs before the muse,  
And defies her skill,  
She is rapt, and doth refuse  
To wait a painter's will.

Star-adoring, occupied,  
Virtue cannot bend her,  
Just to please a poet's pride,  
To parade her splendour.

The bard must be with good intent  
No more his but hers,  
Throw away his pen and paint,  
Kneel with worshippers.

Then perchance a sunny ray  
From the heaven of fire,  
His lost tools may overpay,  
And better his desire.

## THE HOUSE.

THERE is no architect  
Can build as the muse can ;  
She is skilful to elect  
Materials for her plan ;

Slow and warily to choose  
Rafters of immortal pine,  
Or cedar incorruptible  
Worthy her design.

She threads dark Alpine forests,  
Or valleys by the sea,  
In many lands with painful steps,  
Ere she can find a tree.

She ransacks mines and ledges,  
And quarries every rock,  
To hew the famous adamant  
For each eternal block.

She lays her beams in music,  
In music every one,  
To the cadence of the whirling world  
Which dances round the sun.

That so they shall not be displaced  
By lapses or by wars,  
But for the love of happy souls  
Outlive the newest stars.

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## MAY DAY.\*

DAUGHTER of Heaven and Earth, coy Spring,  
With sudden passion languishing,  
Teaching barren moors to smile,  
Painting pictures mile on mile,  
Holds a cup with cowslip-wreaths,  
Whence a smokeless incense breathes,  
The air is full of whistlings bland ;  
What was that I heard  
Out of the hazy land ?  
Harp of the wind, or song of bird,  
Or vagrant booming of the air,  
Voice of a meteor lost in day ?  
Such tidings of the starry sphere  
Can this elastic air convey.  
Or haply 'twas the cannonade  
Of the pent and darkened lake,  
Cooled by the pendent mountain's shade,  
Whose deeps, till beams of noonday break,  
Afflicted moan, and latest hold  
Even into May the iceberg cold.  
Was it a squirrel's pettish bark,  
Or clarionet of jay ? or hark  
Where yon wedged line the Nestor leads,  
Steering north with raucous cry  
Through tracts and provinces of sky,  
Every night alighting down  
In new landscapes of romance,  
Where darkling feeds the clamorous clans  
By lonely lakes to men unknown.  
Come the tumult whence it will,

\* Considerably altered after its first appearance in 1867. This is the revised version.

Voice of sport, or rush of wings,  
It is a sound, it is a token  
That the marble sleep is broken,  
And a change has passed on things.

When late I walked, in earlier days,  
All was stiff and stark ;  
Knee-deep snows choked all the ways,  
In the sky no spark ;  
Firm-braced I sought my ancient woods,  
Struggling through the drifted roads ;  
The whited desert knew me not,  
Snow-ridges masked each darling spot ;  
The summer dells, by genius haunted,  
One arctic moon had disenchanted.  
All the sweet secrets therein hid  
By Fancy, ghastly spells undid.  
Eldest mason, Frost, had piled  
Swift cathedrals in the wild ;  
The piny hosts were sheeted ghosts  
In the star-lit minster aisled.  
I found no joy : the icy wind  
Might rule the forest to his mind.  
Who would freeze on frozen lakes ?  
Back to books and sheltered home,  
And wood-fire flickering on the walls,  
To hear, when, 'mid our talk and games,  
Without the baffled north-wind calls.  
But soft ! a sultry morning breaks ;  
The ground-pines wash their rusty green,  
The maple-tops their crimson tint,  
On the soft path each track is seen,  
The girl's foot leaves its neater print.  
The pebble loosened from the frost  
Asks of the urchin to be tost.

In flint and marble beats a heart,  
The kind Earth takes her children's part,  
The green lane is the school-boy's friend,  
Low leaves his quarrel apprehend,  
The fresh ground loves his top and ball,  
The air rings jocund to his call,  
The brimming brook invites a leap,  
He dives the hollow, climbs the steep.

The caged linnet in the spring  
Hearkens for the choral glee,  
When his fellows on the wing  
Migrate from the Southern Sea ;  
When trellised grapes their flowers unmask,  
And the new-born tendrils twine,  
The old wine darkling in the cask  
Feels the bloom on the living vine,  
And bursts the hoops at hint of spring :  
And so, perchance, in Adam's race,  
Of Eden's bower some dream-like trace  
Survived the Flight and swam the Flood,  
And wakes the wish in youngest blood  
To tread the forfeit Paradise,  
And feed once more the exile's eyes ;  
And ever when the happy child  
In May beholds the blooming wild,  
And hears in heaven the bluebird sing,  
“Onward,” he cries, “your baskets bring,—  
In the next field is air more mild,  
And o'er yon hazy crest is Eden's balmier  
spring.”

Not for a regiment's parade,  
Nor evil laws or rulers made,  
Blue Walden rolls its cannonade,

But for a lofty sign  
Which the Zodiac threw,  
That the bondage-days are told,  
And waters free as winds shall flow.  
Lo ! how all the tribes combine  
To rout the flying foe.  
See, every patriot oak-leaf throws  
His elfin length upon the snows,  
Not idle, since the leaf all day  
Draws to the spot the solar ray,  
Ere sunset quarrying inches down,  
And half-way to the mosses brown ;  
While the grass beneath the rime  
Has hints of the propitious time,  
And upward pries and perforates  
Through the cold slab a thousand gates,  
Till green lances peering through  
Bend happy in the welkin blue.

As we thaw frozen flesh with snow,  
So Spring will not her time forerun,  
Mix polar night with tropic glow,  
Nor cloy us with unshaded sun,  
Nor wanton skip with bacchic dance,  
But she has the temperance  
Of the gods, whereof she is one,—  
Masks her treasury of heat  
Under east-winds crossed with sleet.  
Plants, and birds, and humble creatures  
Well accept her rule austere ;  
Titan-born, to hardy natures  
Cold is genial and dear.  
As Southern wrath to Northern right  
Is but straw to anthracite ;  
As in the day of sacrifice,

When heroes piled the pyre,  
The dismal Massachusetts ice  
Burned more than others' fire,  
So Spring guards with surface cold  
The garnered heat of ages old.  
Hers to sow the seed of bread,  
That man and all the kinds be fed ;  
And, when the sunlight fills the hours,  
Dissolves the crust, displays the flowers.

Beneath the calm, within the light,  
A hid unruly appetite  
Of swifter life, a surer hope,  
Strains every sense to larger scope,  
Impatient to anticipate  
The halting steps of aged Fate.  
Slow grows the palm, too slow the pearl :  
When Nature falters, fain would zeal  
Grasp the felloes of her wheel,  
And grasping give the orbs another whirl.  
Turn swiftlier round, O tardy ball !  
And sun this frozen side,  
Bring hither back the robin's call,  
Bring back the tulip's pride.

Why chidest thou the tardy Spring :  
The hardy bunting does not chide ;  
The blackbirds make the maples ring  
With social cheer and jubilee ;  
The redwing flutes his *o-ka-lee*,  
The robins know the melting snow ;  
The sparrow meek, prophetic-eyed,  
Her nest beside the snow-drift weaves,  
Secure the osier yet will hide

Her callow brood in mantling leaves,—  
And thou, by science all undone,  
Why only must thy reason fail  
To see the soothings of the sun ?

The world rolls round,—mistrust it not,—  
Befalls again what once befell ;  
All things return, both sphere and mote,  
And I shall hear my bluebird's note,  
And dream the dream of Auburn dell.

April cold with dropping rain  
Willows and lilacs brings again,  
The whistle of returning birds,  
And trumpet-lowing of the herds.  
The scarlet maple-keys betray  
What potent blood hath modest May,  
What fiery force the earth renews,  
The wealth of forms, the flush of hues ;  
What joy in rosy waves outpoured  
Flows from the heart of Love, the Lord.

Hither rolls the storm of heat ;  
I feel its finer billows beat  
Like a sea which me infolds ;  
Heat with viewless fingers moulds,  
Swells, and mellows, and matures,  
Paints, and flavours, and allures,  
Bird and brier inly warms,  
Still enriches and transforms,  
Gives the reed and lily length,  
Adds to oak and oxen strength,  
Transforming what it doth infold,  
Life out of death, new out of old,

Painting fawns' and leopards' fells,  
Seethes the gulf-encrimsoning shells,  
Fires gardens with a joyful blaze  
Of tulips, in the morning's rays.  
The dead log touched bursts into leaf,  
The wheat-blade whispers of the sheaf.  
What god is this imperial Heat,  
Earth's prime secret, sculpture's seat ?  
Doth it bear hidden in its heart  
Water-line patterns of all art ?  
Is it Dædalus ? is it Love ?  
Or walks in mask almighty Jove,  
And drops from Power's redundant horn  
All seeds of beauty to be born ?

Where shall we keep the holiday,  
And duly greet the entering May ?  
Too strait and low our cottage doors,  
And all unmeet our carpet floors ;  
Nor spacious court, nor monarch's hall,  
Suffice to hold the festival.  
Up and away ! where haughty woods  
Front the liberated floods :  
We will climb the broad-backed hills,  
Hear the uproar of their joy ;  
We will mark the leaps and gleams  
Of the new-delivered streams,  
And the murmuring rivers of sap  
Mount in the pipes of the trees,  
Giddy with day, to the topmost spire,  
Which for a spike of tender green  
Bartered its powdery cap ;  
And the colours of joy in the bird,  
And the love in its carol heard,

Frog and lizard in holiday coats,  
And turtle brave in his golden spots ;  
While cheerful cries of crag and plain  
Reply to the thunder of river and main.

As poured the blood of the ancient sea  
Spilling over mountain chains,  
Bending forests as bends the sedge,  
Faster flowing o'er the plains—  
A world-wide wave with a foaming edge  
That rims the running silver sheet—  
So pours the deluge of the heat  
Broad northward o'er the land,  
Painting artless paradises,  
Drugging herbs with Syrian spices,  
Fanning secret fires which glow  
In columbine and clover-blown,  
Climbing the northern zones,  
Where a thousand pallid towns  
Lie like cockles by the main,  
Or tented armies on a plain.  
The million-handed sculptor moulds  
Quaintest bud and blossom folds,  
The million-handed painter pours  
Opal hues and purple dye ;  
Azaleas flush the island floors,  
And the tints of heaven reply.

Wreathes for the May ! for happy Spring  
To-day shall all her dowry bring,  
The love of kind, the joy, the grace,  
Hymen of element and race,  
Knowing well to celebrate  
With song, and hue, and star, and state,

With tender light and youthful cheer,  
The spouses of the new-born year.

Spring is strong and virtuous,  
Broad-sowing, cheerful, plenteous,  
Quickening underneath the mould  
Grains beyond the price of gold.  
So deep and large her bounties are,  
That one broad, long midsummer day  
Shall to the planet overpay  
The ravage of a year of war.

Drug the cup, thou butler sweet,  
And send the nectar round ;  
The feet that slid so long on sleet  
Are glad to feel the ground.  
Fill and saturate each kind  
With good according to its mind,  
Fill each kind and saturate  
With good agreeing with its fate,  
And soft perfection of its plan—  
Willow and violet, maiden and man.

The bitter-sweet, the haunting air  
Creepeth, bloweth everywhere ;  
It preys on all, all prey on it,  
Blooms in beauty, thinks in wit,  
Stings the strong with enterprise,  
Makes travellers long for Indian skies,  
And where it comes this courier fleet  
Fans in all hearts expectance sweet,  
As if to-morrow should redeem  
The vanished rose of evening's dream.  
By houses lies a fresher green,

On men and maids a ruddier mien.  
As if time brought a new relay  
Of shining virgins every May,  
And Summer came to ripen maids  
To a beauty that not fades.

I saw the bud-crowned Spring go forth,  
Stepping daily onward north  
To greet staid ancient cavaliers  
Filing single in stately train.  
And who, and who are the travellers ?  
They were Night and Day, and Day and Night,  
Pilgrims wight with step forthright.  
I saw the Days deformed and low,  
Short and bent by cold and snow :  
The merry Spring threw wreaths on them,  
Flower-wreaths gay with bud and bell :  
Many a flower and many a gem,  
They were refreshed by the smell,  
They shook the snow from hats and shoon,  
They put their April raiment on ;  
And those eternal forms,  
Unhurt by a thousand storms,  
Shot up to the height of the sky again,  
And danced as merrily as young men.  
I saw them mask their awful glance  
Sidewise meek in gossamer lids ;  
And to speak my thought if none forbids,  
It was as if the eternal gods,  
Tired of their starry periods,  
Hid their majesty in cloth  
Woven of tulips and painted moth.  
On carpets green the maskers march  
Below May's well-appointed arch,

Each star, each god, each grace amain,  
Every joy and virtue speed,  
Marching duly in her train,  
And fainting Nature at her need  
Is made whole again.

'Twas the vintage-day of field and wood,  
When magic wine for bards is brewed ;  
Every tree, and stem, and chink  
Gushed with syrup to the brink.  
The air stole into streets of towns,  
Refreshed the wise, reformed the clowns,  
And betrayed the fund of joy  
To the high-school and medalled boy :  
On from hall to chamber ran,  
From youth to maid, from boy to man,  
To babes, and to old eyes as well.  
"Once more," the old man cried, "ye clouds,  
Airy turrets purple-piled,  
Which once my infancy beguiled,  
Beguile me with the wonted spell.  
I know ye skilful to convoy  
The total freight of hope and joy  
Into rude and homely nooks,  
Shed mocking lustres on shelf of books,  
On farmer's byre, on pasture rude,  
And stony pathway to the wood.  
I care not if the pomps you show  
Be what they soothfast appear,  
Or if yon realms in sunset glow  
Be bubbles of the atmosphere.  
And if it be to you allowed  
To fool me with a shining cloud,  
So only new griefs are consoled  
By new delights, as old by old,

Frankly I will be your guest,  
Count your change and cheer the best.  
The world hath overmuch of pain,—  
If Nature give me joy again,  
Of such deceit I'll not complain."

Ah ! well I mind the calendar,  
Faithful through a thousand years,  
Of the painted race of flowers,  
Exact to days, exact to hours,  
Counted on the spacious dial  
Yon broidered zodiac girds.  
I know the trusty almanac  
Of the punctual coming-back,  
On their due days, of the birds.  
I marked them yestermorn,  
A flock of finches darting  
Beneath the crystal arch,  
Piping, as they flew, a march,—  
Belike the one they used in parting  
Last year from yon oak or larch ;  
Dusky sparrows in a crowd,  
Diving, darting northward free,  
Suddenly betook them all,  
Every one to his hole in the wall,  
Or to his niche in the apple-tree.  
I greet with joy the choral trains  
Fresh from palms and Cuba's canes.  
Best gems of Nature's cabinet,  
With dews of tropic morning wet,  
Beloved of children, bards, and Spring,  
O birds, your perfect virtues bring,  
Your song, your forms, your rhythmic flight,  
Your manners for the heart's delight,  
Nestle in hedge, or barn, or roof,

Here weave your chamber weather-proof,  
Forgive our harms, and condescend  
To man, as to a lubber friend,  
And, generous, teach his awkward race  
Courage, and probity, and grace !

Poets praise that hidden wine  
Hid in milk we drew  
At the barrier of Time,  
When our life was new.  
We had eaten fairy fruit,  
We are quick from head to foot,  
All the forms we looked on shone  
As with diamond dews thereon.  
What cared we for costly joys,  
The Museum's far-fetched toys ?  
Gleam of sunshine on the wall  
Poured a deeper cheer than all  
The revels of the Carnival.  
We a pine-grove did prefer  
To a marble theatre,  
Could with gods on mallows dine,  
Nor cared for spices or for wine.  
Wreaths of mist and rainbow spanned,  
Arch on arch, the grimdest land ;  
Whistle of a woodland bird  
Made the pulses dance,  
Note of horn in valleys heard  
Filled the region with romance.

None can tell how sweet,  
How virtuous, the morning air ;  
Every accent vibrates well ;  
Not alone the wood-bird's call,  
Or shouting boys that chase their ball,

Pass the height of minstrel skill,  
But the ploughman's thoughtless cry,  
Lowing oxen, sheep that bleat,  
And the joiner's hammer-beat,  
Softened are above their will,  
Take tones from groves they wandered through  
Or flutes which passing angels blew.  
All grating discords melt,  
No dissonant note is dealt,  
And though thy voice be shrill  
Like rasping file on steel,  
Such is the temper of the air.  
Echo waits with art and care,  
And will the faults of song repair.

So by remote Superior Lake,  
And by resounding Mackinac,  
When northern storms the forest shake,  
And billows on the long beach break,  
The artful Air will separate  
Note by note all sounds that grate,  
Smothering in her ample breast  
All but godlike words,  
Reporting to the happy ear  
Only purified accords.  
Strangely wrought from barking waves,  
Soft music daunts the Indian braves,—  
Convent-chanting which the child  
Hears pealing from the panther's cave  
And the impenetrable wild.

Soft on the south-wind sleeps the haze :  
So on thy broad mystic van  
Lie the opal-coloured days,  
And waft the miracle to man.

Soothsayer of the eldest gods,  
Repairer of what harms betide,  
Revealer of the inmost powers  
Prometheus proffered, Jove denied ;  
Disclosing treasures more than true,  
Or in what far to-morrow due ;  
Speaking by the tongues of flowers,  
By the ten-tongued laurel speaking,  
Singing by the oriole songs,  
Heart of bird the man's heart seeking ;  
Whispering hints of treasure hid  
Under Morn's unlifted lid,  
Islands looming just beyond  
The dim horizon's utmost bound ;—  
Who can, like thee, our rags upbraid,  
Or taunt us with our hope decayed ?  
Or who like thee persuade,  
Making the splendour of the air,  
The morn and sparkling dew, a snare ?  
Or who resent  
Thy genius, wiles, and blandishment ?

There is no orator prevails  
To beckon or persuade  
Like thee the youth or maid :  
Thy birds, thy songs, thy brooks, thy gates,  
Thy blooms, thy kinds,  
Thy echoes in the wilderness,  
Sothe pain, and age, and love's distress,  
Fire fainting will, and build heroic minds.

For thou, O Spring ! canst renovate  
All that high God did first create.  
Be still his arm and architect,

Rebuild the ruin, mend defect ;  
Chemist to vamp old worlds with new,  
Coat sea and sky with heavenlier blue,  
New tint the plumage of the birds,  
And slough decay from grazing herds,  
Sweep ruins from the scarped mountain,  
Cleanse the torrent at the fountain,  
Purge alpine air by towns defiled,  
Bring to fair mother fairer child,  
Not less renew the heart and brain,  
Scatter the sloth, wash out the stain,  
Make the aged eye sun-clear,  
To parting soul bring grandeur near.  
Under gentle types, my Spring  
Masks the might of Nature's king,  
An energy that searches thorough  
From Chaos to the dawning Morrow ;  
Into all our human plight,  
The soul's pilgrimage and flight ;  
In city or in solitude,  
Step by step, lifts bad to good,  
Without halting, without rest,  
Lifting Better up to Best ;  
Planting seeds of knowledge pure,  
Through earth to ripen, through heaven endure.

## THE HARP.\*

ONE musician is sure,  
His wisdom will not fail,  
He has not tasted wine impure,  
Nor bent to passion frail.

\* This formed part of the poem "May-Day," as it first appeared.

Age cannot cloud his memory,  
Nor grief untune his voice,  
Ranging down the ruled scale  
From tone of joy to inward wail,  
Tempering the pitch of all  
In his windy cave.  
He all the fables knows,  
And in their causes tells,—  
Knows Nature's rarest moods,  
Ever on her secret broods.  
The Muse of men is coy,  
Oft courted will not come;  
In palaces and market squares  
Entreated, she is dumb;  
But by minstrel knows and tells  
The counsel of the gods,  
Knows of Holy Book the spells,  
Knows the law of Night and Day,  
And the heart of girl and boy,  
The tragic and the gay,  
And what is writ on Table Round  
Of Arthur and his peers;  
What sea and land discoursing say  
In sidereal years.  
His renders all his lore  
In numbers wild as dreams,  
Modulating all extremes,—  
What the spangled meadow saith  
To the children who have faith;  
Only to children children sing,  
Only to youth will spring be spring.

Who is the Bard thus magnified?  
When did he sing? and where abide?

Chief of song where poets feast  
Is the wind-harp which thou seest  
In the casement at my side.

Æolian harp,  
How strangely wise thy strain !  
Gay for youth, gay for youth  
(Sweet is art, but sweeter truth),  
In the hall at summer eve  
Fate and Beauty skilled to weave.  
From the eager opening strings  
Rung loud and bold the song.  
Who but loved the wind-harp's note ?  
How should not the poet doat  
On its mystic tongue,  
With its primeval memory,  
Reporting what old minstrels told  
Of Merlin locked the harp within,—  
Merlin paying the pain of sin,  
Pent in a dungeon made of air,—  
And some attain his voice to hear,  
Words of pain and cries of fear,  
But pillow'd all on melody,  
As fits the griefs of bards to be.  
And what if that all-echoing shell,  
Which thus the buried Past can tell,  
Should rive the Future, and reveal  
What his dread folds would fain conceal ?  
It shares the secret of the earth,  
And of the kinds that owe her birth  
Speaks not of self that mystic tone,  
But of the Overgods alone:  
It trembles to the cosmic breath,—  
As it heareth, so it saith ;  
Obeying meek the primal Cause,

It is the tongue of mundane laws.  
And this, at least, I dare affirm,  
Since genius too has bound and term,  
There is no bard in all the choir,  
Not Homer's self, the poet sire,  
Wise Milton's odes of pensive pleasure,  
Or Shakespeare, whom no mind can measure,  
Nor Collins' verse of tender pain,  
Nor Byron's clarion of disdain,  
Scott, the delight of generous boys,  
Or Wordsworth, Pan's recording voice,—  
Not one of all can put in verse,  
Or to this presence could rehearse  
The sights and voices ravishing  
The boy knew on the hills in spring,  
When pacing through the oaks he heard  
Sharp queries of the sentry-bird,  
The heavy grouse's sudden whir,  
The rattle of the kingfisher;  
Saw bonfires of the harlot flies  
In the lowland, when day dies;  
Or marked, benighted and forlorn,  
The first far signal-fire of morn.  
These syllables that Nature spoke,  
And the thoughts that in him woke,  
Can adequately utter none  
Save to his ear the wind-harp lone.  
Therein I hear the Parcae reel  
The threads of man at their humming wheel,  
The threads of life and power and pain,  
So sweet and mournful falls the strain.  
And best can teach its Delphian chord  
How Nature to the soul is moored,  
If once again that silent string,  
As erst it wont, would thrill and ring.

Not long ago at eventide,  
It seemed, so listening, at my side  
A window rose, and, to say sooth,  
I looked forth on the fields of youth :  
I saw fair boys bestriding steeds,  
I knew their forms in fancy weeds,  
Long, long concealed by sundering fates,  
Mates of my youth,—yet not my mates,  
Stronger and bolder far than I,  
With grace, with genius, well attired,  
And then as now from far admired,  
Followed with love  
They knew not of,  
With passion cold and shy.  
O joy, for what recoveries rare !  
Renewed, I breathe Elysian air,  
See youth's glad mates in earliest bloom,—  
Break not my dream, obtrusive tomb !  
Or teach thou, Spring ! the grand recoil  
Of life resurgent from the soil  
Wherein was dropped the mortal spoil.

## ODE.

SUNG IN THE TOWN HALL, CONCORD, JULY 4, 1857.

O TENDERLY the haughty day  
Fills his blue urn with fire ;  
One morn is in the mighty heaven,  
And one in our desire.

The cannon booms from town to town,  
Our pulses beat not less,

The joy-bells chime their tidings down,  
Which children's voices bless.

For He that flung the broad blue fold  
O'ermantling land and sea,  
One third part of the sky unrolled  
For the banner of the free.

The men are ripe of Saxon kind  
To build an equal state,—  
To take the statute from the mind,  
And make of duty fate.

United States ! the ages plead,—  
Present and Past in under-song,—  
Go put your creed into your deed,  
Nor speak with double tongue.

For sea and land don't understand,  
Nor skies without a frown  
See rights for which the one hand fights  
By the other cloven down.

Be just at home ; then write your scroll  
Of honour o'er the sea,  
And bid the broad Atlantic roll,  
A ferry of the free.

And henceforth there shall be no chain,  
Save underneath the sea  
The wires shall murmur through the main  
Sweet songs of liberty.

The conscious stars accord above,  
The waters wild below,

And under, through the cable wove,  
Her fiery errands go.

For He that worketh high and wise,  
Nor pauses in his plan,  
Will take the sun out of the skies  
Ere freedom out of man.

## BOSTON.\*

SICUT PATRIBUS, SIT DEUS NOBIS.

*(Atlantic Monthly, 1876.).*

THE rocky nook with hill-tops three  
Looked eastward from the farms,  
And twice each day the flowing sea  
Took Boston in its arms ;  
The men of yore were stout and poor,  
And sailed for bread to every shore.

And where they went on trade intent  
They did what freemen can,  
Their dauntless ways did all men praise,  
The merchant was a man.  
The world was made for honest trade,—  
To plant and eat be none afraid.

The waves that rocked them on the deep  
To them their secret told ;  
Said the winds that sung the lads to sleep,  
“ Let us be free and bold ! ”

\* Begun before 1860, revised in 1873, and read in Faneuil Hall, Boston, on December 16, 1873, the Centennial Anniversary of the destruction of the tea in Boston Harbour.

The honest waves refused to slaves  
The empire of the ocean caves.

Old Europe groans with palaces,  
Has lords enough and more ;—  
We plant and build by foaming seas  
A city of the poor ;—  
For day by day could Boston Bay  
Their honest labour overpay.

We grant no dukedoms to the few,  
We hold like rights, and shall ;—  
Equal on Sunday in the pew,  
On Monday in the mall,  
For what avail the plough or sail,  
Or land or life, if freedom fail ?

The noble craftsman we promote,  
Disown the knave and fool ;  
Each honest man shall have his vote,  
Each child shall have his school.  
A union then of honest men,  
Or union never more again.

The wild rose and the barberry thorn  
Hung out their summer pride,  
Where now on heated pavements worn  
The feet of millions stride.

Fair rose the planted hills behind  
The good town on the bay,  
And where the western hills declined  
The prairie stretched away.

What care though rival cities soar  
Along the stormy coast,  
Penn's town, New York, and Baltimore,  
If Boston knew the most !

They laughed to know the world so wide ;  
The mountains said, " Good-day !  
We greet you well, you Saxon men,  
Up with your towns and stay ! "  
The world was made for honest trade,—  
To plant and eat be none afraid.

" For you," they said, " no barriers be,  
For you no sluggard rest ;  
Each street leads downward to the sea,  
Or landward to the west."

O happy town beside the sea,  
Whose roads lead everywhere to all ;  
Than thine no deeper moat can be,  
No stouter fence, no steeper wall !

Bad news from George on the English throne ;  
" You are thriving well," said he ;  
" Now by these presents be it known  
You shall pay us a tax on tea ;  
'Tis very small,—no load at all,—  
Honour enough that we send the call."

" Not so," said Boston, " good my lord,  
We pay your governors here  
Abundant for their bed and board,  
Six thousand pounds a-year.

(Your Highness knows our homely word,)  
Millions for self-government,  
But for tribute never a cent."

The cargo came ! and who could blame  
If *Indians* seized the tea,  
And, chest by chest, let down the same,  
Into the laughing sea ?  
For what avail the plough or sail,  
Or land or life, if freedom fail ?

The townsmen braved the English king,  
Found friendship in the French,  
And honour joined the patriot ring  
Low on their wooden bench.

O bounteous seas that never fail !  
O day remembered yet !  
O happy port that spied the sail  
Which wafted Lafayette !  
Pole-star of light in Europe's night,  
That never faltered from the right.

Kings shook with fear, old empires crave  
The secret force to find  
Which fired the little State to save  
The rights of all mankind.

But right is might through all the world ;  
Province to province faithful clung,  
Through good and ill the war-bolt hurled,  
Till Freedom cheered and joy-bells rung.

The sea returning day by day  
Restores the world-wide mart ;  
So let each dweller on the Bay  
Fold Boston in his heart,  
Till these echoes be choked with snows,  
Or over the town blue ocean flows.

Let the blood of her hundred thousands  
Throb in each manly vein ;  
And the wits of all her wisest,  
Make sunshine in her brain.  
For you can teach the lightning speech,  
And round the globe your voices reach.

And each shall care for other,  
And each to each shall bend,  
To the poor a noble brother,  
To the good an equal friend.

A blessing through the ages thus  
Shield all thy roofs and towers !  
GOD WITH THE FATHERS, SO WITH US,  
Thou darling town of ours !



## THE ADIRONDACS.

## A JOURNAL.

*Dedicated to my fellow-travellers in August 1858.*

Wise and polite,—and if I drew  
Their several portraits, you would own  
Chaucer had no such worthy crew,  
Nor Boccace in Decameron.

WE crossed Champlain to Keeseville with our friends,  
Thence, in strong country carts, rode up the forks  
Of the Ausable stream, intent to reach  
The Adirondac lakes. At Martin's Beach  
We chose our boats; each man a boat and guide,—  
Ten men, ten guides, our company all told.

Next morn, we swept with oars the Saranac,  
With skies of benediction, to Round Lake,  
Where all the sacred mountains drew around us,  
Taháwus, Seaward, MacIntyre, Baldhead,  
And other Titans without muse or name.  
Pleased with these grand companions, we glide on,  
Instead of flowers, crowned with a wreath of hills.  
We made our distance wider, boat from boat,  
As each would hear the oracle alone.  
By the bright morn the gay flotilla slid  
Through files of flags that gleamed like bayonets,  
Through gold-moth-haunted beds of pickerel-flower,  
Through scented banks of lilies white and gold,  
Where the deer feeds at night, the teal by day,  
On through the Upper Saranac, and up  
Père Raquette stream, to a small tortuous pass  
Winding through grassy shallows in and out,

Two creeping miles of rushes, pads and sponge,  
To Follansbee Water and the Lake of Loons.

Northward the length of Follansbee we rowed,  
Under low mountains, whose unbroken ridge  
Ponderous with beechen forest sloped the shore.  
A pause and council : then, where near the head  
Due east a bay makes inward to the land  
Between two rocky arms, we climb the bank,  
And in the twilight of the forest noon  
Wield the first axe these echoes ever heard.  
We cut young trees to make our poles and thwarts,  
Barked the white spruce to weatherfend the roof,  
Then struck a light and kindled the camp-fire.

The wood was sovran with centennial trees,—  
Oak, cedar, maple, poplar, beech and fir,  
Linden and spruce. In strict society  
Three conifers, white, pitch, and Norway pine,  
Five-leaved, three-leaved, and two-leaved, grew  
thereby.  
Our patron pine was fifteen feet in girth,  
The maple eight, beneath its shapely tower.

“Welcome !” the wood-god murmured through the leaves,—  
“Welcome, though late, unknowing, yet known to me.”  
Evening drew on ; stars peeped through maple-boughs,  
Which o’erhung, like a cloud, our camping fire.  
Decayed millennial trunks, like moonlight flecks,  
Lit with phosphoric crumbs the forest floor.

Ten scholars, wonted to lie warm and soft  
In well-hung chambers daintily bestowed,

Lie here on hemlock-boughs, like Sacs and Sioux,  
And greet unanimous the joyful change.  
So fast will Nature acclimate her sons,  
Though late returning to her pristine ways.  
Off soundings, seamen do not suffer cold ;  
And, in the forest, delicate clerks, unbrowned,  
Sleep on the fragrant brush, as on down-beds.  
Up with the dawn, they fancied the light air  
That circled freshly in their forest dress  
Made them to boys again. Happier that they  
Slipped off their pack of duties, leagues behind,  
At the first mounting of the giant stairs.  
No placard on these rocks warned to the polls,  
No door-bell heralded a visitor,  
No courier waits, no letter came or went,  
Nothing was ploughed, or reaped, or bought, or sold ;  
The frost might glitter, it would blight no crop,  
The falling rain will spoil no holiday.  
We were made freemen of the forest laws,  
All dressed, like Nature, fit for her own ends,  
Essaying nothing she cannot perform.

In Adirondac lakes,

At morn or noon, the guide rows bareheaded :  
Shoes, flannel shirt, and kersey trousers make  
His brief toilette : at night, or in the rain,  
He dons a surcoat which he doffs at morn :  
A paddle in the right hand, or an oar,  
And in the left, a gun, his needful arms.  
By turns we praised the stature of our guides,  
Their rival strength and suppleness, their skill  
To row, to swim, to shoot, to build a camp,  
To climb a lofty stem, clean without boughs  
Full fifty feet, and bring the eaglet down ;

Temper to face wolf, bear, or catamount,  
And wit to trap or take him in his lair.  
Sound, ruddy men, frolic and innocent,  
In winter, lumberers ; in summer, guides ;  
Their sinewy arms pull at the oar untired  
Three times ten thousand strokes, from morn to eve.

Look to yourselves, ye polished gentlemen !  
No city airs or arts pass current here.  
Your rank is all reversed ; let men of cloth  
Bow to the stalwart churls in overalls :  
*They* are the doctors of the wilderness,  
And we the low-prized laymen.  
In sooth, red flannel is a saucy test  
Which few can put on with impunity.  
What make you, master, fumbling at the oar ?  
Will you catch crabs ? Truth tries pretension here.  
The sallow knows the basket-maker's thumb ;  
The oar, the guide's. Dare you accept the tasks  
He shall impose, to find a spring, trap foxes,  
Tell the sun's time, determine the true north,  
Or stumbling on through vast self-similar woods  
To thread by night the nearest way to camp ?

Ask you, how went the hours ?  
All day we swept the lake, searched every cove,  
North from Camp Maple, south to Osprey Bay,  
Watching when the loud dogs should drive in deer,  
Or whipping its rough surface for a trout ;  
Or, bathers, diving from the rock at noon ;  
Challenging Echo by our guns and cries ;  
Or listening to the laughter of the loon ;  
Or, in the evening twilight's latest red,  
Beholding the procession of the pines ;

Or, later yet, beneath a lighted jack,  
In the boat's bows, a silent night-hunter  
Stealing with paddle to the feeding-grounds  
Of the red deer, to aim at a square mist.  
Hark to that muffled roar ! a tree in the woods  
Is fallen : but hush ! it has not scared the buck  
Who stands astonished at the meteor light,  
Then turns to bound away,—is it too late ?

Our heroes tried their rifles at a mark,  
Six rods, sixteen, twenty, or forty-five ;  
Sometimes their wits at sally and retort,  
With laughter sudden as the crack of rifle ;  
Or parties scaled the near acclivities  
Competing seekers of a rumoured lake,  
Whose unauthenticated waves we named  
Lake Probability,—our carbuncle,  
Long sought, not found.

Two Doctors in the camp  
Dissected the slain deer, weighed the trout's brain,  
Captured the lizard, salamander, shrew,  
Crab, mice, snail, dragon-fly, minnow, and moth ;  
Insatiate skill in water or in air  
Waved the scoop-net, and nothing came amiss ;  
The while, one leaden pot of alcohol  
Gave an impartial tomb to all the kinds.  
Not less the ambitious botanist sought plants,  
Orchis and gentian, fern and long whip-scirpus,  
Rosy polygonum, lake-margin's pride,  
Hypnum and hydnum, mushroom, sponge, and moss,  
Or harebell nodding in the gorge of falls.  
Above, the eagle flew, the osprey screamed,

The raven croaked, owls hooted, the woodpecker  
Loud hammered, and the heron rose in the swamp.  
As water poured through hollows of the hills  
To feed this wealth of lakes and rivulets,  
So Nature shed all beauty lavishly  
From her redundant horn.

Lords of this realm,  
Bounded by dawn and sunset, and the day  
Rounded by hours where each outdid the last  
In miracles of pomp, we must be proud,  
As if associates of the sylvan gods.  
We seemed the dwellers of the zodiac,  
So pure the Alpine element we breathed,  
So light, so lofty pictures came and went.  
We trode on air, contemned the distant town,  
Its timorous ways, big trifles, and we planned  
That we should build, hard-by, a spacious lodge,  
And how we should come hither with our sons,  
Hereafter,—willing they, and more adroit.

Hard fare, hard bed, and comic misery,—  
The midge, the blue-fly, and the mosquito  
Painted our necks, hands, ankles, with red bands :  
But, on the second day, we heed them not,  
Nay, we saluted them Auxiliaries,  
Whom earlier we had chid with spiteful names.  
For who defends our leafy tabernacle  
From bold intrusion of the travelling crowd,—  
Who but the midge, mosquito, and the fly,  
Which past endurance sting the tender cit,  
But which we learn to scatter with a smudge,  
Or baffle by a veil, or slight by scorn ?

Our foaming ale we drank from hunters' pans,  
Ale, and a sup of wine. Our steward gave  
Venison and trout, potatoes, beans, wheat-bread ;  
All ate like abbots, and, if any missed  
Their wonted convenience, cheerly hid the loss  
With hunters' appetite and peals of mirth.  
And Stillman, our guides' guide, and Commodore,  
Crusoe, Crusader, Pius Æneas, said aloud,  
" Chronic dyspepsia never came from eating  
Food indigestible :" —then murmured some,  
Others applauded him who spoke the truth.

Nor doubt but visitings of graver thought  
Checked in these souls the turbulent heyday  
'Mid all the hints and glories of the home.  
For who can tell what sudden privacies  
Were sought and found, amid the hue and cry  
Of scholars furloughed from their tasks and let  
Into this Oreads' fended Paradise,  
As chapels in the city's thoroughfares,  
Whither gaunt Labour slips to wipe his brow  
And meditate a moment on Heaven's rest.  
Judge with what sweet surprises Nature spoke  
To each apart, lifting her lovely shows  
To spiritual lessons pointed home,  
And as through dreams in watches of the night,  
So through all creatures in their form and ways  
Some mystic hint accosts the vigilant,  
Not clearly voiced, but waking a new sense  
Inviting to new knowledge, one with old.  
Hark to that petulant chirp ! what ails the warbler ?  
Mark his capricious ways to draw the eye.  
Now soar again. What wilt thou, restless bird,  
Seeking in that chaste blue a bluer light,  
Thirsting in that pure for a purer sky ?

And presently the sky is changed ; O world !  
What pictures and what harmonies are thine !  
The clouds are rich and dark, the air serene,  
So like the soul of me, what if 'twere me ?  
A melancholy better than all mirth,  
Comes the sweet sadness at the retrospect,  
Or at the foresight of obscurer years ?  
Like yon slow-sailing cloudy promontory,  
Whereon the purple iris dwells in beauty  
Superior to all its gaudy skirts.  
And, that no day of life may lack romance,  
The spiritual stars rise nightly, shedding down  
A private beam into each several heart.  
Daily the bending skies solicit man,  
The seasons chariot him from this exile,  
The rainbow hours bedeck his glowing chair,  
The storm-winds urge the heavy weeks along,  
Suns haste to set, that so remoter lights  
Beckon the wanderer to his vaster home.

With a vermillion pencil mark the day  
When of our little fleet three cruising skiffs  
Entering Big Tupper, bound for the foaming Falls:  
Of loud Bog River, suddenly confront  
Two of her mates returning with swift oars.  
One held a printed journal waving high  
Caught from a late-arriving traveller,  
Big with great news, and shouted the report  
For which the world had waited, now firm fact,  
Of the wire-cable laid beneath the sea,  
And landed on our coast, and pulsating  
With ductile fire. Loud, exulting cries  
From boat to boat, and to the echoes round,  
Greet the glad miracle. Thought's new-found path  
Shall supplement henceforth all trodden ways,

Match God's equator with a zone of art,  
And lift man's public action to a height  
Worthy the enormous cloud of witnesses,  
When linked hemispheres attest his deed.  
We have few moments in the longest life  
Of such delight and wonder as there grew,—  
Nor yet unsuited to that solitude :  
A burst of joy, as if we told the fact  
To ears intelligent : as if grey rock,  
And cedar grove, and cliff, and lake should know  
This feat of wit, this triumph of mankind ;  
As if we men were talking in a vein  
Of sympathy so large, that ours was theirs,  
And a prime end of the most subtle element  
Were fairly reached at last. Wake, echoing caves !  
Bend nearer, faint day-moon ! Yon thundertops,  
Let them hear well ! 'tis theirs as much as ours.

A spasm throbbing through the pedestals  
Of Alp and Andes, isle and continent,  
Urging astonished Chaos with a thrill  
To be a brain, or serve the brain of man.  
The lightning has run masterless too long ;  
He must to school and learn his verb and noun,  
And teach his nimbleness to earn his wage,  
Spelling with guided tongue man's messages  
Shot through the weltering pit of the salt sea.  
And yet I marked, even in the manly joy  
Of our great-hearted Doctor in his boat  
(Perchance I erred), a shade of discontent ;  
Or was it for mankind a generous shame,  
As of a luck not quite legitimate,  
Since fortune snatched from wit the lion's part ?  
Was it a college pique of town and gown,  
As one within whose memory it burned

That not academicians, but some lout,  
Found ten years since the Californian gold ?  
And now, again, a hungry company  
Of traders, led by corporate sons of trade,  
Perversely borrowing from the shop the tools  
Of science, not from the philosophers,  
Had won the brightest laurel of all time.  
'Twas always thus, and will be ; hand and head  
Are ever rivals : but, though this be swift,  
The other slow,—this the Prometheus,  
And that the Jove,—yet, howsoever hid,  
It was from Jove the other stole his fire,  
And, without Jove, the good had never been.  
It is not Iroquois or cannibals,  
But ever the free race with front sublime,  
And these instructed by their wisest too,  
Who do the feat, and lift humanity.  
Let not him mourn who best entitled was,  
Nay, mourn not one : let him exult,  
Yea, plant the tree that bears best apples, plant,  
And water it with wine, nor watch askance  
Whether thy sons or strangers eat the fruit :  
Enough that mankind eat and are refreshed.

We flee away from cities, but we bring  
The best of cities with us, these learned classifiers,  
Men knowing what they seek, armed eyes of experts,  
We praise the guide, we praise the forest life ;  
But will we sacrifice our dear-bought lore  
Of books and arts and trained experiment,  
Or count the Sioux a match for Agassiz ?  
O no, not we ! Witness the shout that shook  
Wild Tupper Lake ; witness the mute all-hail  
The joyful traveller gives, when on the verge  
Of craggy Indian wilderness he hears

From a log-cabin stream Beethoven's notes  
On the piano, played with master's hand.  
" Well done ! " he cries ; " the bear is kept at bay,  
The lynx, the rattlesnake, the flood, the fire ;  
All the fierce enemies, ague, hunger, cold,  
This thin spruce roof, this clayed log-wall,  
This wild plantation will suffice to chase.  
Now speed the gay celerities of art,  
What in the desert was impossible  
Within four walls is possible again,—  
Culture of libraries, mysteries of skill,  
Traditioned fame of masters, eager strife  
Of keen competing youths, joined or alone  
To outdo each other and extort applause.  
Mind wakes a new-born giant from her sleep.  
Twirl the old wheels ! Time takes fresh start again,  
On for a thousand years of genius more."

The holidays were fruitful, but must end ;  
One August evening had a cooler breath ;  
Into each mind intruding duties crept ;  
Under the cinders burned the fires of home ;  
Nay, letters found us in our paradise :  
So in the gladness of the new event  
We struck our camp and left the happy hills.  
The fortunate star that rose on us sank not ;  
The prodigal sunshine rested on the land,  
The rivers gambolled onward to the sea,  
And Nature, the inscrutable and mute,  
Permitted on her infinite repose  
Almost a smile to steal to cheer her sons,  
As if one riddle of the Sphinx were guessed.

## BRAHMA.

(*Atlantic Monthly, 1858.*)

IF the red slayer think he slays,  
Or if the slain think he is slain,  
They know not well the subtle ways  
I keep, and pass, and turn again.

Far or forgot to me is near ;  
Shadow and sunlight are the same ;  
The vanished gods to me appear ;  
And one to me are shame and fame.

They reckon ill who leave me out ;  
When me they fly, I am the wings ;  
I am the doubter and the doubt,  
And I the hymn the Brahmin sings.

The strong gods pine for my abode,  
And pine in vain the sacred Seven ;  
But thou, meek lover of the good !  
Find me, and turn thy back on heaven.

## TWO RIVERS.

(*Atlantic Monthly, 1858.*)

THY summer voice, Musketaquit,\*  
Repeats the music of the rain ;  
But sweeter rivers pulsing flit  
Through thee, as thou through Concord Plain.

\* *Musketaquit*, the Indian name for the river Concord.

Thou in thy narrow banks are pent :  
The stream I love unbounded goes  
Through flood, and sea, and firmament ;  
Through light, through life, it forward flows.

I see the inundation sweet,  
I hear the spending of the stream  
Through years, through men, through Nature fleet,  
Through love and thought, through power and  
dream.

Musketaquit, a goblin strong,  
Of shard and flint makes jewels gay ;  
They lose their grief who hear his song,  
And where he winds is the day of day.

So forth and brighter fares my stream,—  
Who drink it shall not thirst again ;  
No darkness stains its equal gleam,  
And ages drop in it like rain.

### WALDEINSAMKEIT.

(*Atlantic Monthly*, 1858.)

I DO not count the hours I spend  
In wandering by the sea ;  
The forest is my loyal friend,  
Like God it useth me.

In plains that room for shadows make  
Of skirting hills to lie,

Bound in by streams which give and take  
Their colours from the sky ;

Or on the mountain-crest sublime,  
Or down the oaken glade,  
O what have I to do with time ?  
For this the day was made.

Cities of mortals woe-begone  
Fantastic care derides,  
But in the serious landscape lone  
Stern benefit abides.

Sheen will tarnish, honey cloy,  
And merry is only a mask of sad,  
But, sober on a fund of joy,  
The woods at heart are glad.

There the great Planter plants  
Of fruitful worlds the grain,  
And with a million spells enchant's  
The souls that walk in pain.

Still on the seeds of all he made  
The rose of beauty burns ;  
Through times that wear and forms that fade,  
Immortal youth returns.

The black ducks mounting from the lake,  
The pigeon in the pines,  
The bittern's boom, a desert make  
Which no false art refines.

Down in yon watery nook,  
Where bearded mists divide,  
The grey old gods whom Chaos knew,  
The sires of Nature, hide.

Aloft, in secret veins of air,  
Blows the sweet breath of song,  
O, few to scale those uplands dare,  
Though they to all belong !

See thou bring not to field or stone  
The fancies found in books ;  
Leave authors' eyes, and fetch your own,  
To brave the landscape's looks.

Oblivion here thy wisdom is,  
Thy thrift, the sleep of cares ;  
For a proud idleness like this  
Crowns all thy mean affairs.

### THE ROMANY GIRL.

(*Atlantic Monthly, 1858.*)

THE sun goes down, and with him takes  
The coarseness of my poor attire ;  
The fair moon mounts, and aye the flame  
Of Gypsy beauty blazes higher.

Pale Northern girls ! you scorn our race ;  
You captives of your air-tight halls,  
Wear out in-doors your sickly days,  
But leave us the horizon walls.

And if I take you, dames, to task,  
And say it frankly without guile,  
Then you are Gypsies in a mask,  
And I the lady all the while.

If on the heath, below the moon,  
I court and play with paler blood,  
Me false to mine dare whisper none,—  
One sallow horseman knows me good.

Go, keep your cheek's rose from the rain,  
For teeth and hair with shopmen deal ;  
My swarthy tint is in the grain,  
The rocks and forest know it real.

The wild air bloweth in our lungs,  
The keen stars twinkle in our eyes,  
The birds gave us our wily tongues,  
The panther in our dances flies.

You doubt we read the stars on high,  
Nathless we read your fortunes true ;  
The stars may hide in the upper sky,  
But without glass we fathom you.

### DAYS.

(*Atlantic Monthly, 1858.*)

DAUGHTERS of Time, the hypocritic Days,  
Muffled and dumb like barefoot dervishes,  
And marching single in an endless file,  
Bring diadems and fagots in their hands.

To each they offer gifts after his will,  
Bread, kingdoms, stars, and sky that holds them all.  
I, in my pleached garden, watched the pomp,  
Forgot my morning wishes, hastily  
Took a few herbs and apples, and the Day  
Turned and departed silent. I, too late,  
Under her solemn fillet saw the scorn.

THE CHARTIST'S COMPLAINT.

(*Atlantic Monthly, 1858.*)

DAY ! hast thou two faces,  
Making one place two places ?  
One, by humble farmer seen,  
Chill and wet, unlighted, mean,  
Useful only, triste and damp,  
Serving for a labourer's lamp ?  
Have the same mists another side,  
To be the appanage of pride,  
Gracing the rich man's wood and lake,  
His park, where amber mornings break,  
And treacherously bright to show  
His planted isle where roses glow ?  
O Day ! and is your mightiness  
A sycophant to smug success ?  
Will the sweet sky and ocean broad  
Be fine accomplices to fraud ?  
O Sun ! I curse thy cruel ray :  
Back, back to chaos, harlot Day !

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## THE TEST.

(*Atlantic Monthly*, 1861.)

(Musa loquitur.)

I HUNG my verses in the wind,  
Time and tide their faults may find,  
All were winnowed through and through,  
Five lines lasted sound and true ;  
Five were smelted in a pot  
Than the South more fierce and hot ;  
These the siroc could not melt,  
Fire their fiercer flaming felt,  
And the meaning was more white  
Than July's meridian light.  
Sunshine cannot bleach the snow,  
Nor time unmake what poets know.  
Have you eyes to find the five  
Which five hundred did survive ?

## SOLUTION.

I AM the Muse who sung alway  
By Jove, at dawn of the first day.  
Star-crowned, sole-sitting, long I wrought  
To fire the stagnant earth with thought :  
On spawning slime my song prevails,  
Wolves shed their fangs, and dragons scales ;  
Flushed in the sky the sweet May-morn,  
Earth smiled with flowers, and man was born.  
Then Asia yearned her shepherd race,  
And Nile substructs her granite base,—  
Tented Tartary, columned Nile,—  
And, under vines, on rocky isle,

Or on wind-blown sea-marge bleak,  
Forward stepped the perfect Greek :  
That wit and joy might find a tongue,  
And earth grow civil, HOMER sung.

Flown to Italy from Greece,  
I brooded long and held my peace,  
For I am wont to sing uncalled,  
And in days of evil plight  
Unlock doors of new delight ;  
And sometimes mankind I appalled  
With a bitter horoscope,  
With spasms of terror for balm of hope.  
Then by better thought I lead  
Bards to speak what nations need ;  
So I folded me in fears,  
And DANTE searched the triple spheres,  
Moulding Nature at his will,  
So shaped, so coloured, swift or still,  
And, sculptor-like, his large design  
Etched on Alp and Apennine.

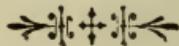
Seethed in mists of Penmanmaur,  
Taught by Plinlimmon's Druid power,  
England's genius filled all measure  
Of heart and soul, of strength and pleasure,  
Gave to the mind its emperor,  
And life was larger than before :  
Nor sequent centuries could hit  
Orbit and sum of SHAKESPEARE's wit.  
The men who lived with him became  
Poets, for the air was fame.

Far in the North, where polar night  
Holds in check the frolic light,

In trance upborn past mortal goal  
The Swede EMANUEL leads the soul.  
Through snows above, mines underground,  
The inks of Erebus he found ;  
Rehearsed to men the damned wails  
On which the seraph music sails.  
In spirit-worlds he trod alone,  
But walked the earth unmarked, unknown.  
The near by-stander caught no sound,—  
Yet they who listened far aloof  
Heard rendings of the skyey roof,  
And felt, beneath, the quaking ground ;  
And his air-sown, unheeded words,  
In the next age, are flaming swords.

In newer days of war and trade,  
Romance forgot, and faith decayed,  
When Science armed and guided war,  
And clerks the Janus-gates unbar,  
When France, where poet never grew,  
Halved and dealt the globe anew,  
GOETHE, raised o'er joy and strife,  
Drew the firm lines of Fate and Life,  
And brought Olympian wisdom down  
To court and mart, to gown and town ;  
Stooping, his finger wrote in clay  
The open secret of to-day.

So bloom the unfading petals five,  
And verses that all verse outlive.



## THE TITMOUSE.

(Atlantic Monthly, 1862.)

You shall not be overbold  
When you deal with arctic cold,  
As late I found my lukewarm blood  
Chilled wading in the snow-choked wood.  
How should I fight? my foeman fine  
Has million arms to one of mine :  
East, west, for aid I looked in vain,  
East, west, north, south, are his domain.  
Miles off, three dangerous miles, is home ;  
Must borrow his winds who there would come.  
Up and away for life ! be fleet ! —  
The frost-king ties my fumbling feet,  
Sings in my ears, my hands are stones,  
Curdles the blood to the marble bones,  
Tugs at the heart-strings, numbs the sense,  
And hems in life with narrowing fence.  
Well in this broad bed lie and sleep,—  
The punctual stars will vigil keep,—  
Embalmed by purifying cold ;  
The winds shall sing their dead-march old,  
The snow is no ignoble shroud,  
The moon thy mourner, and the cloud.

Softly,—but this way fate was pointing,  
'Twas coming fast to such anointing,  
When piped a tiny voice hard by,  
Gay and polite, a cheerful cry,  
*Chic-chicadeedee!* saucy note  
Out of sound heart and merry throat,  
As if it said, "Good day, good sir !  
Fine afternoon, old passenger !

Happy to meet you in these places,  
Where January brings few faces."

This poet, though he lived apart,  
Moved by his hospitable heart,  
Sped, when I passed his sylvan fort,  
To do the honours of his court,  
As fits a feathered lord of land ;  
Flew near, with soft wing grazed my hand,  
Hopped on the bough then, darting low,  
Prints his small impress on the snow,  
Shows feats of his gymnastic play,  
Head downward, clinging to the spray.

Here was this atom in full breath,  
Hurling defiance at vast death ;  
This scrap of valour just for play  
Fronts the north-wind in waistcoat grey,  
As if to shame my weak behaviour ;  
I greeted loud my little saviour,  
You pet ! what dost here ? and what for ?  
In these woods, thy small Labrador,  
At this pinch wee San Salvador !  
What fire burns in that little chest  
So frolic, stout, and self-possest ?

Henceforth I wear no stripe but thine ;  
Ashes and jet all hues outshine.  
Why are not diamonds black and grey,  
To ape thy dare-devil array ?  
And I affirm, the spacious North  
Exists to draw thy virtue forth.  
I think no virtue goes with size ;

The reason of all cowardice  
Is, that men are overgrown,  
And, to be valiant, must come down  
To the titmouse dimension."

'Tis good-will makes intelligence,  
And I began to catch the sense  
Of my bird's song : " Live out of doors  
In the great woods, on prairie floors.  
I dine in the sun ; when he sinks in the sea,  
I too have a hole in a hollow tree ;  
And I like less when Summer beats  
With stifling beams on these retreats,  
Than noontide twilights which snow makes  
With tempest of the blinding flakes.  
For well the soul, if stout within,  
Can arm impregnably the skin ;  
And polar frost my frame defied,  
Made of the air that blows outside."

With glad remembrance of my debt,  
I homeward turn ; farewell, my pet !  
When here again thy pilgrim comes,  
He shall bring store of seeds and crumbs.  
Doubt not, so long as earth has bread,  
Thou first and foremost shalt be fed ;  
The Providence that is most large  
Takes hearts like thine in special charge,  
Helps who for their own need are strong,  
And the sky doats on cheerful song.  
Henceforth I prize thy wiry chant  
O'er all that mass and minster vaunt ;  
For men mis-hear thy call in Spring,  
As 'twould accost some frivolous wing,

Crying out of the hazel copse, *Phe-be!*  
And, in winter, *Chic-a-dee-dee!*  
I think old Cæsar must have heard  
In northern Gaul my dauntless bird,  
And, echoed in some frosty wold,  
Borrowed thy battle-numbers bold.  
And I will write our annals new,  
And thank thee for a better clew,  
I, who dreamed not when I came here  
To find the antidote of fear,  
Now hear thee say in Roman key,  
*Pæan! Veni, vidi, vici.*

## SONG OF NATURE.

(*Atlantic Monthly, 1860.*)

MINE are the night and morning,  
The pits of air, the gulf of space,  
The sportive sun, the gibbous moon,  
The innumerable days.

I hide in the solar glory,  
I am dumb in the pealing song,  
I rest on the pitch of the torrent,  
In slumber I am strong.

No numbers have counted my tallies,  
No tribes my house can fill,  
I sit by the shining Fount of Life,  
And pour the deluge still.

And ever by delicate powers  
Gathering along the centuries  
From race on race the rarest flowers  
My wreath shall nothing miss.

And many a thousand summers  
My gardens ripened well,  
And light from meliorating stars  
With firmer glory fell.

I wrote the past in characters  
Of rock and fire the scroll,  
The building in the coral sea,  
The planting of the coal.

And thefts from satellites and rings  
And broken stars I drew,  
And out of spent and aged things  
I formed the world anew;

What time the gods kept carnival,  
Tricked out in star and flower,  
And in cramp elf and saurian forms  
They swathed their too much power.

Time and Thought were my surveyors,  
They laid their courses well,  
They boiled the sea, and piled the layers  
Of granite, marl, and shell.

But he, the man-child glorious,—  
Where tarries he the while?  
The rainbow shines his harbinger,  
The sunset gleams his smile.

My boreal lights leap upward,  
Forthright my planets roll,  
And still the man-child is not born,  
The summit of the whole.

Must time and tide forever run ?  
Will never my winds go sleep in the west ?  
Will never my wheels which whirl the sun  
And satellites have rest ?

Too much of donning and doffing,  
Too slow the rainbow fades,  
I weary of my robe of snow,  
My leaves and my cascades ;

I tire of globes and races,  
Too long the game is played ;  
What without him is summer's pomp,  
Or winter's frozen shade ?

I travail in pain for him,  
My creatures travail and wait ;  
His couriers come by squadrons,  
He comes not to the gate.

Twice I have moulded an image,  
And thrice outstretched my hand,  
Made one of day and one of night  
And one of the salt sea-sand.

One in a Judæan manger,  
And one by Avon stream,  
One over against the mouths of Nile,  
And one in the Academe.

I moulded kings and saviours,  
And bards o'er kings to rule ;—  
But fell the starry influence short,  
The cup was never full.

Yet whirl the glowing wheels once more,  
And mix the bowl again ;  
Seethe, Fate ! the ancient elements,  
Heat, cold, wet, dry, and peace, and pain.

Let war, and trade, and creeds, and song,  
Blend, ripen race on race,  
The sunburnt world a man shall breed  
Of all the zones and countless days.

No ray is dimmed, no atom worn,  
My oldest force is good as new,  
And the fresh rose on yonder thorn  
Gives back the bending heavens in dew.

## BOSTON HYMN.

READ IN MUSIC HALL, JANUARY 1, 1863.

(Atlantic Monthly, 1863.)

THE word of the Lord by night  
To the watching Pilgrims came,  
As they sat by the seaside,  
And filled their hearts with flame.

God said, I am tired of kings,  
I suffer them no more ;  
Up to my ear the morning brings  
The outrage of the poor.

Think ye I made this ball  
A field of havoc and war,  
Where tyrants great and tyrants small  
Might harry the weak and poor ?

My angel,—his name is Freedom,—  
Choose him to be your king ;  
He shall cut pathways east and west,  
And fend you with his wing.

Lo ! I uncover the land  
Which I hid of old time in the West,  
As the sculptor uncovers the statue  
When he has wrought his best ;

I show Columbia, of the rocks  
Which dip their foot in the seas,  
And soar to the air-borne flocks  
Of clouds and the boreal fleece.

I will divide my goods ;  
Call in the wretch and slave :  
None shall rule but the humble,  
And none but Toil shall have.

I will have never a noble,  
No lineage counted great ;  
Fishers, and choppers, and ploughmen  
Shall constitute a state.

Go, cut down trees in the forest,  
And trim the straightest boughs ;  
Cut down trees in the forest,  
And build me a wooden house.

Call the people together,  
The young men and the sires,  
The digger in the harvest field,  
Hireling and him that hires ;

And here in a pine state-house  
They shall choose men to rule  
In every needful faculty,  
In church, and state, and school.

Lo, now ! if these poor men  
Can govern the land and sea  
And make just laws below the sun,  
As planets faithful be.

And ye shall succour men ;  
'Tis nobleness to serve ;  
Help them who cannot help again :  
Beware from right to swerve.

I break your bonds and masterships,  
And I unchain the slave :  
Free to his heart and hand henceforth  
As wind and wandering wave.

I cause from every creature  
His proper good to flow :  
As much as he is and doeth,  
So much he shall bestow.

But, laying hands on another  
To coin his labour and sweat,  
He goes in pawn to his victim  
For eternal years in debt.

To-day unbind the captive,  
So only are ye unbound ;  
Lift up a people from the dust,  
Trump of their rescue, sound !

Pay ransom to the owner,  
And fill the bag to the brim.  
Who is the owner ? The slave is owner,  
And ever was. Pay him.

O North ! give him beauty for rags,  
And honour, O South ! for his shame :  
Nevada ! coin thy golden crags  
With Freedom's image and name.

Up ! and the dusky race  
That sat in darkness long,—  
Be swift their feet as antelopes,  
And as behemoth strong.

Come, East, and West, and North,  
By races, as snow-flakes,  
And carry my purpose forth,  
Which neither halts nor shakes.

My will fulfilled shall be,  
For, in daylight or in dark,  
My thunderbolt has eyes to see  
His way home to the mark.

## FREEDOM.

ONCE I wished I might rehearse  
Freedom's pæan in my verse,  
That the slave who caught the strain  
Should throb until he snapped his chain.  
But the Spirit said, "Not so ;  
Speak it not, or speak it low ;  
Name not lightly to be said,  
Gift too precious to be prayed,  
Passion not to be expressed  
But by heaving of the breast :  
Yet,—wouldst thou the mountain find  
Where this deity is shrined,  
Who gives to seas and sunset skies  
Their unspent beauty of surprise,  
And, when it lists him, waken can  
Brute or savage into man ;  
Or, if in thy heart he shine,  
Blends the starry fates with thine,  
Draws angels nigh to dwell with thee,  
And makes thy thoughts archangels be ;  
Freedom's secret wilt thou know ?—  
Counsel not with flesh and blood ;  
Loiter not for cloak or food ;  
Right thou feelest, rush to do."

## MERLIN'S SONG.

## I.

OF Merlin wise I learned a song,—  
Sing it low or sing it loud,  
It is mightier than the strong,  
And punishes the proud.  
I sing it to the surging crowd,—

Good men it will calm and cheer ;  
Bad men it will chain and cage.  
In the heart of the music peals a strain  
Which only angels hear ;  
Whether it waken joy or rage  
Hushed myriads hark in vain,  
Yet they who hear it shed their age,  
And take their youth again.

## II.

Hear what British Merlin sung,  
Of keenest eye and truest tongue.  
Say not, the chiefs who first arrive  
Usurp the seats for which they strive ;  
The forefathers this land who found,  
Failed to plant the vantage ground ;  
Ever from one who comes to-morrow,  
Men wait their good and truth to borrow.  
But wilt thou measure all thy road,  
See thou lift the lightest load.  
Who has little, to him who has less can spare,  
And thou, Cyndyllan's son ! beware  
Ponderous gold and stuffs to bear,  
To falter ere thou thy task fulfil,—  
Only the light-armed climb the hill.  
The richest of all lords is Use,  
And ruddy Health the loftiest Muse.  
Live in the sunshine, swim the sea,  
Drink the wild air's salubrity !  
Where the star Canope shines in May,  
Shepherds are thankful and nations gay.  
The music that can deepest reach,  
And cure all ill, is cordial speech :  
Mask thy wisdom with delight,

Toy with the bow, yet hit the white.  
Of all wit's uses, the main one  
Is to live well with who has none.  
Cleave to thine acre ; the round year  
Will fetch all fruits and virtues here :  
Fool and foe may harmless roam,  
Loved and lovers bide at home.  
A day for toil, an hour for sport,  
But for a friend is life too short.

## NEMESIS.

ALREADY blushes in thy cheek  
The bosom thought which thou must speak ;  
The bird, how far it haply roam  
By cloud or isle, is flying home ;  
The maiden fears, and fearing runs  
Into the charmed snare she shuns ;  
And every man, in love or pride,  
Of his fate is never wide.

Will a woman's fan the ocean smooth ?  
Or prayers the stony Parcæ soothe  
Or coax the thunder from its mark ?  
Or tapers light the chaos dark ?  
In spite of Virtue and the Muse,  
Nemesis will have her dues,  
And all our struggles and our toils  
Tighter wind the giant coils.

## UNA.

Roving, roving as it seems,  
Una lights my clouded dreams ;  
Still for journeys she is dressed,  
We wander far by east and west.

In the homestead, homely thought ;  
At my work I ramble not ;  
If from home chance draw me wide,  
Half-seen Una sits beside.

In my house and garden plot,  
Though beloved, I miss her not ;  
But one I seek in foreign places,  
One face explore in foreign faces.

*LOVER'S PETITION.*

GOOD HEART that ownest all !  
I ask a modest boon and small :  
Not of lands and towns the gift,—  
Too large a load for me to lift,—  
But for one proper creature,  
Which geographic eye,  
Sweeping the map of western earth,  
Or the Atlantic coast, from Maine  
To Powhatan's domain,  
Could not descry.  
Is't much to ask in all thy huge creation,  
So trivial a part,—  
A solitary heart ?

Yet count me not of spirit mean,  
Or mine a mean demand,  
For 'tis the concentration  
And worth of all the land,  
The sister of the sea,  
The daughter of the strand,  
Composed of air and light,  
And of the swart earth-might.  
So little to thy poet's prayer  
Thy large bounty well can spare.  
And yet I think if she were gone,  
The world were better left alone.

## LOVE AND THOUGHT.

Two well-assorted travellers use  
The highway, Eros and the Muse.  
From the twins is nothing hidden,  
To the pair is nought forbidden ;  
Hand in hand the comrades go  
Every nook of nature through :  
Each for other they were born,  
Each can other best adorn ;  
They know one only mortal grief  
Past all balsam or relief,  
When, by false companions crossed,  
The pilgrims have each other lost.



## VOLUNTARIES.

(*Atlantic Monthly, 1863.*)

## I.

Low and mournful be the strain,  
Haughty thought be far from me ;  
Tones of penitence and pain,  
Moanings of the tropic sea ;  
Low and tender in the cell  
Where a captive sits in chains,  
Crooning ditties treasured well  
From his Afric's torrid plains.  
Sole estate his sire bequeathed,—  
Hapless sire to hapless son,—  
Was the wailing song he breathed,  
And his chain when life was done.

What his fault, or what his crime ?  
Or what ill planet crossed his prime ?  
Heart too soft and will too weak  
To front the fate that crouches near,—  
Dove beneath the vulture's beak ;—  
Will song dissuade the thirsty spear ?  
Dragged from his mother's arms and breast,  
Displaced, disfurnished here,  
His wistful toil to do his best  
Chilled by a ribald jeer.  
Great men in the Senate sate,  
Sage and hero, side by side,  
Building for their sons the State,  
Which they shall rule with pride.  
They forbore to break the chain

Which bound the dusky tribe,  
Checked by the owners' fierce disdain,  
Lured by "Union" as the bribe.  
Destiny sat by, and said,  
"Pang for pang your seed shall pay,  
Hide in false peace your coward head,  
I bring round the harvest day."

## II.

FREEDOM all winged expands,  
Nor perches in a narrow place ;  
Her broad van seeks unplanted lands ;  
She loves a poor and virtuous race.  
Clinging to a colder zone  
Whose dark sky sheds the snow-flake down,  
The snow-flake is her banner's star,  
Her stripes the boreal streamers are.  
Long she loved the Northman well ;  
Now the iron age is done,  
She will not refuse to dwell  
With the offspring of the Sun ;  
Foundling of the desert far,  
Where palms plume, siroccos blaze,  
He roves unhurt the burning ways  
In climates of the summer star.  
He has avenues to God  
Hid from men of Northern brain,  
Far beholding, without cloud,  
What these with slowest steps attain.  
If once the generous chief arrive  
To lead him willing to be led,  
For freedom he will strike and strive,  
And drain his heart till he be dead.

## III.

IN an age of fops and toys,  
Wanting wisdom, void of right,  
Who shall nerve heroic boys  
To hazard all in Freedom's fight,—  
Break sharply off their jolly games,  
Forsake their comrades gay,  
And quit proud homes and youthful dames  
For famine, toil, and fray?  
Yet on the nimble air benign  
Speed nimbler messages,  
That waft the breath of grace divine  
To hearts in sloth and ease.  
So nigh is grandeur to our dust,  
So near is God to man,  
When duty whispers low, *Thou must,*  
The youth replies, *I can.*

## IV.

O, WELL for the fortunate soul  
Which Music's wings infold,  
Stealing away the memory  
Of sorrows new and old!  
Yet happier he whose inward sight,  
Stayed on his subtile thought,  
Shuts his sense on toys of time,  
To vacant bosoms brought.  
But best befriended of the God  
He who, in evil times,  
Warned by an inward voice,  
Heeds not the darkness and the dread,  
Biding by his rule and choice,  
Feeling only the fiery thread

Leading over heroic ground,  
Walled with mortal terror round,  
To the aim which him allures,  
And the sweet heaven his deed secures ;  
Peril around, all else appalling,  
Cannon in front and leaden rain,  
Him duty through the clarion calling  
To the van called not in vain.

Stainless soldier, on the walls,  
Knowing this,—and knows no more,—  
Whoever fights, whoever falls,  
Justice conquers evermore,  
Justice after as before,—  
And he who battles on her side,  
God, though he were ten times slain,  
Crowns him victor glorified,  
Victor over death and pain.

## v.

BLOOMS the laurel which belongs  
To the valiant chief who fights :  
I see the wreath, I hear the songs  
Lauding the Eternal Rights,  
Victors over daily wrongs :  
Awful victors, they misguide  
Whom they will destroy,  
And their coming triumph hide  
In our downfall, or our joy :  
They reach no term, they never sleep,  
In equal strength through space abide ;  
Though, feigning dwarfs, they crouch and  
creep,  
The strong they slay, the swift outstride :

Fate's grass grows rank in valley clods,  
And rankly on the castled steep,—  
Speak it firmly, these are gods,  
All are ghosts beside.

## MY GARDEN.

(*Atlantic Monthly*, 1866.)

IF I could put my woods in song  
And tell what's there enjoyed,  
All men would to my gardens throng,  
And leave the cities void.

In my plot no tulips blow,—  
Snow-loving pines and oaks instead ;  
And rank the savage maples grow  
From Spring's faint flush to Autumn red.

My garden is a forest ledge  
Which older forests bound ;  
The banks slope down to the blue lake-edge,  
Then plunge to depths profound.

Here once the Deluge ploughed,  
Laid the terraces one by one ;  
Ebbing later whence it flowed,  
They bleach and dry in the sun.

The sowers made haste to depart,—  
The wind and the birds which sowed it ;  
Not for fame, nor by rules of art,  
Planted these, and tempests flowed it.

Waters that wash my garden side  
Play not in Nature's lawful web,  
They heed not moon or solar tide,—  
Five years elapse from flood to ebb.

Hither hasted, in old time, Jove,  
And every god,—none did refuse ;  
And be sure at last came Love,  
And after Love, the Muse.

Keen ears can catch a syllable,  
As if one spake to another,  
In the hemlocks tall, untamable,  
And what the whispering grasses smother.

Æolian harps in the pine  
Ring with the song of the Fates ;  
Infant Bacchus in the vine,—  
Far distant yet his chorus waits.

Canst thou copy in verse one chime  
Of the wood-bell's peal and cry,  
Write in a book the morning's prime,  
Or match with words that tender sky ?

Wonderful verse of the gods,  
Of one import, of varied tone ;  
They chant the bliss of their abodes  
To man imprisoned in his own.

Ever the words of the gods resound ;  
But the porches of man's ear  
Seldom in this low life's round  
Are unsealed, that he may hear.

Wandering voices in the air  
And murmurs in the wold  
Speak what I cannot declare,  
Yet cannot all withhold.

When the shadow fell on the lake,  
The whirlwind in ripples wrote  
Air-bells of fortune that shine and break,  
And omens above thought.

But the meanings cleave to the lake,  
Cannot be carried in book or urn ;  
Go thy ways now, come later back,  
On waves and hedges still they burn.

These the fates of men forecast,  
Of better men than live to-day ;  
If who can read them comes at last  
He will spell in the sculpture, "Stay."

## NATURE.

## I.

WINTERS know  
Easily to shed the snow,  
And the untaught Spring is wise  
In cowslips and anemones.  
Nature, hating art and pains,  
Baulks and baffles plotting brains ;  
Casualty and Surprise  
Are the apples of her eyes ;  
But she dearly loves the poor,

And, by marvel of her own,  
Strikes the loud pretender down.  
For Nature listens in the rose  
And hearkens in the berry's bell  
To help her friends, to plague her foes,  
And like wise God she judges well.  
Yet doth much her love excel  
To the souls that never fell,  
To swains that live in happiness  
And do well because they please,  
Who walk in ways that are unfamed,  
And feats achieve before they're named.

## II.

SHE is gamesome and good,  
But of mutable mood,—  
No dreary repeater now and again,  
She will be all things to all men.  
She who is old, but nowise feeble,  
Pours her power into the people,  
Merry and manifold without bar,  
Makes and moulds them what they are,  
And what they call their city way  
Is not their way, but hers,  
And what they say they made to-day,  
They learned of the oaks and firs.  
She spawnth men as mallows fresh,  
Hero and maiden, flesh of her flesh ;  
She drugs her water and her wheat  
With the flavours she finds meet,  
And gives them what to drink and eat ;  
And having thus their bread and growth,  
They do her bidding, nothing loath.

What's most theirs is not their own,  
But borrowed in atoms from iron and stone,  
And in their vaunted works of Art  
The master-stroke is still her part.

## SEA-SHORE.

I HEARD or seemed to hear the chiding Sea  
Say, Pilgrim, why so late and slow to come ?  
Am I not always here, thy summer home ?  
Is not my voice thy music, morn and eve ?  
My breath thy healthful climate in the heats,  
My touch thy antidote, my bay thy bath ?  
Was ever building like my terraces ?  
Was ever couch magnificent as mine ?  
Lie on the warm rock-ledges, and there learn  
A little hut suffices like a town.  
I make your sculptured architecture vain,  
Vain beside mine. I drive my wedges home,  
And carve the coastwise mountain into caves.  
Lo ! here is Rome and Nineveh and Thebes,  
Karnak and Pyramid and Giant's Stairs  
Half piled or prostrate ; and my newest slab  
Older than all thy race.

Behold the Sea,  
The opaline, the plentiful and strong,  
Yet beautiful as is the rose in June,  
Fresh as the trickling rainbow of July ;  
Sea full of food, the nourisher of kinds,  
Purger of earth, and medicine of men ;  
Creating a sweet climate by my breath,  
Washing out harms and griefs from memory,

And, in my mathematic ebb and flow,  
Giving a hint of that which changes not.  
Rich are the sea-gods :—who gives gifts but they ?  
They grope the sea for pearls, but more than pearls :  
They pluck Force thence, and give it to the wise.  
For every wave is wealth to Dædalus,  
Wealth to the cunning artist who can work  
This matchless strength. Where shall he find, O  
waves !  
A load your Atlas shoulders cannot lift ?

I with my hammer pounding evermore  
The rocky coast, smite Andes into dust,  
Strewing my bed, and, in another age,  
Rebuild a continent of better men.  
Then I unbar the doors : my paths lead out  
The exodus of nations : I disperse  
Men to all shores that front the hoary main.

I too have arts and sorceries ;  
Illusion dwells forever with the wave.  
I know what spells are laid. Leave me to deal  
With credulous and imaginative man ;  
For, though he scoop my water in his palm,  
A few rods off he deems it gems and clouds.  
Planting strange fruits and sunshine on the shore,  
I make some coast alluring, some lone isle,  
To distant men, who must go there, or die.



## APRIL.

THE April winds are magical  
And thrill our tuneful frames ;  
The garden walls are passional  
To bachelors and dames.  
The hedge is gemmed with diamonds,  
The air with Cupids full,  
The cobweb clues of Rosamond  
Guide lovers to the pool.  
Each dimple in the water,  
Each leaf that shades the rock  
Can cozen, pique, and flatter,  
Can parley and provoke.  
Goodfellow, Puck, and goblins,  
Know more than any book.  
Down with your doleful problems,  
And court the sunny brook.  
The south-winds are quick-witted,  
The schools are sad and slow,  
The masters quite omitted  
The lore we care to know.

## MAIDEN SPEECH OF THE AEOLIAN HARP.

SOFT and softlier hold me, friends !  
Thanks if your genial care  
Unbind and give me to the air.  
Keep your lips or finger-tips  
For flute or spinet's dancing chips ;  
I await a tenderer touch,  
I ask more or not so much :

Give me to the atmosphere,—  
Where is the wind, my brother,—where ?  
Lift the sash, lay me within,  
Lend me your ears, and I begin.  
For gentle harp to gentle hearts  
The secret of the world imparts ;  
And not to-day and not to-morrow  
Can drain its wealth of hope and sorrow ;  
But day by day, to loving ear  
Unlocks new sense and loftier cheer.  
I've come to live with you, sweet friends,  
This home my minstrel-journeyings ends.  
Many and subtle are my lays,  
The latest better than the first,  
For I can mend the happiest days  
And charm the anguish of the worst.

## THE NUN'S ASPIRATION.\*

THE yesterday doth never smile,  
The day goes drudging through the while,  
Yet, in the name of Godhead, I  
The morrow front, and can defy ;  
Though I am weak, yet God, when prayed,  
Cannot withhold his conquering aid.  
Ah me ! it was my childhood's thought,  
If He should make my web a blot  
On life's fair picture of delight,  
My heart's content would find it right.

\* Originally called "Amita ;" said by Mr. Cabot to be a rendering into verse of a passage in the diary of Mr. Emerson's aunt, Miss Mary Moody Emerson.

But O, these waves and leaves,—  
When happy stoic Nature grieves,  
No human speech so beautiful  
As their murmurs mine to lull.  
On this altar God hath built  
I lay my vanity and guilt ;  
Nor me can Hope or Passion urge  
Hearing as now the lofty dirge  
Which blasts of Northern mountains hymn,  
Nature's funeral high and dim,—  
Sable pageantry of clouds,  
Mourning summer laid in shrouds.  
Many a day shall dawn and die,  
Many an angel wander by,  
And passing, light my sunken turf  
Moist perhaps by ocean surf,  
Forgotten amid splendid tombs,  
Yet wreathed and hid by summer blooms.  
On earth I dream ;—I die to be :  
Time, shake not thy bald head at me.  
I challenge thee to hurry past  
Or for my turn to fly too fast.  
Think me not numbed or halt with age,  
Or cares that earth to earth engage,  
Caught with love's cord of twisted beams,  
Or mired by climate's gross extremes.  
I tire of shams, I rush to be :  
I pass with yonder comet free,—  
Pass with the comet into space  
Which mocks thy æons to embrace ;  
Æons which tardily unfold  
Realm beyond realm,—extent untold ;  
No early morn, no evening late,—  
Realms self-upheld, disdaining Fate,  
Whose shining sons, too great for fame,

Never heard thy weary name ;  
Nor lives the tragic bard to say  
How drear the part I held in one,  
How lame the other limped away.

## RUBIES.

THEY brought me rubies from the mine,  
And held them to the sun ;  
I said, they are drops of frozen wine  
From Eden's vats that run.

I looked again,—I thought them hearts  
Of friends to friends unknown ;  
Tides that should warm each neighbouring life  
Are locked in sparkling stone.

But fire to thaw that ruddy snow,  
To break enchanted ice,  
And give love's scarlet tides to flow,—  
When shall that sun arise ?

## HYMN.

SUNG AT THE SECOND CHURCH, BOSTON, AT THE  
ORDINATION OF REV. CHANDLER ROBBINS.

WE love the venerable house  
Our fathers built to God ;—  
In heaven are kept their grateful vows,  
Their dust endears the sod.

Here holy thoughts a light have shed  
From many a radiant face,  
And prayers of humble virtue made  
The perfume of the place.

And anxious hearts have pondered here  
The mystery of life,  
And prayed the eternal Light to clear  
Their doubts, and aid their strife.

From humble tenements around  
Came up the pensive train,  
And in the church a blessing found  
That filled their homes again ;

For faith, and peace, and mighty love  
That from the Godhead flow,  
Showed them the life of Heaven above  
Springs from the life below.

They live with God ; their homes are dust ;  
Yet here their children pray,  
And in this fleeting lifetime trust  
To find the narrow way.

On him who by the altar stands,  
On him Thy blessing fall,  
Speak through his lips Thy pure commands.  
Thou heart that lovest all.



## CUPIDO.

THE solid, solid universe  
Is pervious to Love ;  
With bandaged eyes he never errs,  
Around, below, above.  
His blinding light  
He flingeth white  
On God's and Satan's brood,  
And reconciles  
By mystic wiles  
The evil and the good.

## THE PAST.

THE debt is paid,  
The verdict said,  
The Furies laid,  
The plague is stayed,  
All fortunes made ;  
Turn the key and bolt the door,  
Sweet is death forevermore.  
Nor haughty hope, nor swart chagrin,  
Nor murdering hate, can enter in.  
All is now secure and fast ;  
Not the gods can shake the Past ;  
Flies-to the adamantine door  
Bolted down forevermore.  
None can re-enter there,—  
No thief so politic,  
No Satan with a royal trick  
Steal in by window, chink, or hole,

To bind or unbind, add what lacked,  
Insert a leaf, or forge a name,  
New-face or finish what is packed,  
Alter or mend eternal Fact.

## TERMINUS.\*

(*Atlantic Monthly*, 1867.)

IT is time to be old,  
To take in sail :—  
The god of bounds,  
Who sets to seas a shore,  
Came to me in his fatal rounds,  
And said—“ No more !  
No farther shoot  
Thy broad ambitious branches, and thy root.  
Fancy departs : no more invent ;  
Contract thy firmament  
To compass of a tent.  
There's not enough for this and that,  
Make thy option which of two ;  
Economise the failing river,  
Not the less revere the Giver,  
Leave the many and hold the few.  
Timely wise accept the terms,  
Soften the fall with wary foot ;

\* Dr. Holmes says that in 1866, having left home on one of his last lecturing trips, he met his son, Dr. Edward Waldo Emerson, at Breevort House, in New York. Then and in that place he read to his son the above poem. “This was the first time that Dr. Emerson recognised the fact that his father felt himself growing old.” Mr. Emerson was 63 years of age.

A little while  
Still plan and smile,  
And,—fault of novel germs,—  
Mature the unfallen fruit.  
Curse, if thou wilt, thy sires,  
Bad husbands of their fires,  
Who, when they gave thee breath,  
Failed to bequeath  
The needful sinew stark as once,  
The Baresark marrow to thy bones,  
But left a legacy of ebbing veins,  
Inconstant heat and nerveless reins,—  
Amid the Muses, left thee deaf and dumb,  
Amid the gladiators, halt and numb."

As the bird trims her to the gale,  
I trim myself to the storm of time,  
I man the rudder, reef the sail,  
Obey the voice at eve obeyed at prime :  
" Lowly faithful, banish fear,  
Right onward drive unharmed ;  
The port, well worth the cruise, is near,  
And every wave is charmed."





**Quatrains and Fragments.**





## *QUATRAINS AND FRAGMENTS.*

---

A. H.

HIGH was her heart, and yet was well inclined,  
Her manners made of bounty well refined ;  
Far capitals and marble courts, her eye still seemed  
    to see,  
Minstrels, and kings, and high-born dames, and of the  
best that be.

"SUUM CUIQUE."

WILT thou seal up the avenues of ill ?  
Pay every debt, as if God wrote the bill.

HUSH !

EVERY thought is public,  
Every nook is wide ;  
Thy gossips spread each whisper,  
And the gods from side to side.

ORATOR.

HE who has no hands  
Perforce must use his tongue ;  
Foxes are so cunning  
Because they are not strong.

ARTIST.

QUIT the hut, frequent the palace,  
Reck not what the people say ;  
For still, where'er the trees grow biggest,  
Huntsmen find the easiest way.

POET.

EVER the Poet *from* the land  
Steers his bark and trims his sail ;  
Right out to sea his courses stand,  
New worlds to find in pinnace frail.

POET.

To clothe the fiery thought  
In simple words succeeds,  
For still the craft of genius is  
To mask a king in weeds.

BOTANIST.

Go thou to thy learned task,  
I stay with the flowers of spring :  
Do thou of the ages ask  
What me the hours will bring.

GARDENER.

TRUE Brahmin, in the morning meadows wet,  
Exound the Vedas of the violet,  
Or, hid in vines, peeping through many a loop,  
See the plum redden, and the beurré stoop.

FORESTER.

HE took the colour of his vest  
From rabbit's coat or grouse's breast ;  
For, as the wood-kinds lurk and hide,  
So walks the woodman, unespied.

NORTHMAN.

THE gale that wrecked you on the sand,  
It helped my rowers to row ;  
The storm is my best galley hand  
And drives me where I go.

## EXCELSIOR.

OVER his head were the maple buds,  
And over the tree was the moon,  
And over the moon were the starry studs  
That drop from the angels' shoon.

S. H.\*

(1856.)

WITH beams December planets dart  
His cold eye truth and conduct scanned,  
July was in his sunny heart,  
October in his liberal hand.

## BORROWING.

## FROM THE FRENCH.

SOME of your hurts you have cured,  
And the sharpest you still have survived,  
But what torments of grief you endured  
From evils which never arrived !

## UNITY.

I AM the owner of the Sphere,  
Of the seven stars and solar year,  
Of Cæsar's hand and Plato's brain,  
Of Lord Christ's heart and Shakespeare's brain.

\* Samuel Hoar, died 1856.

FROM ALCUIN.

THE sea is the road of the bold,  
Frontier of the wheat-sown plains,  
The pit wherein the streams are rolled  
And fountain of the rains.

NATURE.

BOON Nature yields each day a brag which we now  
first behold,  
And trains us on to slight the new, as if it were  
the old :  
But blest is he, who, playing deep, yet haply asks  
not why,  
Too busied with the crowded hour to fear to live or  
die.

FATE.

HER planted eye to-day controls,  
Is in the morrow most at home,  
And sternly calls to being souls  
That curse her when they come.

HOROSCOPE.

ERE he was born, the stars of fate  
Plotted to make him rich and great :  
When from the womb the babe was loosed,  
The gate of gifts behind him closed.

## CLIMACTERIC.

I AM not wiser for my age,  
Nor skilful by my grief ;  
Life loiters at the book's first page,—  
Ah ! could we turn the leaf.

## HERI, CRAS, HODIE.

SHINES the last age, the next with hope is seen,  
To-day slinks poorly off unmarked between :  
Future or Past no richer secret folds,  
O friendless Present ! than thy bosom holds.

## MEMORY.

NIGHT-DREAMS trace on Memory's wall  
Shadows of the thoughts of day,  
And thy fortunes, as they fall,  
The bias of the will betray.

## LOVE.

LOVE on his errand bound to go  
Can swim the flood and wade through snow,  
Where way is none, 'twill creep and wind  
And eat through Alps its home to find.

SACRIFICE.

THOUGH love repine, and reason chafe,  
There came a voice without reply,—  
“ ‘Tis man’s perdition to be safe,  
When for the truth he ought to die.”

PERICLES.

WELL and wisely said the Greek,  
Be thou faithful, but not fond ;  
To the altar’s foot thy fellow seek,—  
The Furies wait beyond.

CASELLA.

TEST of the poet is knowledge of love,  
For Eros is older than Saturn or Jove ;  
Never was poet, of late or of yore,  
Who was not tremulous with love-lore.

SHAKESPEARE.

I SEE all human wits  
Are measured but a few ;  
Unmeasured still my Shakespeare sits,  
Lone as the blessed Jew.

HAFIZ.

HER passions the shy violet  
From Hafiz never hides ;  
Love-longings of the raptured bird  
The bird to him confides.

NATURE IN LEASTS.

As sings the pine-tree in the wind,  
So sings in the wind a sprig of the pine ;  
Her strength and soul has laughing France  
Shed in each drop of wine.

GIFTS.

GIFTS of one who loved me,—  
'Twas high time they came ;  
When he ceased to love me  
Time they stopped for shame.

---

THERE is no great and no small  
To the Soul that maketh all ;  
And where it cometh, all things are ;  
And it cometh everywhere.

THE POET.

A MOODY child and wildly wise  
Pursued the game with joyful eyes,  
Which chose, like meteors, their way,  
And rived the dark with private ray :  
They overleapt the horizon's edge,  
Searched with Apollo's privilege ;  
Through man and woman and sea and star,  
Saw the dance of nature forward far ;  
Through worlds and races and terms and times,  
Saw musical order and pairing rhymes.





**Translations.**





## *TRANSLATIONS.*

---

FROM THE PERSIAN OF HAFIZ.\*

BUTLER, fetch the ruby wine  
Which with sudden greatness fills us ;  
Pour for me, who in my spirit  
Fail in courage and performance,  
Bring the philosophic stone,  
Karun's treasure, Noah's life ;  
Haste, that by thy means I open  
All the doors of luck and life.  
Bring me, boy, the fire-water  
Zoroaster sought in dust :

\* "The poems of Hafiz are held by the Persians to be allegorical and mystical. His German editor, Von Hammer, remarks on the following poem that, 'though in appearance anacreontic, it may be regarded as one of the best of those compositions which earned for Hafiz the honourable title of 'Tongue of the Secret.'"—MR. EMERSON'S Note.

To Hafiz, revelling, 'tis allowed  
To pray to Matter and to Fire.  
Bring the wine of Jamschid's glass,  
Which shone, ere time was, in the Neaut ;  
Give it me that through its virtue  
I, as Jamschid, see through worlds.

Wisely said the Kaisar Jamschid,  
" This world's not worth a barleycorn ; "  
Bring me, boy, the nectar cup,  
Since it leads to Paradise.  
Flute and lyre lordly speak,  
Lees of wine outvalue crowns.  
Hither bring the veiled beauty  
Who in ill-famed houses sits :  
Lead her forth : my honest name  
Freely barter I for wine.  
Bring me, boy, the fire-water,  
Drinks the lion—the woods burn.  
Give it me that I storm heaven,  
Tear the net from the arch-wolf.  
Wine, wherewith the Houris teach  
Angels the way to Paradise.  
On the glowing coals I'll set it,  
And therewith my brain perfume.  
Bring me wine, through whose effulgence  
Jam and Chosroes yielded light :  
Wine, that to the flute I sing  
Where is Jam, and where is Kauss.

Bring the blessing of old times ;  
Bless the old departed Shahs ;  
Bring it me, the Shah of hearts.  
Bring me wine to wash me clean,  
Of the weather-stains of care,  
See the countenance of luck.  
While I dwell in spirit-gardens,  
Wherefore sit I shackled here ?  
Lo, this mirror shows me all.  
Drunk, I speak of purity,  
Beggar, I of lordship speak.  
When Hafiz in his revels sings,  
Shouteth Johra in her sphere.

Fear the changes of a day :  
Bring wine which increases life,  
Since the world is all untrue,  
Let the trumpets thee remind  
How the crown of Kobad vanished.  
Be not certain of the world ;  
'Twill not spare to shed thy blood.  
Desperate of the world's affair,  
Came I running to the wine-house.  
Give me wine which maketh glad,  
That I may my steed bestride,  
Through the course career with Rusteny  
Gallop to my heart's content.  
Give me, boy, the ruby cup  
Which unlocks the heart with wine,

That I reason quite renounce,  
And plant banners on the worlds.  
Let us make our glasses kiss,  
Let us quench the sorrow-cinders :  
To-day let us drink together.  
Whoso has a banquet dressed,  
Is with glad mind satisfied,  
Scaping from the snares of Dews.

Alas for youth ! 'tis gone in wind,—  
Happy he who spent it well.  
Give me wine, that I o'erleap  
Both worlds at a single spring.  
Stole, at dawn, from glowing spheres  
Call of Houris to mine ear :—  
“ O happy bird ! delicious soul !  
Spread thy pinion, break the cage ;  
Sit on the roof of the seven domes,  
Where the spirit takes repose.”

In the time of Bisurdschimihr,  
Menutscheher's beauty shined,  
On the beaker of Nushirvan,  
Wrote they once in elder times,  
“ Hear the Counsel, learn of us  
Sample of the course of things ;  
Earth it is a place of sorrow,  
Scanty joys are here below,  
Who has nothing has no sorrow.”

Where is Jam and where his cup ?  
Solomon and his mirror, where ?  
Which of the wise masters knows  
What time Kauss and Jam existed ?  
When those heroes left this world,  
Left they nothing but their names.  
Bind thy heart not to the earth,  
When thou goest come not back.  
Fools squander on the world their hearts.  
League with it is feud with heaven ;  
Never gives it what thou wishest.

A cup of wine imparts the sight  
Of the five heaven-domes with nine steps :  
Who so can himself renounce,  
Without support shall walk thereon.  
Who discreet is, is not wise.

Give me, boy, the kaiser cup,  
Which rejoices heart and soul ;  
Under type of wine and cup  
Signify we purest love.  
Youth like lightning disappears,  
Life goes by us as the wind :  
Leave the dwelling with six doors,  
And the serpent with nine heads ;  
Life and silver spend thou freely,  
If thou honourest the soul.

Haste into the other life ;  
All is nought save God alone.  
Give me, boy, this toy of daemons :  
When the cup of Jam was lost,  
Him availed the world no more.  
Fetch the wine-glass made of ice,  
Wake the torpid heart with wine.  
Every clod of loam below us  
Is a skull of Alexander ;  
Oceans are the blood of princes ;  
Desert sands the dust of beauties.  
More than one Darius was there  
Who the whole world overcame,  
But since these gave up the ghost,  
Thinkest thou they never were ?

Boy, go from me to the Shah,  
Say to him, Shah, crowned as Jam,  
Win thou first the poor man's heart,  
Then the glass ; so know the world.  
Empty sorrows from the earth  
Canst thou drive away with wine.  
Now in thy throne's recent beauty,  
In the flowing tide of power,  
Moon of fortune, mighty king,  
Whose tiara sheddeth lustre,  
Peace secure to fish and fowl,  
Heart and eye-sparkle to saints ;  
Shoreless is the sea of praise,—

I content me with a prayer.  
From Nisami's poet-works,  
Highest ornament of speech,  
Here a verse will I recite,  
Verse as beautiful as pearls :  
" More kingdoms wait thy diadem  
Than are known to thee by name ;  
Thee may sovereign destiny  
Grant a victory every morn."

## FROM THE SAME.

Of Paradise, O hermit wise,  
Let us renounce the thought.  
Of old therein our names of sin  
Allah recorded not.

Who dear to God on earthly sod  
No corn-grain plants,  
The same is glad that life is had,  
Though corn he wants.

Thy mind the mosque and cool kiosk,  
Spare fast, and orisons ;  
Mine me allows the drinking house,  
And sweet chase of the nuns.

O just fakeer, with brow austere,  
Forbid me not the vine ;  
On the first day, poor Hafiz' clay  
Was kneaded up with wine.

He is no dervise, Heaven slighted his service,  
Who shall refuse  
There in the banquet to pawn his blanket  
For Schiraz' juice.

Who his friend's skirt or hem of his shirt,  
Shall spare to pledge,  
To him Eden's bliss and Angel's kiss  
Shall want their edge.

Up ! Hafiz, grace from high God's face  
Beams on thee pure ;  
Shy thou not hell, and trust thou well,  
Heaven is secure.

SONNET OF MICHAEL ANGELO BUONAROTTI.

NEVER did sculptor's dream unfold  
A form which marble doth not hold  
In its white block ; yet it therein shall find  
Only the hand secure and bold  
Which still obeys the mind.  
So hid in thee, thou heavenly dame,  
The ill I shun, the good I claim ;

I alas ! not well alive,  
Miss the aim whereto I strive.  
Not love, nor beauty's pride,  
Nor Fortune, nor thy coldness, can I chide,  
If, whilst within thy heart abide  
Both death and pity, my unequal skill  
Fails of the life, but draws the death and ill.

## THE EXILE.

FROM THE PERSIAN OF KERMANI.

IN Farsistan the violet spreads  
Its leaves to the rival sky ;  
I ask how far is the Tigris flood,  
And the vine that grows thereby ?

Except the amber morning wind,  
Not one salutes me here ;  
There is no lover in all Bagdat  
To offer the exile cheer.

I know that thou, O morning wind !  
O'er Kernan's meadow blowest,  
And thou, heart-warming nightingale !  
My father's orchard knowest.

The merchant hath stuffs of price,  
And gems from the sea-washed strand,  
And princes offer me grace  
To stay in the Syrian land !

But what is gold *for*, but for gifts ?  
And dark, without love, is the day ;  
And all that I see in Bagdat  
Is the Tigris to float me away.

## FROM HAFIZ.

I SAID to heaven that glowed above,  
O hide yon sun-filled zone,  
Hide all the stars you boast ;  
For, in the world of love  
And estimation true,  
The heaped-up harvest of the moon  
Is worth one barley-corn at most,  
The Pleiads' sheaf but two.

---

If my darling should depart,  
And search the skies for prouder friends,  
God forbid my angry heart  
In other love should seek amends.

When the blue horizon's hoop  
Me a little pinches here,  
Instant to my grave I stoop,  
And go find thee in the sphere.

## EPITAPH.

BETHINK, poor heart, what bitter kind of jest  
Mad Destiny this tender stripling played ;  
For a warm breast of maiden to his breast,  
She laid a slab of marble on his head.

---

THEY say, through patience, chalk  
Becomes a ruby stone ;  
Ah, yes ! but by the true heart's blood  
The chalk is crimson grown.

## FRIENDSHIP.

THOU foolish Hafiz ! Say, do churls  
Know the worth of Oman's pearls ?  
Give the gem which dims the moon  
To the noblest, or to none.

---

DEAREST, where thy shadow falls,  
Beauty sits and Music calls ;  
Where thy form and favour come,  
All good creatures have their home.

---

ON prince or bride no diamond stone  
Half so gracious ever shone,  
As the light of enterprise  
Beaming from a young man's eyes.

FROM OMAR KHAY YAM.

EACH spot where tulips prank their state  
Has drunk the life-blood of the great ;  
The violets yon field which stain  
Are moles of beauties Time hath slain.

---

HE who has a thousand friends has not a friend to  
spare,  
And he who has one enemy will meet him everywhere.

---

ON two days it steads not to run from thy grave,  
The appointed, and the unappointed day ;  
On the first, neither balm or physician can save,  
Nor thee, on the second, the Universe slay.

## FROM IBN JEMIN.

Two things thou shalt not long for, if thou love a mind  
serene ;—  
A woman to thy wife, though she were a crowned queen ;  
And the second, borrowed money,—though the smiling  
lender say  
That he will not demand the debt until the Judgment  
Day.

## TO THE SHAH.

## FROM HAFIZ.

THY foes to hunt, thy enviers to strike down,  
Poises Arcturus aloft morning and evening his spear.

## TO THE SHAH.

## FROM ENWERI.

Not in their houses stand the stars,  
But o'er the pinnacles of thine !

## TO THE SHAH.

FROM ENWERI.

FROM thy worth and weight the stars gravitate,  
And the equipoise of heaven is thy house's equipoise.

## THE FLUTE.

FROM HILALI.

HARK what, now loud, now low, the pining flute complains,  
Without tongue, yellow-cheeked, full of winds that wail  
and sigh ;  
Saying, Sweetheart ! the old mystery remains,—  
If I am I ; thou, thou ; or thou art I ?

## SONG OF SEYD NIMETOLLAH OF KUHISTAN.

[Among the religious customs of the dervishes is an astronomical dance, in which the dervish imitates the movements of the heavenly bodies, by spinning on his own axis, whilst at the same time he revolves round the Sheikh in the centre, representing the sun ; and, as he spins, he sings the song of Seyd Nimetollah of Kuhistan.]

SPIN the ball ! I reel, I burn,  
Nor head from foot can I discern,  
Nor my heart from love of mine,  
Nor the wine-cup from the wine.

All my doing, all my leaving,  
Reaches not to my perceiving ;  
Lost in whirling spheres I rove,  
And know only that I love.

I am seeker of the stone,  
Living gem of Solomon ;  
From the shore of souls arrived,  
In the sea of sense I dived ;  
But what is land, or what is wave,  
To me who only jewels crave ?  
Love is the air-fed fire intense,  
And my heart the frankincense ;  
As the rich aloes flames, I glow,  
Yet the censer cannot know.  
I'm all-knowing, yet unknowing ;  
Stand not, pause not, in my going.

Ask not me, as Muftis can,  
To recite the Alcoran ;  
Well I love the meaning sweet,—  
I tread the book beneath my feet.

Lo ! the God's love blazes higher,  
Till all difference expire.  
What are Moslems ? what are Giaours ?  
All are Love's, and all are ours.

I embrace the true believers,  
But I reck not of deceivers.  
Firm to Heaven my bosom clings,  
Heedless of inferior things ;  
Down on earth there, underfoot,  
What men chatter know I not.





CHRONOLOGICAL TABLE  
OF  
THE CHIEF EVENTS CONNECTED WITH  
MR. EMERSON'S LIFE.

---

- 1800. John Brown born.
- 1802. George Ripley born.
- 1803. Born at Boston, 25th May.
- 1805. William Lloyd Garrison born..
- 1807. J. G. Whittier born.
- 1807. H. W. Longfellow born.
- 1810. Margaret Fuller born.
- 1810. William Henry Channing born.
- 1810. Theodore Barker born
- 1810. Charles Brocken Brown died.
- 1811. Father died.
- 1811. Entered Public Grammar School
- 1813. Jones Very born.
- 1817. Entered Harvard College.

1817. Henry D. Thoreau born.
1818. William Ellery Channing (poet), born.
1819. Walt Whitman born.
1823. Began to study Theology.
1826. "Approbated" to preach.
- 1826-7. Spent winter in the south, on account of ill health.
1829. Installed minister of Unitarian Church in Boston.
1829. Married Ellen Louisa Tucker.
1830. Preached at Ordination of H. B. Goodwin, Concord. Discourse afterwards printed.
1831. Anti-Slavery lecture given in his church.
1832. Mrs. Emerson died of consumption.
1832. Resigned his pulpit.
1833. Visited Europe—saw the Carlyles, Coleridge, and Wordsworth.
1834. Removed to the old Manse, Concord.
1834. Alcott's "Temple School" opened.
1834. Brother, Edward Bliss Emerson, died at Porto Rico.
1835. First met Harriet Martineau.
1835. Began to lecture, February.
1835. Historical address on the Second Centennial Anniversary of Incorporation of Concord, 12th September.
1835. Married Miss Lydia Jackson, September, and settled at the house he occupied till his death.

1836. Read Poem at completion of Concord Monument.
1836. Brother, Charles Chauncy Emerson, died.
1836. Eldest son, Waldo, born.
1836. First met Alcott.
1836. First met Margaret Fuller.
1836. Essay, "Nature," published anonymously. (It took twelve years to sell 500 copies.)
1836. Edited *Sartor Resartus*. The sale yielded £150 for Carlyle.
1836. Transcendental Club founded.
1837. Addressed the Phi-Beta Kappa Society on "The American Scholar."
1837. Brownson's *Quarterly Review* commenced.
1838. Edited Carlyle's Essays, 3 vols.
1838. Took action in behalf of the Cherokee Indians.
1838. Gave his "Address" to the Harvard Divinity Class.
1838. Lectured at Dartmouth on "Literary Ethics."
1839. Daughter, Ellen, born February.
1840. The *Dial* commenced July.
1840. "Essays" (first series) published.
1841. Brook Farm Community organised. During this and following years many communities on Fourier's principles and otherwise were started and failed. That at Brook Farm adopted Fourier's principles in 1844.

1841. Lecture on "Man the Reformer," "The Times," "The Conservative," and "The Method of Nature."
1842. Edited the *Dial*.
1842. Son, Waldo, died. (See "Threnody.")
1842. Dr. William Ellery Channing died (born 1780).
1843. Edited Carlyle's *Past and Present*.
1844. Address at Concord on West India Emancipation.
1844. "Essays" (second series) published.
1844. The *Dial* discontinued.
1844. Lectures on "New England Reformers" and "The Young American."
1847. *Poems* published.
1847. Visited England. Delivered lectures in various places, including those on "Representative Men." Saw, among others, Macaulay, Leigh Hunt, Arthur Helps, Dr. Carpenter, Mrs. Somerville, Tennyson, Thackeray, Dickens, Hallam, and A. H. Clough.
1847. *Massachusetts Quarterly Review* commenced. Emerson one of the editors, but only nominally.
1849. First met Frederika Bremer.
1849. *Miscellanies* published.
1850. *Representative Men* published.
1850. Margaret Fuller drowned, with her husband and child, 16th July.

1852. Welcomed Kossuth.
1852. *Memoirs of Margaret Fuller*, by Emerson, W. H. Channing, and J. F. Clarke, published.
1852. Theodore Parker dedicated his *Ten Sermons on Religion* to Emerson.
1853. Mother died.
1854. Lectured at New York on the Fugitive Slave Law.
1855. Read Whitman's "Leaves of Grass," and congratulated the author.
1855. Delivered an Anti-Slavery Lecture at Boston.
1856. *English Traits* published.
1856. Addressed Women's Rights Convention.
1856. Charles Sumner struck down, 22nd May. Spoke at Indignation Meeting, 26th May.
1856. Spoke at Kansas Relief Meeting, 10th September.
1858. Addressed Middlesex County Fair on "Farming."
1859. Addressed meeting at Burns's Celebration, Boston.
1859. Spoke on behalf of John Brown, 18th November, 2nd December.
1859. John Brown executed, 2nd December.
1860. *Conduct of Life* published. 2500 copies sold in two days.
1860. Theodore Parker died.
1861. Secession War broke out.

1861. Spoke at Anti-Slavery Meeting, amid uproar, January.
1862. Lectured at Washington on "American Civilisation." Lincoln and members of his Cabinet were present. Afterwards had a conference with Lincoln on Slavery.
1862. H. D. Thoreau died.
1863. Slaves emancipated.
1864. Contributed preface to an edition of Saadi's *Gulestan*.
1865. Lee surrendered to Grant.
1865. Lincoln assassinated. Addressed meeting on the subject.
1865. Edited Thoreau's works.
1867. Addressed meeting for dedication of the Soldiers' Monument, Concord, 19th April.
1867. Addressed Inauguration Meeting of the Free Religious Association.
1867. Appointed Overseer of Harvard University, and received honorary degree of LL.D.
1867. Addressed Phi Beta Kappa Society on the "Progress of Culture."
1867. "May-Day, and other Poems" published.
1867. Mrs. Ripley died.
1870. Contributed preface to Plutarch's *Morals*.
1870. *Society and Solitude* published.

1871. Visited California, May and June.
1871. Addressed Massachusetts Historical Society at the Scott Centennial, 15th August.
1872. House burned down, 24th July.
1872. Attended welcome to J. A. Froude, 15th October.
1872. Visited Europe and Egypt, accompanied by his daughter Ellen, October.
1873. Publicly welcomed on his return to Concord, and found his house had been rebuilt precisely in the old form.
1873. Delivered Addresses at Dedication of the Free Library, 1st October.
1873. Read poem "Boston" at Centennial celebration, 16th December.
1874. Reception given to him by Radical Club, 31st December.
1874. Nominated for Lord Rectorship of Glasgow University. Received 500 votes. Disraeli elected.
1874. *Parnassus* published.
1875. Delivered address at Centennial of the Concord fight, 19th April.
1875. *Letters and Social Aims* published.
1876. *Select Poems* published.
1878. *Fortune of the Republic* published.
1878. William Cullen Bryant died (born 1794).

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1879. Lectured on "Memory" before the Concord School of Philosophy, and on "Eloquence" at Cambridge, and on "The Preacher" before the Harvard Divinity School.
1879. William Lloyd Garrison died.
1879. Contributed General Introduction to *The Hundred Greatest Men*.
1880. Lectured on "Life and Letters in New England," before the Concord Lyceum. (His hundredth lecture before this body.)
1880. Lecture on "Natural Aristocracy" before the Concord School of Philosophy.
1880. Jones Very died.
1881. Carlyle died. Read a paper on Carlyle before the Massachusetts Historical Society.
1882. Longfellow died.
1882. Died at Concord, 27th April.





## NOTE.

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The following list gives the contents of the volumes published under Mr. Emerson's sanction.

Those marked *a* appeared in the "Select Poems" (1876).

### POEMS (1847).

<i>a</i> The Sphinx	<i>a</i> Fate
<i>a</i> Each and All	<i>a</i> Guy
<i>a</i> The Problem	Tact
<i>a</i> To Rhea	<i>a</i> Hamatreya
<i>a</i> The Visit	Good-Bye
<i>a</i> Uriel	<i>a</i> The Rhodora
<i>a</i> The World-Soul	<i>a</i> The Humble-Bee
<i>a</i> Alphonso of Castile	Berrying
<i>a</i> Mithridates	<i>a</i> The Snow-Storm
To J. W.	<i>a</i> Wood-notes, Part I.

- |   |  |
|---|--|
| <i>a</i> Wood-notes, Part II.                 | <i>a</i> Initial Love                        |
| <i>a</i> Monadnoc                             | <i>a</i> The Dæmonic and<br>Celestial Love   |
| <i>a</i> Fable                                |  |
| Ode Inscribed to W. H.<br>Channing            | The Apology                                  |
| <i>a</i> Astræa                               | <i>a</i> Merlin, Part I.<br>Merlin, Part II. |
| <i>a</i> Etienne de la Boéce<br>“Suum Cuique” | <i>a</i> Bacchus<br>Loss and Gain            |
| Compensation                                  | Merops                                       |
| <i>a</i> Forbearance                          | The House                                    |
| The Park                                      | <i>a</i> Saadi<br>Holidays                   |
| <i>a</i> The Forerunners                      | Painting and Sculpture                       |
| <i>a</i> “Sursum Corda”                       | From the Persian of Hafiz                    |
| <i>a</i> Ode to Beauty                        | From the Persian of Hafiz                    |
| <i>a</i> Give All to Love                     | <i>a</i> Xenophanes                          |
| To Ellen                                      | <i>a</i> The Day's Ration                    |
| <i>a</i> To Eva                               | Blight                                       |
| Thine Eyes Still Shined                       | <i>a</i> Musketaquid                         |
| <i>a</i> The Amulet                           | <i>a</i> Dirge                               |
| Eros  | <i>a</i> Threnody                            |
| <i>a</i> Hermione                             | <i>a</i> Concord Monument                    |

## MAY-DAY AND OTHER PIECES (1867).

May-Day

The Adirondacs

## OCCASIONAL AND MISCELLANEOUS PIECES—

*a*Brahma

Fate

Freedom

*a*Ode, Concord, July 4,  
1857

*a*Boston Hymn

*a*Voluntaries

Love and Thought

Lover's Petition

Una

*a*Letters

Rubies

Merlin's Song

The Test

Solution

## NATURE AND LIFE—

Nature

*a*The Romany Girl

*a*Days

The Chartist's Complaint

*a*My Garden

*a*The Titmouse

*a*Sea-Shore

*a*Song of Nature

*a*Two Rivers

*a*Waldeinsamkeit

*a*Terminus

The Past

The Last Farewell [by  
E. B. Emerson]

In Memoriam

## ELEMENTS—

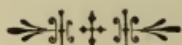
*a*Experience

Compensation

Politics	<i>a</i> Art
Heroism	Spiritual Laws
Character	Unity
Culture	<i>a</i> Worship
<i>a</i> Friendship	Quatrains
<i>a</i> Beauty	Translations
<i>a</i> Manners	

The following additional pieces appeared in "Select Poems" :—

Boston	April
Hymn, "We love the venerable house "	Maiden Speech of the Æolian Harp
The Harp	Cupido
The Nun's Aspiration	Wealth



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